

guidelines, protocols and standard operating procedures for the scientific study of the environmental effects of oil spills and spill response activities and the preparation of a report containing the study guidelines so developed.

Participation in the project will remain open to interested parties and information concerning participation may be obtained from S.B. Robertson, Atlantic Richfield Co., 515 South Flower Street, Los Angeles, California 90071. The participants intend to file additional written notifications disclosing all changes in membership.

Constance K. Robinson,

*Director of Operations Antitrust Division.*

[FR Doc. 96-13767 Filed 5-31-96; 8:45 am]

BILLING CODE 4410-01-M

## FOREIGN CLAIMS SETTLEMENT COMMISSION

[Notice No. 5-96]

### Sunshine Act Meeting; Announcement in Regard to Commission Meetings and Hearings

The Foreign Claims Settlement Commission, pursuant to its regulations (45 CFR Part 504), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice in regard to the scheduling of open meetings and oral hearings for the transaction of Commission business and other matters specified, as follows:

*Date, Time, and Subject Matter*

Mon., July 1, 1996 at 10:00 a.m.—

Consideration of Proposed Decisions on claims against Albania.

Subject matter not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

All meetings are held at the Foreign Claims Settlement Commission, 600 E Street, NW., Washington, DC. Requests for information, or advance notices of intention to observe a meeting may be directed to: Administrative Officer, Foreign Claims Settlement Commission, 600 E Street, NW., Room 6029, Washington, DC 20579. Telephone: (202) 616-6988.

Dated at Washington, DC on May 30, 1996.

Jeanette Matthews,

*Administrative Assistant.*

[FR Doc. 96-13991 Filed 5-30-96; 3:38 pm]

BILLING CODE 4410-01-P

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Bioengineering and Environmental Systems; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting.

*Name:* Special Emphasis Panel in Bioengineering and Environmental Systems (No. 1189).

*Date and Time:* June 18-19, 1996; 8:30 a.m.-5:00 p.m.

*Place:* National Science Foundation, 4201 Wilson Boulevard, Room 580, Arlington, VA 22230.

*Type of Meeting:* Closed.

*Contact Person:* H. Frederick Bowman, Program Director, Biomedical Engineering and Research to Aid Persons with Disabilities, Division of Bioengineering and Environmental Systems, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, Telephone: (703) 306-1318.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda:* To review and evaluate proposals as part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: May 28, 1994.

M. Rebecca Winkler,

*Committee Management Officer.*

[FR Doc. 96-13749 Filed 5-31-96; 8:45 am]

BILLING CODE 7555-01-M

### Special Emphasis Panel in Geosciences; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting.

*Name:* Special Emphasis Panel in Geosciences (#1756).

*Date and Time:* June 18, 1996, 8:00 a.m. to 5:00 p.m.

*Place:* National Science Foundation, 4201 Wilson Blvd., Room 770, Arlington, VA 22230.

*Type of Meeting:* Closed.

*Contact Person:* Dr. Stephen P. Nelson, Program Director for the Mesoscale Dynamics Program, Division of Atmospheric Sciences, room 775, 4201 Wilson Blvd., Arlington, VA 22230, telephone number (703) 306-1526.

*Purpose of Meeting:* To provide and make recommendations concerning the U.S. Weather Research Program (USWRP) proposals.

*Agenda:* To review and evaluate the U.S. Weather Research Program (USWRP) proposals.

*Reason for Closing:* The materials being reviewed include information of a proprietary or confidential nature, including technical information; financial data; and personal information concerning individuals associated with the proposals. These matters are exempted under 5 U.S.C. 552b(c), (4) and (6) of the Government Sunshine Act.

Dated: May 28, 1996.

M. Rebecca Winkler,

*Committee Management Officer.*

[FR Doc. 96-13752 Filed 5-31-96; 8:45 am]

BILLING CODE 7555-01-M

### Special Emphasis Panel in Networking and Communications Research and Infrastructure (NCRI); Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Special Emphasis Panel in Networking and Communications (#1207).

*Date and Time:* July 18-20, 1996; 8:30 am to 5:00 pm.

*Place:* Room 1175, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230.

*Type of Meeting:* Closed.

*Contact Person:* Mr. Mark Luker, National Science Foundation, Room 1175, Arlington, VA 22230 (703-306-1949).

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda:* To review & evaluate proposals submitted for the NSFNET Connections Program.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries, and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: May 28, 1996.

M. Rebecca Winkler,

*Committee Management Officer.*

[FR Doc. 96-13753 Filed 5-31-96; 8:45 am]

BILLING CODE 7555-01-M

### Advisory Committee for Social, Behavioral & Economic Sciences; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting.

*Name and Committee Code:* Advisory Committee for Social, Behavioral & Economic Sciences (#1171).

*Date and Time:* June 18–19, 1996; 9:00 a.m. to 5:30 p.m.

*Place:* Room 320, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

*Type of Meeting:* Closed

*Contact Person:* William S. Bainbridge and Patricia White, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230. Telephone: (703) 306–1756.

*Purpose of Meeting:* To carry out Committee of Visitors (COV) review, including examination of decisions on proposals, reviewer comments, and other privileged materials.

*Agenda:* To provide oversight review of the Sociology Program.

*Reason for Closing:* The meeting is closed to the public because the Committee is reviewing proposal actions that will include privileged intellectual property and personal information that could harm individuals if they are disclosed. If discussions were open to the public, these matters that are exempt under 5 U.S.C. 552b(c)(4) and (6) of the Government in the Sunshine Act would be improperly disclosed.

