

Dated: March 25, 1996.

Michael H. Trujillo,

*Assistant Surgeon General, Director.*

[FR Doc. 96-14952 Filed 6-12-96; 8:45 am]

BILLING CODE 4160-16-M

## National Institutes of Health

### Proposed Collection; Comment Request; Agricultural Health Study—A Prospective Cohort Study of Cancer and Other Diseases Among Men and Women in Agriculture

**SUMMARY:** In compliance with the requirement of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, for opportunity for public comment on proposed data collection projects, the National Cancer Institute (NCI), the National Institutes of Health (NIH) will publish periodic summaries of proposed projects to be submitted to the office of Management and Budget (OMB) for review and approval.

**PROPOSED COLLECTION:** *Title:* Agricultural Health Study—A Prospective Cohort Study of Cancer and Other Diseases Among Men and Women in Agriculture. *Type of Information Collection Request:* Revision (0925-0406, expiration 8/31/96). *Need and Use of Information Collection:* The Agricultural Health Study is in its third year of data collection on a prospective cohort of 75,000 farmers, their spouses, and commercial applicators of pesticides from Iowa and North Carolina. Baseline questionnaires have been completed by these applicators and by spouses of the farmer applicators.

These questionnaires collected information about demographics, occupational history, medical history and family medical history. *Frequency of Response:* Single time reporting. *Affected Public:* Individuals or households, Farms. *Type of Respondents:* Private pesticide applicators and their spouses. The annual reporting burden is as follows: *Estimated Number of Respondents:* 13,590; *Estimated Number of Responses per Respondent:* 1.0; *Average Burden Hours Per Response:* .6143; and, *Estimated Total Annual Burden Hours Requested:* 8,348. The annualized cost to respondents is estimated at: \$83,480. There are no Capital Costs to report. There are no Operating or Maintenance Costs to report.

**REQUEST FOR COMMENTS:** Written comments and/or suggestions from the public and affected agencies are invited on one or more of the following points: (1) Evaluate whether the proposed collection of information is necessary

for the proper performance of the function of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

**FOR FURTHER INFORMATION:** To request more information on the proposed project or to obtain a copy of the data collection plans and instruments, contact Michael C.R. Alavanja, Dr. P.H., Epidemiology and Biostatistics Program, Division of Cancer Etiology, National Cancer Institute, EPN 430, 6130 Executive Boulevard, Rockville, MD 20852, or call (310) 496-9093, or E-mail your request, including your address to: alavanjamepndce.nci.nih.gov.

**COMMENTS DUE DATE:** Comments regarding this information collection are best assured of having their full effect if received by no later than August 12, 1996.

Dated: May 31, 1996.

Philip D. Amoroso,

*NCI Executive Director.*

[FR Doc. 96-15057 Filed 6-12-96; 8:45 am]

BILLING CODE 4140-01-M

### National Heart, Lung, and Blood Institute; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Heart, Lung, and Blood Special Emphasis Panel (SEP) meeting:

*Name of SEP:* Sickle Cell Disease Therapy.

*Date:* June 20-21, 1996.

*Time:* 7:30 p.m.

*Place:* Holiday Inn, Chevy Chase, 5522 Wisconsin Avenue, Chevy Chase, Maryland 20815.

*Contact Person:* Ivan Baines, Ph.D., Two Rockledge Center, Room 7184, 6701 Rockledge Drive, Bethesda, MD 20892-7924, (301) 435-0277.

*Purpose/Agenda:* To review and evaluate grant applications.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the

applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than fifteen days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Programs Nos. 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; and 93.839, Blood Diseases and Resources Research, National Institutes of Health)

Dated: June 10, 1996.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 96-15056 Filed 6-12-96; 8:45 am]

BILLING CODE 4140-01-M

### National Institute of Environmental Health Sciences; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting:

*Name of Committee:* Environmental Health Sciences Review Committee.

*Date:* July 29-30, 1996.

*Time:* 8:30 a.m. to Adjournment.

*Place:* National Institute of Environmental Health Sciences, Building 101, Conference Rooms A and B, South Campus, Research Triangle Park, North Carolina.

*Contact Person:* Dr. Ethel Jackson, Scientific Review Administrator, P.O. Box 12233, Research Triangle Park, NC 27709, (919) 541-7826.

*Purpose:* To review and evaluate grant applications.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and the discussions could reveal confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Nos. 93.113, Biological Response to Environmental Health Hazards; 93.114, Applied Toxicological Research and Testing; 93.115, Biometry and Estimation; 93.894, Research and Manpower Development, National Institutes of Health)

Dated: June 10, 1996.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 96-15053 Filed 6-12-96; 8:45 am]

BILLING CODE 4140-01-M

### National Institute of Mental Health; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings of the National Institute of Mental Health Special Emphasis Panel:

*Agenda/Purpose:* To review and evaluate grant applications.

*Committee Name:* National Institute of Mental Health Special Emphasis Panel.

*Date:* July 1, 1996.

*Time:* 11 a.m.

