



**National Park Service****Notice of Boundary Revision, Menard Creek Corridor Unit, Big Thicket National Preserve**

**SUMMARY:** Section 1 of the Act of October 11, 1974, (88 Stat. 1254) provides for the establishment of Big Thicket National Preserve and authorizes the United States to accept title to any lands, or interests in lands, located outside the boundaries of the preserve which any private person, organization, or public or private corporation may offer to donate to the United States, if the Secretary finds that such lands would make a significant contribution to the purposes for which the preserve was created and he may administer such lands as part of the preserve.

Notice is given that the boundary of the Menard Creek Corridor Unit of Big Thicket National Preserve has been revised pursuant to the above act, to include 0.56 acres of land depicted as Tract No. 126-30 on land acquisition status map, segment 126, having drawing no. 175-30,005 dated August 15, 1995, prepared by the Lands Program, Southwest System Support Office.

This map is on file and available for inspection in the office of the National Park Service, Department of the Interior, Lands Program, Southwest System Support Office, and the Office of the Superintendent, Big Thicket National Preserve.

Dated: November 2, 1995.

Ronald E. Everhart,

*Acting Director, Intermountain Field Area.*

[FR Doc. 96-12755 Filed 5-20-96; 8:45 am]

**BILLING CODE 4310-70-P**

**Draft Environmental Impact Statement/ Resources Management Plan for Santa Rosa Island, Channel Islands National Park; Notice of Availability**

**SUMMARY:** Pursuant to § 102(2)(c) of the National Environmental Policy Act of 1969 (P.L. 91-190, as amended), the National Park Service, Department of the Interior, has prepared a Draft Environmental Impact Statement assessing the potential impacts of the proposed Resources Management Plan for Improvement of Water Quality and Conservation of Rare Species and Their Habitats on Santa Rosa Island, Santa Barbara County, California. Once approved, the plan will guide resources management on Santa Rosa Island for the next 15 years.

**Background**

The draft Resources Management Plan and Environmental Impact Statement (DEIS/RMP) presents a proposal and four alternatives for improving water quality and riparian areas and promoting the conservation of rare species and their habitats on Santa Rosa Island. "Rare species" includes both species which have been proposed for listing as threatened or endangered under the Endangered Species Act, and those species which are candidates for such listing.

The proposed action, Alternative C, Targeted Action, would improve water quality in surface streams and protect riparian habitat areas on Santa Rosa Island, by excluding cattle and horses from one pasture, by establishing a seasonal grazing rotation in another pasture, and by constructing small riparian enclosures in several drainages. Conservation measures for rare species and their habitats would include removing the island's deer herd, reducing its elk herd, and excluding cattle and horses from one pasture. Both objectives would be fostered by increasing grazing management standards.

In addition, the following four (4) alternatives are considered in the DEIS/RMP: Alternative A "No Action" would continue the existing cattle ranching and commercial hunt operation, with no changes. Alternative B "Minimal Action" consists of excluding cattle from one pasture, removing the island's deer herd, and constructing small riparian enclosures in several drainages. Alternative D "Conservation Team Recommendations" includes phased closure of pastures and phased reduction of cattle numbers, as well as removal of the island's deer and reduction in the island's elk herd. Alternative E "Immediate Removal of Ungulates" consists of removal of all cattle, horses, elk and deer from the island within three years.

**Additional Details**

Written comments on the DEIS/RMP may be addressed to the Superintendent, Channel Islands National Park, 1901 Spinnaker Drive, Ventura, CA 93001. All such comments must be received no later than sixty (60) days from the date of publication of this Notice. Also, a public meeting to facilitate DEIS/RMP review will be scheduled during July, 1996. This will be advertised via local and regional media and by written announcement mailed to all individuals, organizations, and agencies who responded during the scoping period (which was initiated by

the Notice of Intent published in the Federal Register on September 15, 1995). Inquiries about the DEIS/RMP and requests for copies of the document may be directed to the Superintendent at the above address, or via telephone at (805) 658-5776. The official responsible for decisions regarding this plan is the Field Director, Pacific West Area, National Park Service.

Dated: May 10, 1996.

Patricia Neubacher,

*Acting Field Director, Pacific West Area.*

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**National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 11, 1996. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by June 5, 1996.

Carol D. Shull,

*Keeper of the National Register.*

**Arizona****Pima County**

Pie Allen Historic District, Roughly bounded by N. Euclid Ave., E. 6th St., N. Park Ave., and E. 10th St., Tucson, 96000648

**Arkansas****Lafayette County**

Bradley Elementary School Building (Railroad Era Resources of Southwest Arkansas MPS) Jct. of W. 7th St. and AR 160, SW corner, Bradley, 96000634  
Bradley High School Gymnasium (Railroad Era Resources of Southwest Arkansas MPS) Jct. of W. 6th and Central Sts., NE corner, Bradley, 96000635  
First Methodist Church (Railroad Era Resources of Southwest Arkansas MPS) Jct. of Chestnut and 4th Sts., NW corner, Lewisville, 96000639  
First Presbyterian Church (Railroad Era Resources of Southwest Arkansas MPS) Jct. of Market and Church Sts., SW corner, Stamps, 96000640  
House at W. 7th St. (Railroad Era Resources of Southwest Arkansas MPS) Jct. of W. 7th and Central Sts., SW corner, Bradley, 96000636  
Peoples Bank and Loan Building (Railroad Era Resources of Southwest Arkansas MPS) Jct. of Spruce and 3rd Sts., SW corner, Lewisville, 96000637  
Triplett Company Building (Railroad Era Resources of Southwest Arkansas MPS)