

**SUPPLEMENTARY INFORMATION:**

*Title:* Proposed Sale of Concession Operations.

*OMB Number:* 1024-0126.

*Expiration Date of Approval:* January 31, 1996.

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* The National Park Service (NPS) authorizes private businesses known as concessioners to provide necessary and appropriate visitor facilities and services in areas of the National Park System. Concession authorizations may be assigned, sold, transferred or encumbered by the concessioner subject to prior written approval of the NPS. The NPS requires that certain information be submitted for review prior to the consummation of any sale, transfer, assignment or encumbrance.

16 U.S.C. 3 provides that no contract, lease, permit or privilege granted for the purpose of providing accommodations for visitors to the national parks shall be assigned or transferred by such grantees, permittees, or licensees without the approval of the NPS, first obtained in writing. It further provides that the NPS may authorize concessioners to execute mortgages and issue bonds, shares of stock, and other evidences or interest in or indebtedness upon their rights, properties and franchises, for the purposes of installing, enlarging or improving plant and equipment and extending facilities for the accommodation of the public within national parks and monuments. 16 U.S.C. 20(3) also provides that the possessory interest of a concessioner may be assigned, transferred, encumbered, or relinquished. Regulations at 36 CFR, Part 51, require that certain information be submitted for review by the NPS prior to the consummation of any sale, transfer, assignment or encumbrance.

The information requested is used to determine whether or not the proposed transaction will result in decreased services to the public, the lack of a reasonable opportunity for profit over the remaining term of the authorization, or rates in excess of existing approved rates to the public. In addition, pursuant to the regulations at 36 CFR, Part 51, the value of rights for intangible assets such as the concession contract, right of preference in renewal, user days, or low fees belong to the Government. If any portion of the purchase price is attributable either directly or indirectly to such assets, the transaction may not be approved. The amount and type of information to be submitted varies with

the type and complexity of the proposed transaction. Without such information, the NPS would be unable to determine whether approval of the proposed transaction would be in the best interest of the public and whether the return to the Government for the privileges authorized would be adequate.

*Estimate of Burden:* Approximately 80 hours per response.

*Estimated Number of Respondents:* Approximately 20.

*Estimated Number of Responses per Respondent:* One.

*Estimated Total Annual Burden on Respondents:* 1,600 hours.

A list of information required to be submitted with a request for sale, assignment, transfer or encumbrance of a concession authorization is set forth at 36 CFR, Part 51.7.

Send comments regarding the accuracy of the burden estimate, ways to minimize the burden, including the use of automated collection techniques or other forms of information technology, or any other aspect of this collection of information to: Robert K. Yearout, Chief, Concession Program Division, National Park Service, P.O. Box 37127, Washington, DC 20013-7127.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: May 29, 1996.

Maureen Finnerty,

*Associate Director, Park Operations and Education.*

[FR Doc. 96-15374 Filed 6-17-96; 8:45 am]

**BILLING CODE 4310-70-P**

### **National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before JUNE 8, 1996. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, DC 20013-7127. Written comments should be submitted by July 3, 1996.

Beth Boland,

*Acting Keeper of the National Register.*

Arizona

*Pima County*

Armory Park Historic Residential District (Boundary Increase), Roughly, 19th, 20th, and 21st Sts. from Stone Ave. to Jacobs Ave., Tucson, 96000754

District of Columbia

*District of Columbia State Equivalent*

Chevy Chase Theater, 5612 Connecticut Ave., Washington, 96000734

Codman Carriage House and Stable, 1413-1415 22nd St., NW, Washington, 96000733

Georgia

*Worth County*

US Post Office, 122 N. Main St., Sylvester, 96000735

Massachusetts

*Worcester County*

Grove Street School, 23 Grove St., Spencer, 96000737

Oakdale Village Historic District, 11-68 N. Main, 8-24 May, 6-10 Green, 12-23 High, 4-68 Laurel, 14-34 Washacum, and park at Thomas and N. Main, West Boylston, 96000738

Pleasant Street School, 54 Pleasant St., Spencer, 96000736

New Mexico

*Valencia County*

El Cerro Tome Site, .5 mi. E of jct. of NM 47 and Tome Hill Rd., Tome vicinity, 96000739

South Dakota

*Clay County*

Burbank School No. 10, White St., 2 blocks N of Chicago, Milwaukee, St. Paul, and Pacific RR tracks., Burbank, 96000740

*Codington County*

Goodhue Lutheran Church, 15555 441st Ave., Florence vicinity, 96000745

*Lawrence County*

Nemo School House, Nemo Rd., Nemo, 96000747

*Minnehaha County*

Bridge at Iverson Crossing, 48054 266th St., Brandon vicinity, 96000746

*Potter County*

Curran, D. H. and Leah, House, 206 S. Broadway, Gettysburg, 96000741

Potter County Courthouse (County Courthouses of South Dakota), 201 S. Exene St., Gettysburg, 96000743

Stocker, G.L., Blacksmith Shop, Main St., 2 blocks S of US 212, Gettysburg, 96000744

*Union County*

Hyden House, 405 Hyden House, Alcester, 96000742

Tennessee

*Warren County*

Walling, Edgar, House, 406 N. Spring St., McMinnville, 96000749

*Weakley County*

US Post Office (Martin MPS) 100 Main St., Martin, 96000751

University Street Historic District (Martin MPS) 225-248 University St., Martin, 96000750

*Williamson County*

Boyd-Wilson Farm (Historic Family Farms in Middle Tennessee MPS) 3209 Boxley Valley Rd., Franklin vicinity, 96000748

Texas

*Bexar County*

Randolph Field Historic District, Randolph Air Force Base, off Pat Booker Rd., 18 mi. NE of San Antonio, San Antonio vicinity, 96000753

[FR Doc. 96-15455 Filed 6-17-96; 8:45 am]

BILLING CODE 4310-70-P

## INTERNATIONAL TRADE COMMISSION

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** June 24, 1996 at 11:00 a.m.

