

[Docket No. RP96-237-001]**Northern Border Pipeline Company; Notice of Proposed Changes in FERC Gas Tariff**

June 6, 1996.

Take notice that on June 3, 1996, Northern Border Pipeline Company (Northern Border) tendered for filing to become part of Northern Border Pipeline Company's FERC Gas Tariff, First Revised Volume No. 1, the following tariff sheets to become effective July 1, 1996:

Sub Seventh Revised Sheet Number 156
Sub Eighth Revised Sheet Number 157

Northern Border states that the purpose of this filing is to revise the Maximum Rate and Minimum Revenue credit under Rate Schedule IT-1, currently pending in this proceeding, for the period July 1, 1996 through December 31, 1996. Northern Border proposes to decrease the Maximum Rate from 4.221 cents per 100 Dekatherm-Miles and to increase the Minimum Revenue Credit from 2.198 cents per 100 Dekatherm-Miles to 2.213 cents per 100 Dekatherm-Miles.

In accordance with the letter order of the Director, Division of Audits, issued May 17, 1996 at Docket No. FA93-45-000, Northern Border is required to make certain accounting and billing adjustments and refunds. The herein proposed change to the Maximum Rate reflect such adjustments to the Rate to be charged for volumes transported pursuant to Rate Schedules IT-1 or OT-1. The herein proposed changes do not result in a change in Northern Border's total revenue requirement.

Northern Border states that copies of this filing have been sent to all of Northern Border's contract shippers.

Any person desiring to protest this filing should file a protest with the Federal Energy Regulatory Commission, 888 First Street, N.E. Washington, DC 20426, in accordance with Section 385.211 of the Commission's Rules and Regulations. All such protests must be filed as provided in Section 154.210 of the Commission's Regulations. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Copies of this filing are on file with the Commission and are available for public inspection in the Public Reference Room.

Linwood A. Watson, Jr.,
Acting Secretary.

[FR Doc. 96-14832 Filed 6-11-96; 8:45 am]

BILLING CODE 6717-01-M

[Docket No. RP96-266-000]**Overthrust Pipeline Company; Notice of Tariff Filing**

June 6, 1996.

Take notice that on June 4, 1996, Overthrust Pipeline Company (Overthrust) tendered for filing to become part of its FERC Gas Tariff, Original Volume No. 1 and First Revised Volume No. 1-A, the below-listed tariff sheets, to be effective July 5, 1996:

Original Volume No. 1
Third Revised Sheet No. 1

First Revised Volume No. 1-A

Revised Title Page
First Revised Sheet Nos. 1 and 68
Second Revised Sheet Nos. 43 and 69
Third Revised Sheet Nos. 30 and 70

Overthrust states that the proposed tariff sheets revise its tariff to reflect changes required by Commission Order Nos. 581, 581-A, and 582 and 582-A.

Over thrust states that a copy of this filing has been served upon its customers and the Wyoming Public Service Commission.

Any person desiring to be heard or to protest said filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, DC 20426, in accordance with Rules 385.211 and 385.214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214). All such motions or protests must be as provided in Section 154.210 of the Commission's Regulations. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Copies of this filing are on file with the Commission and are available for public inspection.

Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 96-14830 Filed 6-11-96; 8:45 am]

BILLING CODE 6717-01-M

[Docket No. GT96-66-000]**Williston Basin Interstate Pipeline Company; Notice of Filing**

June 6, 1996.

Take notice that on June 4, 1996, Williston Basin Interstate Pipeline Company (Williston Basin), tendered for filing as part of its FERC Gas Tariff, Second Revised Volume No. 1, the following revised tariff sheets to become effective June 4, 1996:

Second Revised Volume No. 1
Second Revised Sheet Nos. 5-6

Original Sheet No. 6A
First Revised Sheet No. 8
Second Revised Sheet No. 9
Fourth Revised Sheet Nos. 775-776
Sixth Revised Sheet No. 777
Ninth Revised Sheet No. 778
Eleventh Revised Sheet No. 779
Tenth Revised Sheet No. 780
Ninth Revised Sheet No. 781
Eleventh Revised Sheet Nos. 782-784
Thirteenth Revised Sheet No. 785
Fourteenth Revised Sheet Nos. 786-788
Fifteenth Revised Sheet Nos. 789-790
Fourteenth Revised Sheet No. 791
Fifteenth Revised Sheet Nos. 792-794
Sheet Nos. 795-824 (Reserved)
Sixth Revised Sheet No. 825
Ninth Revised Sheet No. 826
Tenth Revised Sheet No. 827
Ninth Revised Sheet No. 828
Twelfth Revised Sheet Nos. 829-830
Eleventh Revised Sheet No. 831
Thirteenth Revised Sheet No. 832
Fourteenth Revised Sheet No. 833

Williston Basin states that the revised tariff sheets are being filed simply to update its system maps and Master Receipt/Delivery Point List.

Any person desiring to be heard or to protest this filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, in accordance with Sections 385.214 and 385.211 of the Commission's Rules and Regulations. All such motions or protests must be filed as provided in Section 154.210 of the Commission's Regulations. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection in the Public Reference Room.

Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 96-14836 Filed 6-11-96; 8:45 am]

BILLING CODE 6717-01-M

ENVIRONMENTAL PROTECTION AGENCY

[FRL-5518-4]

Public Water System Supervision Program Revisions for the State of Nevada; Lead and Copper Rule

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of decision and opportunity for hearing.

