

inspection at the U.S. Environmental Protection Agency, 75 Hawthorne Street, San Francisco, CA 94105.

DATES: Comments must be submitted on or before June 27, 1996.

AVAILABILITY: The proposed prospective purchaser agreement and additional background documentation relating to the settlement are available for public inspection at the U.S. Environmental Protection Agency, 75 Hawthorne Street, San Francisco, CA 94105. A copy of the proposed settlement may be obtained from Mark Klaiman, Assistant Regional Counsel (RC-3-1), Office of Regional Counsel, U.S. EPA Region IX, 75 Hawthorne Street, San Francisco, CA 94105. Comments should reference "Monsanto Company, San Gabriel Valley Superfund Sites, Areas 1-4" and "Docket No. 96-09" and should be addressed to Mark Klaiman at the above address.

FOR FURTHER INFORMATION CONTACT: Mark Klaiman, Assistant Regional Counsel (RC-3-1), Office of Regional Counsel, U.S. EPA Region IX, 75 Hawthorne Street, San Francisco, CA 94105; E-mail: KLAIMAN.MARK@EPAMAIL.EPA.GOV; phone: (415) 744-1473.

Keith Takata,

Acting Director, Hazardous Waste Management Division, U.S. EPA, Region IX.
[FR Doc. 96-13191 Filed 5-24-96; 8:45 am]

BILLING CODE 6560-50-M

FEDERAL COMMUNICATIONS COMMISSION

FCC Amends Charter of Network Reliability and Interoperability Council

April 18, 1996.

The Federal Communications Commission has renewed and amended the charter of its advisory committee, the "Network Reliability Council" and renamed it the "Network Reliability and Interoperability Council" (the "Council"). Under its amended charter, the Council will develop recommendations to the Commission as to how it might best accomplish responsibilities placed on it by Section 256 of the Telecommunications Act of 1996.

These include developing procedures to oversee coordinated network planning by providers of telecommunications service and participating in the development, by standards-setting organizations, of public telecommunications network interconnectivity standards. The purposes of Section 256 are, first, to promote nondiscriminatory accessibility

by the broadest number of users and vendors of telecommunications products and services to public telecommunications networks through (a) coordinated network planning and design and (b) interconnectivity of public networks and devices to those networks, and, second, to ensure the ability of users and information providers to seamlessly and transparently transmit and receive information between and across telecommunications networks.

The Council will also continue to provide recommendations to the Commission and to the industry that will help assure optimal reliability of the public telecommunications networks.

Building on the accomplishments of the committee to date and in view of the wider purposes of the committee under the amended charter, the Commission has selected members of the Council on the basis of their technical knowledge, the impact of their activities on network reliability and the impact of network availability on the constituencies the members represent. Any new members will be chosen so that the largest possible diversity of interests, given the function to be performed, will be represented.

The continuation of the Council is necessary and in the public interest to prepare recommendations of the FCC as to how it might best accomplish responsibilities placed on it by Section 256 of the Telecommunications Act of 1996. Continuation is also necessary to prepare recommendations to the industry and to the FCC for avoiding, and minimizing the impact of, future network outages. Continuation of the Council is also necessary so that the telecommunications industry and the Commission can effectively monitor and encourage the implementation of the Council's prior recommendations by the industry, and assess the effectiveness of the implemented recommendations on network access during outages and help assure maximum availability of crucial telecommunications services.

For additional information, contact Robert Kimball 202/418-2339.

Federal Communications Commission.

William F. Caton,

Acting Secretary.

[FR Doc. 96-13248 Filed 5-24-96; 8:45 am]

BILLING CODE 6712-01-M

FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1112-DR]

Illinois; Amendment to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency (FEMA).

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster for the State of Illinois, (FEMA-1112-DR), dated May 6, 1996, and related determinations.

EFFECTIVE DATE: May 20, 1996.

FOR FURTHER INFORMATION CONTACT: Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

SUPPLEMENTARY INFORMATION: The notice of a major disaster for the State of Illinois, is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of May 6, 1996:

Adams, Brown, Hamilton, Hancock, Menard, Schuyler and Vermilion Counties for Public Assistance and Hazard Mitigation. Cass, Douglas, Jackson, Sangamon, White and Williamson Counties for Individual Assistance, Public Assistance and Hazard Mitigation.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance)

Dennis H. Kwiatkowski,

Deputy Associate Director, Response and Recovery Directorate.

[FR Doc. 96-13280 Filed 5-24-96; 8:45 am]

BILLING CODE 6718-02-P

[FEMA-1112-DR]

Illinois; Amendment to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency (FEMA).

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster for the State of Illinois (FEMA-1112-DR), dated May 6, 1996, and related determinations.

EFFECTIVE DATE: May 20, 1996.

FOR FURTHER INFORMATION CONTACT: Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

SUPPLEMENTARY INFORMATION: Notice is hereby given that the incident period for this disaster is closed effective May 17, 1996.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance)

Dennis H. Kwiatkowski,

Deputy Associate Director, Response and Recovery Directorate.

[FR Doc. 96-13281 Filed 5-24-96; 8:45 am]

BILLING CODE 6718-02-P

[FEMA-1113-DR]

Montana; Major Disaster and Related Determinations

AGENCY: Federal Emergency Management Agency (FEMA).