**PLACE:** Room 101, 500 E Street S.W., Washington, DC 20436.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

1. Agenda for future meeting
2. Minutes
3. Ratification List
4. Inv. No. 731-TA-748 (Preliminary) (Engineered Process Gas Turbo-Compressor Systems from Japan)—briefing and vote.
5. Outstanding action jackets: none

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission:

Issued: June 14, 1996.

Donna R. Koehnke,  
*Secretary.*

[FR Doc. 96-15606 Filed 6-14-96; 3:26 pm]

BILLING CODE 7020-02-P

## DEPARTMENT OF JUSTICE

### National Institute of Justice

[OJP (NIJ) No.1084]

RIN 1121-ZA36

#### Reminder of Deadline for Receipt of Proposals for Law Enforcement and Corrections Technology Research

**AGENCY:** Office of Justice Programs, National Institute of Justice, U.S. Department of Justice.

**ACTION:** The National Institute of Justice (NIJ), Office of Science and Technology reminds interested parties that June 17, 1996 is the biannual closing date for receipt at NIJ of research proposals to

enhance law enforcement and corrections technologies under the NIJ 1995-96 Research Plan.

Interested parties should obtain a copy of the NIJ 1995-96 Research Plan by contacting the National Criminal Justice Reference Service (NCJRS) at (800) 851-3420. The NIJ 1995-96 Research Plan is also available electronically via the NCJRS Bulletin Board System on the Internet (telnet to ncjrsbbs.aspensys.com or gopher to ncjrs.aspensys.com 71).

**DATES:** The deadline for receipt of proposals is close of business on June 17, 1996.

**ADDRESSES:** National Institute of Justice, Office of Science and Technology, 633 Indiana Avenue, NW., Washington, D.C. 20531.

**FOR FURTHER INFORMATION CONTACT:** Tawana Waugh, U.S. Department of Justice Response Center, at 800-421-6770 (in Metropolitan Washington, DC, 202-307-1480).

**SUPPLEMENTARY INFORMATION:** The following supplementary information is provided:

#### Authority

This action is authorized under the Omnibus Crime Control and Safe Streets Act of 1968, §§ 201-03, as amended, 42 U.S.C. 3721-23 (1988).

Jeremy Travis,

*Director, National Institute of Justice.*

[FR Doc. 96-15432 Filed 6-17-96; 8:45 am]

BILLING CODE 4410-18-P

[OJP (NIJ) No. 1086]

RIN 1121-ZA38

#### National Institute of Justice Solicitation for Policing Research and Evaluation: Fiscal Year 1996

**AGENCY:** U.S. Department of Justice, Office of Justice Programs, National Institute of Justice.

**ACTION:** Announcement of the availability of the National Institute of Justice "Solicitation for Policing Research and Evaluation: Fiscal Year 1996"

**DATES:** There are two deadlines for receipt of proposals. Those submitted in response to the locally-initiated partnerships section are due by close of business on August 15, 1996. All others are due by close of business on July 22, 1996.

**ADDRESSES:** National Institute of Justice, 633 Indiana Avenue, NW., Washington, DC 20531.

**FOR FURTHER INFORMATION CONTACT:** Tawana Waugh, U.S. Department of

Justice Response Center, at 800-421-6770 (in Metropolitan Washington, DC, 202-307-1480).

**SUPPLEMENTARY INFORMATION:** The following supplementary information is provided:

**Authority:** This action is authorized under the Omnibus Crime Control and Safe Streets Act of 1968, sections 201-203, as amended, 42 U.S.C. 3721-3723 (1988).

#### Background

The National Institute of Justice is soliciting a second year of proposals for policing research and evaluation responsive to the Public Safety Partnership and Community Policing Act (Title I) of the Violent Crime Control and Law Enforcement Act of 1994. Interested organizations should call the National Criminal Justice Reference Service (NCJRS) at 1-800-851-3420 to obtain a copy of "Solicitation for Policing Research and Evaluation: Fiscal Year 1996" (refer to document No. SL000148). The solicitation is available electronically via the NCJRS Bulletin Board, which can be accessed via Internet. Telnet to ncjrsbbs.ncjrs.org, or gopher to ncjrs.org:71. For World Wide Web access, connect to the NCJRS Justice Information Center at <http://www.ncjrs.org>. Those without Internet access can dial the NCJRS Bulletin Board via modem: dial 301-738-8895. Set modem at 9600 baud, 8-N-1.

Jeremy Travis,

*Director, National Institute of Justice.*

[FR Doc. 96-15431 Filed 6-17-96; 8:45 am]

BILLING CODE 4410-18-P

[OJP (NIJ) No. 1085]

RIN 1121-ZA37

#### National Institute of Justice Solicitation for Proposals to Evaluate and Research Sentencing Reforms and Their Effects on Corrections

**AGENCY:** U.S. Department of Justice, Office of Justice Programs, National Institute of Justice.

**ACTION:** Announcement of the availability of the National Institute of Justice Solicitation for proposals to evaluate and research sentencing reforms and their effects on corrections.

**DATES:** The deadline for receipt of proposals is close of business on July 30, 1996.

**ADDRESSES:** National Institute of Justice, 633 Indiana Avenue, NW., Washington, DC 20531.

**FOR FURTHER INFORMATION CONTACT:** Tawana Waugh, U.S. Department of Justice Response Center, at 800-421-