available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.

Dated: May 13, 1996. Mark W. Stiles, *District Manager.* [FR Doc. 96–12896 Filed 5–22–96; 8:45 am] BILLING CODE 4310–JB–P

#### [Ut-050-1430-01-24-1A]

# **Realty Action; Utah**

AGENCY: Bureau of Land Management, Interior.

#### ACTION: Notice of realty action.

**SUMMARY:** The following public lands in Sanpete County, Utah have been examined and found suitable for sale utilizing non-competitive procedures, at not less than the fair market value. Authority for the sale is Section 203 of the Federal Land Policy and Management Act of 1976 (FLPMA). The land will not be offered for sale until at least 60 days after the date of this notice. Salt Lake Meridian, Utah. T. 19 S., R. 2 E. Section 19, Lot 8 and Section 30, Lots 5 and 8, containing 10.2 acres.

**SUPPLEMENTARY INFORMATION:** Upon publication of this notice in the Federal Register, the lands described above will be segregated from all forms of appropriation under the public land laws, including the mining laws, pending disposition of this action or 270 days from the date of publication of this notice, whichever occurs first.

The land is being offered to Mr. A.C. Robertson and Mr. Douglas Bjerregaard of Mayfield, Utah, at not less than the appraised fair market value. All minerals in the lands would be reserved to the United States. Detailed information concerning the sale will be available to interested parties from the Richfield District Office, Bureau of Land Management, 150 East 900 North, Richfield, Utah 84701.

For a period of 45 days from the date of publication of this notice in the Federal Register, interested persons may submit comments regarding the sale of the lands to the District Manager, Richfield District at the above address. In the absence of timely objections, this proposal shall become the final determination of the Department of the Interior.

# Jerry W. Goodman,

District Manager, Richfield District. [FR Doc. 96–12898 Filed 5–22–96; 8:45 am] BILLING CODE 4310–DQ–P [WY-060-06-1430-01; WYW-106581]

### Realty Action; Direct Sale of Public Lands; Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action, direct sale of public lands in Crook County.

**SUMMARY:** The following public surface estate has been determined to be suitable for disposal by direct sale under Section 203 of the Federal Land Policy and Management Act (FLPMA) of 1976, (90 STAT. 2750; 43 U.S.C. 1713). The Bureau of Land Management (BLM) is required to receive fair market value for the land sold and any bid for less than fair market value will be rejected. The BLM may accept or reject any and all offers, or withdraw any land or interest in the land for sale if the sale would not be consistent with FLPMA or other applicable law.

Sixth Principal Meridian

Parcel Number 1

T. 56 N., R. 62 W., Sec. 6, lot 16. 49.26 acres.

#### Parcel Number 2

T. 56 N., R. 63 W., Sec. 1, lot 17 44.83 acres.

### Parcel Number 3

T. 57 N., R. 62 W., Sec. 30, lots 15, 16, 17; Sec. 31, lot 8. 161.97 acres.

#### Parcel Number 4

T. 57 N., R. 63 W., Sec. 13, NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>; 40.00 acres.

#### FOR FURTHER INFORMATION CONTACT:

Gary Johnson, Area Manager, Bureau of Land Management, Newcastle Resource Area, 1101 Washington Blvd., Newcastle, Wyoming 82701, 307–746– 4453.

SUPPLEMENTARY INFORMATION: This sale is consistent with Bureau of Land Management policies and the Newcastle Management Framework Plan. The purpose of this sale is to dispose of four isolated parcels of public lands. The fair market values, planning document, and environmental assessment covering the proposed sale will be available for review at the Bureau of Land Management, Newcastle Resource Area, Newcastle, Wyoming.

The parcels will be offered by direct sale to the adjoining private landowner. The adjoining landowner will be required to submit proof of adjoining land ownership before a bid can be accepted. The publication of this Notice of Realty Action in the Federal Register shall segregate the above public lands from appropriation under the public land laws, including the mining laws. Any subsequent application shall not be accepted, shall not be considered as filed and shall be returned to the applicant if the Notice segregates the land from the use applied for in the application. The segregative effect of this Notice will terminate upon issuance of a conveyance document, 270 days, or when a cancellation Notice is published, whichever occurs first.