ACTION: Notice.

SUMMARY: This is a notice of the Presidential declaration of a major disaster for the State of Montana (FEMA-1113-DR), dated May 16, 1996, and related determinations.

EFFECTIVE DATE: May 16, 1996.

FOR FURTHER INFORMATION CONTACT: Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

SUPPLEMENTARY INFORMATION: Notice is hereby given that, in a letter dated May 16, 1996, the President declared a major disaster under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. 5121 *et seq.*), as follows:

I have determined that the damage in certain areas of the State of Montana, resulting from severe storms, flooding, ice jams, and excessive soil saturation on March 9, 1996 and continuing, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act ("the Stafford Act"). I, therefore, declare that such a major disaster exists in the State of Montana.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes, such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Public Assistance and Hazard Mitigation in the designated areas. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Public Assistance or Hazard Mitigation will be limited to 75 percent of the total eligible costs.

The time period prescribed for the implementation of section 310(a), Priority to Certain Applications for Public Facility and Public Housing Assistance, 42 U.S.C. 5153, shall be for a period not to exceed six months after the date of this declaration.

Notice is hereby given that pursuant to the authority vested in the Director of the Federal Emergency Management Agency under Executive Order 12148, I

hereby appoint David P. Grier, IV of the Federal Emergency Management Agency to act as the Federal Coordinating Officer for this declared disaster.

I do hereby determine the following areas of the State of Montana to have been affected adversely by this declared major disaster:

Blain, Flathead, Hill, Liberty, Phillips and Toole Counties for Public Assistance and Hazard Mitigation Assistance.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance)

James L. Witt,

Director.

[FR Doc. 96-13279 Filed 5-24-96; 8:45 am]

BILLING CODE 6718-02-P

FEDERAL MARITIME COMMISSION

Notice of Agreement(s) Filed

The Federal Maritime Commission hereby gives notice that the following agreement(s) has been filed with the Commission pursuant to section 15 of the Shipping Act, 1916, and section 5 of the Shipping Act of 1984.

Interested parties may inspect and obtain a copy of each agreement at the Washington, D.C. Office of the Federal Maritime Commission, 800 North Capitol Street, N.W., 9th Floor. Interested parties may submit protests or comments on each agreement to the Secretary, Federal Maritime Commission, Washington, D.C. 20573, within 10 days after the date of the Federal Register in which this notice appears. The requirements for comments and protests are found in section 560.602 and/or 572.603 of Title 46 of the Code of Federal Regulations. Interested persons should consult this section before communicating with the Commission regarding a pending agreement.

Any person filing a comment or protest with the Commission shall, at the same time, deliver a copy of that document to the person filing the agreement at the address shown below.

Agreement No.: 224-010730-005.

Title: City of Los Angeles/Los Angeles Cruise Ship Terminals, Inc. Terminal Agreement.

Parties: City of Los Angeles ("Port"), Los Angeles Cruise Ship Terminals, Inc. ("LACST").

Filing Agent: Raymond P. Bender, Esquire, Office of the City Attorney, City of Los Angeles, P.O. Box 151, San Pedro, CA 90733-0151.

Synopsis: The proposed amendment permits LACST to have preferential berthing at Berths 91-92 and 93A-C for five years eight months ending December 31, 2000.

Agreement No.: 224-200852-002.

Title: Port of New Orleans/International Shipholding Corp. Terminal Agreement.

Parties: Port of New Orleans, International Shipholding Corporation.

Filing Agent: Joseph W. Fritz, Jr., Esquire, Port of New Orleans, P.O. 60046, New Orleans, LA 70160.

Synopsis: The proposed amendment extends the term of the Agreement for one year.

Dated: May 21, 1996.

By Order of the Federal Maritime Commission.

Joseph C. Polking,

Secretary.

[FR Doc. 96-13233 Filed 5-24-96; 8:45 am]

BILLING CODE 6730-01-M

Notice of Agreement(s) Filed

The Federal Maritime Commission hereby gives notice of the filing of the following agreement(s) pursuant to section 5 of the Shipping Act of 1984.

Interested parties may inspect and obtain a copy of each agreement at the Washington, D.C. Office of the Federal Maritime Commission, 800 North Capitol Street, N.W., 9th Floor. Interested parties may submit comments on each agreement to the Secretary, Federal Maritime Commission, Washington, D.C. 20573, within 10 days after the date of the Federal Register in which this notice appears. The requirements for comments are found in section 572.603 of Title 46 of the Code of Federal Regulations. Interested persons should consult this section before communicating with the Commission regarding a pending agreement.

Agreement No.: 232-011417-001.

Title: Thompson/CIS Agreement.

Parties: Thompson Shipping Co., Ltd. ("Thompson"), Cayman Island Shipping, Ltd.

Synopsis: The proposed amendment substitutes Tropical Shipping and Construction Co., Ltd. for Thompson by acquiring certain assets of Thompson that are utilized in the U.S. foreign commerce. It also changes the name of the Agreement from Thompson/CIS Agreement to Tropical/CIS Agreement. The parties have requested a shortened review period.

Dated: May 21, 1996.

By Order of the Federal Maritime Commission.

Joseph C. Polking,

Secretary.

[FR Doc. 96-13234 Filed 5-24-96; 8:45 am]

BILLING CODE 6730-01-M