

12. Form HUD-52370—Tenant Opportunities Semi-Annual Report.

13. Form HUD-52371—Tenant Opportunities Program Consultant Application.

(3) Description of the need for the information and its proposed use:
To appropriately determine which RCs/RMCs/ROs and NROs/RROs/SROs should be awarded the TOP/TAG, certain information is necessary as stated in the TOP Notice of Funding Availability.

(4) Description of the likely respondents, and proposed frequency of response to the collection of information:
Respondents will be RCs/RMCs/ROs and NROs/RROs/SROs.

The estimated number of respondents is 1,500. The proposed frequency of the response to the collection of information is one-time.

(5) Estimate of the total reporting and recordkeeping burden that will result from the collection of information:

Reporting Burden:

Number of respondents: 1,500

Total burden hours: 19,400

(@ 0.5 hours per response): 5

Total Estimated Burden Hours: 19,400

Authority: Sec. 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: May 29, 1996.

David S. Cristy,
Director, IRM Policy and Management Division.

[FR Doc. 96-14100 Filed 6-4-96; 8:45 am]

BILLING CODE 4210-01-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[WO-320-1330-01-24 1A]

RIN 1004-0103

Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act

The proposed renewal for the collection of information listed below has been submitted to the Office of Management and Budget (OMB) for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. 3501 *et seq.*). On February 27, 1996, BLM published a notice in the Federal Register (61 FR 7272-7273) requesting comment on this proposed collection. The comment period ended on April 29, 1996. BLM received no comment from the public in response to that notice.

Copies of the proposed collection of information and related forms and explanatory material may be obtained by contacting the BLM Information Collection Clearance Officer at the telephone number listed below. Comments and suggestions on the requirement should be made within 30 days directly to the BLM Information Collection Clearance Officer and to the Office of Management and Budget, Interior Department Desk Officer, Washington, DC 20503, telephone (202) 395-7340.

Title: Mineral Materials Disposal (43 CFR part 3600).

OMB approval number: 1004-0103.

Abstract: The Bureau of Land Management is proposing to renew the approval of an information collection for the rule at 43 CFR part 3600. This rule manages the disposal of mineral materials such as sand, gravel, and petrified wood from public lands by sale or free use. Such disposals are made at the discretion of the Secretary of the Interior. The information that the regulations require an applicant or permittee to submit will be used by the BLM to determine if the disposal of materials is in the public interest, to mitigate environmental impacts of mineral materials development, to get fair market value for the materials sold, and to prevent trespass removal of the materials.

Bureau Form Number: 3600-4 and 3600-5.

Frequency: Generally once; annually for some.

Description of respondents: Individuals or entities who want to purchase or use federally owned mineral materials.

Estimated completion time: 0.25 hour (approx.) or 15 minutes for Form 3600-4; 0.8 hour (approx.) or 50 minutes for Form 3600-5.

Annual responses: 3070.

Annual burden hours: 1560.

Information Collection Clearance Officer: Wendy Spencer, 303-236-6642.

Dated: May 31, 1996.

Ted Hudson,
Acting Chief, Regulatory Management Team.
[FR Doc. 96-14096 Filed 6-4-96; 8:45 am]

BILLING CODE 4130-84-P

[ES-930-06-1320-01-241A; ALES-46611]

Alabama: Notice of Coal Lease Offering; Coal Lease Application ALES 46611

AGENCY: Bureau of Land Management, Interior.

ACTION: Competitive coal lease offering by sealed bid.

SUMMARY: Notice is hereby given that as a result of a Coal Lease Application filed by Drummond Company Incorporated, for the tract below will be offered for competitive lease by sealed bid. This is in accordance with the provisions of the Federal Mineral Leasing Act of 1920, as amended and supplemented (30 U.S.C. 181 *et seq.*). The application area consists of private surface with federally-owned coal. The coal tract to be offered is underground-minable, potentially bypass coal. The coal tract is described as the Prescott Tract in the Mary Lee Seam, T. 16 S., R. 6 W., Sec. 30, SWSW, Walker County, Alabama, Huntsville Principal Meridian, containing 40.08 acres more or less. The Prescott Tract will be leased to the highest qualified bidder provided that the high bid equals or exceeds the Fair Market Value (FMV) for the tract as determined by the Authorized Officer. The Department has established a minimum bid of \$100.00 per acre for the tract. The minimum bid may not represent the amount for which the tract may actually be leased, since FMV will be determined in a separate postsale analysis.

DATES: The lease sale will be held at 10 a.m. Friday, June 28, 1996. Each bid must be clearly identified on the outside of the sealed envelope containing the bid. The bid should be sent by certified mail, return receipt or be hand delivered on or before 4:30 p.m., Thursday, June 27, 1996 to Bureau of Land Management at the address below. If any bid is received after the time specified it will not be considered.

ADDRESSES: The sale will be held at the Bureau of Land Management, Eastern States, 7450 Boston Boulevard, Springfield, Virginia 22153.

SUPPLEMENTARY INFORMATION: Any lease issued as a result of this offering will require an annual rental payment of \$3.00 per acre and a royalty payable to the United States of 8.0 percent of the value of the coal mined by underground methods. The value of the coal shall be determined in accordance with 43 CFR 3485.2. Bidding instructions and bidder qualifications are included in the Detailed Statement.

FOR FURTHER INFORMATION CONTACT: Copies of the Detailed Statement and of the proposed coal lease and case file documents are available at the Bureau of Land Management, Eastern States, 7450 Boston Boulevard, Springfield, Virginia 22153. Please contact Ida V. Doup at (703) 440-1541.

Dated: May 30, 1996.