Dated: May 28, 1996.

M. Rebecca Winkler,

*Committee Management Officer.*

[FR Doc. 96–13751 Filed 5–31–96; 8:45 am]

BILLING CODE 7555–01–M

### **Advisory Committee for Social, Behavioral and Economic Sciences; Subcommittee on Transformations to Quality Organizations; Notice of Open Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92–463, as amended), the National Science Foundation reannounces an advisory committee meeting. This meeting was originally scheduled for January 4 and was published in the Federal Register on December 15, 1995. Because of the shutdown, however, it was rescheduled as follows:

*Name:* Advisory Committee for Social, Behavioral and Economic Sciences; Subcommittee on Transformations to Quality Organizations (#1171).

*Date and Time:* June 19, 1996, 9:00 am–4:00 pm.

*Place:* Rm. 970, National Science Foundation, 4201 Wilson Blvd., Arlington VA.

*Type of Meeting:* Open.

*Contact Person:* Dr. Marietta Baba, Program Director, Transformations to Quality Organizations Program, National Science Foundation, 4201 Wilson Boulevard, Room 910, Arlington, VA 22230, 703/306–1757, x7210.

*Minutes:* May be obtained from the contact person listed above.

*Meeting Purpose:* To provide advice, recommendations, and oversight concerning

support for research, education, and human resources in the areas of the social, behavioral, and economic sciences. To provide update on plans to advance Transformations to Quality Organizations (TQO) effort.

*Agenda:*

1. Welcome and Introductions
2. Opening Remarks
3. Status Report on Year Two
4. Assessment of Year Two
5. Work Plan for Year Three
6. Future Directions
7. New Business
8. Next Steps

Dated: May 28, 1996.

M. Rebecca Winkler,

*Committee Management Officer.*

[FR Doc. 96–13750 Filed 5–31–96; 8:45 am]

BILLING CODE 7555–01–M

### **NATIONAL TRANSPORTATION SAFETY BOARD**

#### **Sunshine Act Meeting**

**TIME AND DATE:** 9:30 a.m., Tuesday, June 11, 1996.

**PLACE:** The Board Room, 5th Floor, 490 L'Enfant Plaza, S.W., Washington, D.C. 20594.

**STATUS:** Open.

#### **MATTERS TO BE CONSIDERED:**

6594A—Marine Accident Report: Fire On Board the U.S. Fish Processing Vessel ALASKA SPIRIT, Seward, Alaska, on May 27, 1995.

**NEWS MEDIA CONTACT:** Telephone: (202) 382–0660.

**FOR MORE INFORMATION CONTACT:** Bea Hardesty, (202) 382–6525.

Dated: May 30, 1996.

Ray Smith,

*Alternate Federal Register Liaison Officer.*

[FR Doc. 96–13994 Filed 5–30–96; 3:39 pm]

BILLING CODE 7533–01–M

### **NUCLEAR REGULATORY COMMISSION**

#### **Emerick S. McDaniel; Notice of Reconstitution of Judges**

**[Docket No. 55–21849–OT; ASLBP No. 96–716–01–OT]**

Pursuant to the authority contained in 10 CFR 2.721, 2.1201, and 2.1205, the Administrative Judges appointed for the proceeding involving Emerick S. McDaniel, Docket No. 55–21849–OT, are hereby reconstituted.

Chief Administrative Judge B. Paul Cotter, Jr. remains as Presiding Officer, who is designated pursuant to 10 C.F.R. 2.1207 of the Commission's Regulations, "Informal Hearing Procedures for

Adjudications in Materials and Operator Licensing Proceedings," published in Federal Register, 54 FR 8276 (1989). Chief Administrative Judge Cotter, pursuant to the provisions of 10 CFR 2.722, has appointed Administrative Judge Peter A. Morris to assist him in taking evidence and in preparing a suitable record for review.

All correspondence, documents and other materials shall be filed with Judge Cotter and Judge Morris in accordance with 10 CFR 2.701.

Their addresses are:

Chief Administrative Judge B. Paul Cotter, Jr., Presiding Officer, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, D.C. 20555

Administrative Judge Peter A. Morris, Special Assistant, 10825 South Glen Road, Potomac, MD 20854

Issued at Rockville, Maryland, this 28th day of May 1996.

James P. Gleason,

*Acting Chief Administrative Judge, Atomic Safety and Licensing Board Panel.*

[FR Doc. 96–13794 Filed 5–31–96; 8:45 am]

BILLING CODE 7590–01–P

### **OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE**

#### **Notice of Meeting of the Trade and Environment Policy Advisory Committee**

**AGENCY:** Office of the United States Trade Representative.

**ACTION:** Notice that the June 6, 1996, meeting of the Trade and Environment Policy Advisory Committee will be held from 10 a.m. to 3 p.m. The meeting will be closed to the public from 10 a.m. to 2:30 p.m. The meeting will be open to the public from 2:30 p.m. to 3 p.m.

**SUMMARY:** The Trade and Environment Policy Advisory Committee will hold a meeting on June 6, 1996, from 10 a.m. to 3 p.m. The meeting will be closed to the public from 10 a.m. to 2:30 p.m. The meeting will include a review and discussion of current issues affecting U.S. trade policy. Pursuant to Section 2155(f)(2) of Title 19 of the United States Code, I have determined that this portion of the meeting will be concerned with matters the disclosure of which would seriously compromise the development by the United States Government of trade policy, priorities negotiating objectives or bargaining positions with respect to the operation of any trade agreement and other matters arising in connection with the development, implementation and