# Sale Procedures

1. All bidders must be U.S. citizens, 18 years of age or older, corporations authorized to own real estate in the State of Wyoming, a state, state instrumentality or political subdivision authorized to hold property, or an entity legally capable of conveying and holding land or interests in Wyoming.

2. Sealed bidding is the only acceptable method of bidding. A bid must be received in the Newcastle Resource Area Office by 11:00 a.m., July 24, 1996, at which time the sealed bid envelopes will be opened and the high bid announced. The bidder will be notified in writing within 30 days whether or not the BLM can accept the bid. The sealed bid envelope must be marked on the front lower left-hand corner with the words "Public Land Sale (W–106581), Sale held July 24, 1996."

3. All sealed bids must be accompanied by a payment of not less than 10 percent of the total bid. Each bid and final payment must be accompanied by certified check, money order, bank draft, or cashier's check made payable to: Department of the Interior—BLM.

4. Failure to pay the remainder of the full bid price within 180 days of the sale will disqualify the bidder and the deposit shall be forfeited and disposed of as other receipts of the sale.

# Patent Terms and Conditions

Any patent issued will be subject to all valid existing rights. Specific patent reservations include:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States pursuant to the Act of August 30, 1890 (43 U.S.C. 945).

2. All minerals will be reserved to the United States, together with the right to prospect for, mine, and remove the minerals. A more detailed description of this reservation, which will be incorporated into the patent document, is available for review at the BLM Newcastle Resource Area Office.

3. Excepting and Reserving to the United States: All archaeological resources within the land described as: NW<sup>1</sup>/<sub>4</sub> of lot 15, NW<sup>1</sup>/<sub>4</sub> of lot 17, sec. 30; NE1/4 of lot 8, sec. 31, T. 57 N., R. 62 W., Sixth Principal Meridian, together with the right of ingress, egress, and temporary occupancy needed to identify, monitor, preserve, protect, mitigate, and remove any archaeological resources within or from the described property. Such right may be exercised by the United States or by any person or organization expressly authorized by the United States to conduct archaeological resource investigations on the described property.

For a period of 45 days from the date of this notice published in the Federal Register, interested parties may submit comments to the BLM, District Manager, Casper District Office, 1701 East "E" Street, Casper, Wyoming 82601. Any adverse comments will be evaluated by the State Director, who may vacate or modify this realty action and issue a final determination. In the absence of any action by the State Director, this realty action will become final.

Dated: May 14, 1996.

Don L. Hinrichsen,

District Manager.

[FR Doc. 96–12959 Filed 5–22–96; 8:45 am] BILLING CODE 4310–22–M

# [MT-024-1610-00]

### Notice of Availability

**AGENCY:** Bureau of Land Management, Montana, Miles City District, Interior. **ACTION:** Notice.

SUMMARY: In accordance with Section 202 of the Federal Land Policy and Management Act of 1976 and 40 CFR 1505.2, the Record of Decision has been prepared for the Big Dry Resource Area. The Record of Decision approves decisions for management of approximately 1.7 million federal surface acres and 7.6 million federal mineral acres managed by the Bureau of Land Management. These federal acres are located in all or portions of Carter, Custer, Daniels, Dawson, Fallon, Garfield, McCone, Prairie, Richland, Roosevelt, Rosebud, Sheridan, Valley and Wibaux counties.

**EFFECTIVE DATE:** The Record of Decision was signed in April, 1996 by Montana State Director, Larry Hamilton. **ADDRESSES:** Reading copies of the Record of Decision are available at each public library for the counties listed above. Public reading copies will also be available at the following Bureau of Land Management locations: External Affairs Office, Montana State Office, 222 North 32nd Street, Billings, MT

Miles City District Office, 111 Garryowen Road, Miles City, MT

FOR FURTHER INFORMATION CONTACT: Mary Bloom, RMP/EIS Team Leader, Miles City District Office, 111 Garryowen Road, Miles City, MT, 406– 232–4331.