Walter Rewinski,

*Deputy State Director, Resources Planning,
Use and Protection.*

[FR Doc. 96-14064 Filed 6-4-96; 8:45 am]

BILLING CODE 4310-HC-M

[NV-930-1990-01; Nev-066123]

**Realty Action; Termination of
Recreation and Public Purposes
(R&PP) Classification; Nevada**

AGENCY: Bureau of Land Management,
Interior.

ACTION: Notice.

SUMMARY: This notice terminates R&PP Classification Nev-066123. The associated R&PP lease has expired and the land is now within the Toiyabe National Forest. The termination of this classification is for record-clearing purposes.

EFFECTIVE DATE: June 5, 1996.

FOR FURTHER INFORMATION CONTACT:
Carmen Donelson, BLM Nevada State
Office, P.O. Box 12000, Reno, Nevada
89520, 702-785-6532.

SUPPLEMENTARY INFORMATION: On March 17, 1966, R&PP Lease Nev-066123 was issued to the Washoe County School District. The lease expired on March 16, 1986, without the land ever being developed. Subsequent to the expiration of the lease, the land was transferred to the Forest Service pursuant to Public Law 100-550. The classification was never terminated.

Pursuant to the R&PP Act of June 14, 1926, as amended (43 U.S.C. 869 et seq.), the regulation contained in 43 CFR 2091.7-1, and the authority delegated by Appendix 1 of the Bureau of Land Management Manual 1203, R&PP Classification Nev-066123 is hereby terminated in its entirety for the following described land:

Mount Diablo Meridian

T. 18 N., R. 19 E.,

Sec. 24, W $\frac{1}{2}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$.

The area described contains 120 acres in Washoe County. The land is within the Toiyabe National Forest and subject to such forms of disposition as may by law be made of National Forest System lands.

Dated: May 31, 1996.

William K. Stowers,

Lands Team Lead.

[FR Doc. 96-14221 Filed 6-4-96; 8:45 am]

BILLING CODE 4310-HC-P

[NV-050-96-1220-00]

**Temporary Occupancy and Camping
Closure on Certain Public Lands
Managed by the Bureau of Land
Management, Las Vegas District**

AGENCY: Bureau of Land Management,
Department of Interior.

ACTION: Temporary occupancy and
camping closure on selected public
lands in Clark County, Nevada.

SUMMARY: The District Manager of the Las Vegas District announces a temporary occupancy and camping closure on selected public lands under its administration.

The increase in population and growth in employment in the Las Vegas area has attracted many short term and transient residents and workers. Many of these individuals set up residence on public lands under the guise of "camping". The existing 14 day stay limit has not been effective in correcting this situation. This problem is particularly prone to occur on public lands along State Highway 160. Trash accumulations and human refuse are impacting public lands. This action is being taken to help ensure public safety, prevent unnecessary environmental degradation and prevent long-term occupancy of public lands.

EFFECTIVE DATE: The closure will be effective June 19, 1996. It will remain in effect until final action is taken to establish closures, restrictions, and/or supplementary rules to implement the Resource Management Plan currently under consideration for the Stateline Resource Area, Las Vegas District.

CLOSURE AREA: Public lands within one mile of State Highway 160, from State Highway 160's intersection with Interstate 15 westward to the boundary of the Red Rock Canyon National Conservation Area (RRCNCA); and within one mile of State Highway 159 from its junction with State Highway 160 west to the RRCNCA boundary. These lands all fall within Township 22 South, Ranges 59, 60, and 61 E, Mount Diablo Meridian.

Exceptions to the closure are: Camping locations which may be designated by the Las Vegas District Manager for overnight use. Such designations may be by the posting of appropriate signs, by publication in the Federal Register, or be made available to the public by such other means as deemed most appropriate by the authorized officer.

Closure Restrictions: Unless otherwise authorized, within the closure area no person shall:

a. Camp or engage in camping.

b. Park, stop, or stand personal property, whether attended or unattended, continuously for more than 4 hours.

c. Park any vehicle in violation of posted restrictions, or in such a manner as to obstruct or impede normal or emergency traffic movement, create a safety hazard, or endanger any person, property, or natural feature. Vehicles so parked are subject to citation, and to removal and impoundment at the owner's expense.

d. Take, drive, or operate any vehicle through, around, or beyond a restrictive sign, barricade, fence, or traffic control barrier or device.

e. Fail to follow orders or directions of an authorized officer relating to this closure order.

f. Obstruct, resist, or attempt to elude a law enforcement officer, or fail to follow their orders or directions, relating to this closure order.

Definitions

"Camp" or "camping" means the erecting of a tent or shelter, preparing a sleeping bag or other bedding material for use, or the parking of a vehicle, motor vehicle, motor home, or trailer for the apparent purpose of sleeping or overnight occupancy.

"Personal property" includes bicycles, vehicles whether propelled by living or non-living power sources, motor vehicles, trailers, tents, campers, pets, and livestock.

Maps depicting the area affected by this closure order are available for public inspection at the Las Vegas District Office, Bureau of Land Management.

This closure order is issued under the authority of 43 CFR 8364.1. Violation of any of the terms, conditions, or restrictions contained within this closure order may subject the violator to citation or arrest, with the penalty of fine or imprisonment as specified by law.

FOR FURTHER INFORMATION CONTACT:

Dave Wolf, Recreation Manager; or Randolph August, District Ranger; at the Bureau of Land Management, Las Vegas District Office, 4765 W. Vegas Drive, Las Vegas, NV 89108, telephone (702) 647-5000.

Dated: May 21, 1996.

Michael F. Dwyer,

District Manager.

[FR Doc. 96-14076 Filed 6-4-96; 8:45 am]

BILLING CODE 4310-HC-M