*Place:* Parklawn Building, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857.

*Contact Person:* Phyllis D. Artis, Parklawn Building, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301-443-6470.

*Committee Name:* National Institute of Mental Health Special Emphasis Panel.

*Date:* July 2, 1996.

*Time:* 4 p.m.

*Place:* Parklawn, Room 9C-18, 5600 Fishers Lane, Rockville, MD 20857.

*Contact Person:* Angela L. Redlingshafer, Parklawn, Room 9C-18, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301-443-1367.

*Committee Name:* National Institute of Mental Health Special Emphasis Panel.

*Date:* July 3, 1996.

*Time:* 11:30 a.m.

*Place:* Parklawn Building, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857.

*Contact Person:* Phyllis D. Artis, Parklawn Building, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301-443-6470.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than fifteen days prior to the meetings due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Program Numbers 93.242, 93.281, 93.282)

Dated: June 10, 1996.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 96-15054 Filed 6-12-96; 8:45 am]

BILLING CODE 4140-01-M

### Division of Research Grants; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice

is hereby given of the following Division of Research Grants Special Emphasis Panel (SEP) meetings:

*Purpose/Agenda:* To review individual grant applications.

*Name of SEP:* Clinical Sciences.

*Date:* June 19-21, 1996.

*Time:* 8:00 a.m.

*Place:* Pooks Hill Marriott, Bethesda, MD.

*Contact Person:* Dr. Jules Selden, Scientific Review Administrator, 6701 Rockledge Drive, Room 4108, Bethesda, Maryland 20892, (301) 435-1785.

This notice is being published less than 15 days prior to the above meeting due to the urgent need to meet timing limitations imposed by the grant review and funding cycle.

*Purpose/Agenda:* To review Small Business Innovation Research.

*Name of SEP:* Multidisciplinary Sciences.

*Date:* July 3, 1996.

*Time:* 12:00 p.m.

*Place:* NIH, Rockledge 2, Room 5116, Telephone Conference.

*Contact Person:* Dr. Lee Rosen, Scientific Review Administrator, 6701 Rockledge Drive, Room 5116, Bethesda, Maryland 20892, (301) 435-1171.

*Name of SEP:* Clinical Sciences.

*Date:* July 9-10, 1996.

*Time:* 8:30 a.m.

*Place:* Holiday Inn, Chevy Chase, MD.

*Contact Person:* Dr. Nancy Shinowara, Scientific Review Administrator, 6701 Rockledge Drive, Room 5216, Bethesda, Maryland 20892, (301) 435-1173.

*Name of SEP:* Multidisciplinary Sciences.

*Date:* July 25-27, 1996.

*Time:* 6:30 p.m.

*Place:* Marriott Hotel, BWI Airport, Baltimore, MD.

*Contact Person:* Dr. Bill Bunnag, Scientific Review Administrator, 6701 Rockledge Drive, Room 5212, Bethesda, Maryland 20892, (301) 435-1177.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* July 26, 1996.

*Time:* 9:00 a.m.

*Place:* Washington/Dulles Airport Marriott Hotel, Chantilly, VA.

*Contact Person:* Dr. Harish Chopra, Scientific Review Administrator, 6701 Rockledge Drive, Room 5112, Bethesda, Maryland 20892, (301) 435-1169.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: July 10, 1996.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 96-15055 Filed 6-12-96; 8:45 am]

BILLING CODE 4140-01-M

### DEPARTMENT OF THE INTERIOR

#### Office of the Assistant Secretary; Water and Science

#### Central Utah Project Completion Act; Wasatch County Water Efficiency Project and Daniel Replacement Project

**AGENCIES:** The Department of the Interior (Department); the Utah Reclamation Mitigation and Conservation Commission (Commission); and the Central Utah Water Conservancy District (District).

**ACTION:** Notice of availability of the Draft Environmental Impact Statement (DEIS):

**SUMMARY:** Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969, as amended, the Department, Commission, and the District have issued a joint Draft Environmental Impact Statement (DEIS) for the Wasatch County Water Efficiency Project and Daniel Replacement Project (WCWEP & DRP). The DEIS analyzes alternatives and impacts associated with efficiency improvements in the management, delivery, and treatment of water in Wasatch County. The project includes the conversion of some open irrigation systems to pressurized pipeline systems, thus conserving water and making sprinkler irrigation possible. Conserved water would be provided to the Daniel Irrigation Company as a replacement supply for the terminated transbasin diversions from the Strawberry River, located in the Colorado River Basin. With the termination of the diversions from the Strawberry River, natural stream flows would be re-established in the upper Strawberry River, thus completing a major mitigation commitment associated with the Strawberry Aqueduct and Collection System of the Bonneville Unit. Colorado River Storage Project power would be used, as part of the WCWEP & DRP project, to conserve water, improve efficiencies, and provide a replacement water supply.

Public participation has occurred throughout the EIS process. A Notice of Intent was filed in the Federal Register in December 1992. Since that time, open houses, public meetings, and mail-outs have been conducted to solicit comments and ideas. Any comments