**SUPPLEMENTARY INFORMATION:** The Record of Decision approves the decisions made in the 1995 Proposed Big Dry Resource Management Plan (RMP) and Final Environmental Impact Statement (EIS), with one exception, management of Calypso Trail.

The Proposed Big Dry RMP and Final EIS was issued in February, 1995. Thirteen letters protesting the plan, some with multiple signatures, were received by the Director. Further planning was needed before approving the decision for Calypso Trail and a separate Record of Decision will be made available for that decision. The remaining protests did not result in any changes to the resource management plan.

Dated: May 10, 1996.

David D. Swogger,

Acting District Manager. [FR Doc. 96–12894 Filed 5–22–96; 8:45 am] BILLING CODE 4310–DN–P

### [CA-942-5700-00]

#### Filing of Plats of Survey; California

AGENCY: Bureau of Land Management, Interior.

### ACTION: Notice.

**SUMMARY:** The purpose of this notice is to inform the public and interested state and local government officials of the latest filing of Plats of Survey in California.

**EFFECTIVE DATE:** Unless otherwise noted, filing was effective at 10:00 a.m. on the next federal work day following the plat acceptance date.

FOR FURTHER INFORMATION CONTACT: Clifford A. Robinson, Chief, Branch of Cadastral Survey, Bureau of Land Management (BLM), California State Office, 2800 Cottage Way, Room E– 2845, Sacramento, CA 95825, 916–979– 2890.

**SUPPLEMENTARY INFORMATION:** The plats of Survey of lands described below have been officially filed at the California State Office of the Bureau of Land Management in Sacramento, CA.

Mount Diablo Meridian, California T. 46 N., R. 7 W.,

- —Dependent and Independent Resurvey, (Group 1037) accepted April 4, 1996, to meet certain administrative needs of the U.S. Forest Service, Klamath National Forest.
- T. 5 N., R. 12 E.,
- -Supplemental plat of the NE<sup>1/4</sup> of sec. 23 and the N<sup>1/2</sup> of sec. 24, accepted April 25, 1996, to meet certain administrative needs of the BLM, Folsom Resource Area.

All of the above listed survey plats are now the basic record for describing the lands for all authorized purposes. The survey plats have been placed in the open files in the BLM, California State Office, and are available to the public as a matter of information. Copies of the survey plats and related field notes will be furnished to the public upon payment of the appropriate fee.

Dated: May 9, 1996.

Clifford A. Robinson,

Chief, Branch of Cadastral Survey.

[FR Doc. 96–12958 Filed 5–22–96; 8:45 am] BILLING CODE 4310–40–M

### [ID-957-1110-00]

# Idaho: Filing of Plats of Survey

The plat of the following described land was officially filed in the Idaho State Office, Bureau of Land Management, Boise, Idaho, effective 9:00 a.m., May 13, 1996.

The plat representing the dependent resurvey of portions of the subdivisional lines and the subdivision of sections 20 and 21, and describing and correcting the function of certain corners in sections 20 and 21, T. 9 S., R. 28 E., Boise Meridian, Idaho, Group No. 920, was accepted, May 13, 1996.

This survey was executed to meet certain administrative needs of the Bureau of Land Management. All inquiries concerning the survey of the above described land must be sent to the Chief, Cadastral Survey, Idaho State Office, Bureau of Land Management, 3380 Americana Terrace, Boise, Idaho, 83706–2500.

Dated: May 13, 1996.

Duane E. Olsen,

Chief Cadastral Surveyor for Idaho. [FR Doc. 96–12975 Filed 5–22–96; 8:45 am] BILLING CODE 4310–GG–M

#### [ID-957-1430-00]

# Idaho: Filing of Plats of Survey

The plat of the following described land was officially filed in the Idaho State Office, Bureau of Land Management, Boise, Idaho, effective 9:00 a.m. May 13, 1996.