SUMMARY: Notice is hereby given that the State of Nevada is revising its approved State Public Water System

Supervision Program. Nevada has adopted regulations for controlling lead and copper in drinking water. The Nevada State regulations correspond to the National Primary Drinking Water Regulations promulgated by EPA on June 7, 1991 (56 FR 26460), also known as the Lead and Copper Rule; and correcting amendments appearing on July 15, 1991 (56 FR 32112); June 29, 1992 (57 FR 28785); and June 30, 1994 (59 FR 33860). EPA has determined that the State program revisions are no less stringent than the corresponding federal regulations. Therefore, EPA has tentatively decided to approve the State program revision.

All interested parties are invited to request a public hearing on EPA's decision to approve the State program revisions. A request for a public hearing must be submitted by July 12, 1996 to the Regional Administrator at the address shown below. Insubstantial requests for a hearing may be denied by the Regional Administrator. If no timely and appropriate request for a hearing is received and the Regional Administrator does not elect to hold a hearing on his/her own motion, this determination shall become effective July 12, 1996.

Any request for a public hearing shall include the following: (1) the name, address, and telephone number of the individual, organization, or other entity requesting a hearing; (2) a brief statement of the requesting person's interest in the Regional Administrator's determination and of information that the requesting person intends to submit at such hearing; and (3) the signature of the individual making the request, or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

ADDRESSES: All documents relating to this determination are available for inspection between the hours of 8:30 a.m. and 4:00 p.m., Monday through Friday, at the following offices: Nevada Bureau of Health Protection Services, 505 East King Street, Room 103, Carson City, Nevada, 89710; and EPA, Region IX, Water Management Division, Drinking Water Section (W-6-1), 75 Hawthorne Street, San Francisco, California 94105.

FOR FURTHER INFORMATION CONTACT: Michelle Moustakas, EPA, Region IX, at the San Francisco address given above or by telephone at (415) 744-1859.

SUPPLEMENTARY INFORMATION: [Sec. 1413 of the Safe Drinking Water Act as amended [1986]; and 40 CFR 142.10 of the National Primary Drinking Water Regulations.]

Dated: May 23, 1996.
Alexis Strauss,
Acting Regional Administrator.
[FR Doc. 96-14768 Filed 6-11-96; 8:45 am]
BILLING CODE 6560-50-P

[OPP-00439; FRL-5377-3]

Pesticide Program Dialogue Committee; Open Meeting

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: As required by section 10(a)(2) of the Federal Advisory Committee Act [Public Law 92-463], EPA's Office of Pesticide Programs (OPP) is giving notice of the establishment of the Pesticide Program Dialogue Committee (PPDC), and to announce that a meeting will be held on July 9 and 10, 1996.

DATES: The meeting will be held on July 9, 1996, from 9:30 a.m. to 6 p.m., and on July 10, 1996, from 9:00 a.m. to 12 p.m.

ADDRESSES: The meeting will be held at: the Hyatt Regency Crystal City, 2799 Jefferson Davis Highway, Arlington, VA 22202, in Potomac Rooms 3 and 4.

FOR FURTHER INFORMATION CONTACT: By mail: Margie Fehrenbach or Theresa Thomas, Office of Pesticide Programs (7501C), Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. Office location and telephone number: USEPA, Rm. 1119, Crystal Mall #2, 1921 Jefferson Davis Highway, Arlington, VA 22202, (703) 305-7090; e-mail: Fehrenbach.Margie@epamail.epa.gov.

SUPPLEMENTARY INFORMATION: As required by section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), EPA's OPP is giving notice of the establishment of the PPDC and to announce that a meeting of the PPDC will be held on July 9 and 10, 1996. The topics to be discussed are: 1) Resistance Management; 2) Endocrine Disruptors; 3) Fees for Service; and 4) Public Education/Communications Needs. The Committee was established to provide a forum for a diverse group of individuals to provide advice and assistance to EPA's Office of Pesticide Programs (OPP) regarding pesticide regulatory development and reform initiatives, evolving public policy and program implementation issues, and science issues associated with evaluating and reducing risks from use of pesticides.

The PPDC will be composed of a balanced group of participants from the

following sectors: industry and trade associations; pesticide user and commodity groups; Federal and State governments; consumer and environmental/public interest groups, including representatives from the general public; academia; public health community; and, congressional staff offices. The Committee's function will be to foster communication and understanding among the parties represented on the Committee and with the OPP. The Committee will also provide advice and guidance to OPP regarding pesticide regulatory, policy and implementation issues.

These meetings are open to the public. Outside statements by observers are welcome and one hour will be allocated on July 10, 1996, for this purpose. Oral statements will be limited to five minutes, and it is preferred that only one person present the statement.

Any person who wishes to file a written statement can do so before or after a Committee meeting. These statements will become part of the permanent file and will be provided to the Committee members for their information.

A final agenda and background papers regarding the four topics to be discussed will be available to the public after June 25. These can be obtained by writing or calling the contacts listed above under FOR FURTHER INFORMATION CONTACT. In conjunction with the formation of this Advisory Committee, OPP is setting up an open docket which will include all supporting material for the PPDC. This material will be available for public review at the following address: U.S. Environmental Protection Agency, Rm. 1128, Crystal Mall #2, 1921 Jefferson Davis Highway, Arlington, VA 22202 (703) 305-5805.

Members of the public who would like to attend the meeting, present an oral statement, or submit a written statement, should contact Margie Fehrenbach, Designated Federal Officer, or Theresa Thomas, listed above under FOR FURTHER INFORMATION CONTACT, before July 2, 1996.

List of Subjects

Environmental protection.

Dated: June 5, 1996.

Daniel M. Barolo,
Director, Office of Pesticide Programs.
[FR Doc. 96-14916 Filed 6-10-96; 10:16 am]
BILLING CODE 6560-50-F