

For further information, write or call Mr. Milton Wilson, Jr., District Director, U.S. Small Business Administration, 9301 Southwest Freeway, Suite 550, Houston, TX 77074-1591, (713) 773-6500.

Dated: May 7, 1996.  
 Bill Combs,  
*Associate Administrator for Office of Communication and Public Liaison.*  
 [FR Doc. 96-11954 Filed 5-13-96; 8:45 am]  
**BILLING CODE 8025-01-U**

**[Declaration of Disaster Loan Area #2850]**

**Illinois; Declaration of Disaster Loan Area**

As a result of the President's major disaster declaration on April 23, 1996, and an amendment thereto on April 30, I find that Champaign, Henry, Lake, Macon, and Marion Counties in the State of Illinois constitute a disaster area due to damages caused by severe storms and tornadoes which occurred April 18 and 19, 1996. Applications for loans for physical damages may be filed until the close of business on June 24, 1996, and for loans for economic injury until the close of business on January 23, 1997 at the address listed below: U.S. Small Business Administration, Disaster Area 2 Office, One Baltimore Place, Suite 300, Atlanta, GA 30308, or other locally announced locations. In addition, applications for economic injury loans from small businesses located in the following contiguous counties may be filed until the specified date at the above location: Bureau, Christian, Clay, Clinton, Cook, DeWitt, Douglas, Edgar, Fayette, Ford, Jefferson, Knox, Logan, McHenry, McLean, Mercer, Moultrie, Pliatt, Rock Island, Sangamon, Shelby, Stark, Vermilion, Washington, Wayne, and Whiteside Counties in Illinois; and Kenosha County, Wisconsin.

Interest rates are:

	Percent
For Physical Damage:	
Homeowners With Credit Available Elsewhere .....	7.250
Homeowners Without Credit Available Elsewhere .....	3.625
Businesses With Credit Available Elsewhere .....	8.000
Businesses and Non-Profit Organizations Without Credit Available Elsewhere	4.000
Others (Including Non-Profit Organizations) With Credit Available Elsewhere .....	7.125
For Economic Injury:	

	Percent
Businesses and Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 285012. For economic injury the numbers are 883700 for Illinois and 884000 for Wisconsin.  
 (Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: May 7, 1996.  
 Bernard Kulik,  
*Associate Administrator for Disaster Assistance.*  
 [FR Doc. 96-11956 Filed 5-13-96; 8:45 am]  
**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

**[Public Notice No. 2380]**

**Shipping Coordinating Committee; Subcommittee on Safety of Life at Sea and Associated Bodies; Working Group on Stability and Load Lines and on Fishing Vessels Safety; Notice of Meeting**

The Working Group on Stability and Load Lines and on Fishing Vessels Safety of the Subcommittee on Safety of Life at Sea will conduct an open meeting at 9 a.m. on Thursday, May 30, 1996, in Room 4315, at U.S. Coast Guard Headquarters, 2100 Second Street, SW, Washington, DC 20593-0001. This meeting will discuss the upcoming 40th Session of the Subcommittee on Stability and Load Lines and on Fishing Vessels Safety (SLF) and associated bodies of the International Maritime Organization (IMO) which will be held on September 2-6, 1996, at the IMO Headquarters in London, England.

Items of discussion will include the following:

- a. The role of human factors in marine casualties;
- b. Harmonization of probabilistic damage stability provisions for all ship types;
- c. Technical revisions to the 1966 Load Line Convention;
- d. Safety aspects of ballast water exchange;

Members of the public may attend this meeting up to the seating capacity of the room. Interested persons may seek information by writing: Mr. Paul Cojean or Mr. Jaideep Sirkar, U.S. Coast Guard Headquarters, Commandant (G-MMS-2), Room 1308, 2100 Second Street, SW, Washington, DC 20593-0001 or by calling: (202) 267-2988.

Dated: May 2, 1996.  
 Charles A. Mast,  
*Chairman, Shipping Coordinating Committee.*  
 [FR Doc. 96-11998 Filed 5-13-96; 8:45 am]  
**BILLING CODE 4710-70-M**

**[Public Notice No. 2381]**

**Shipping Coordinating Committee Council and Associated Bodies; Notice of Meeting**

The Shipping Coordinating Committee (SHC) will conduct an open meeting at 10:00 a.m on Tuesday, June 11, 1996, in Room 6103, at U.S. Coast Guard Headquarters, 2100 Second Street, SW., Washington, DC 20593-0001. The purpose of the meeting is to finalize preparations for the 76th session of the Council and the 42nd Session of the Technical Cooperation Committee of the International Maritime Organization (IMO), which is scheduled for June 17-21, 1996, at IMO Headquarters in London. At the meeting, discussions will focus on papers received and draft U.S. positions. Among other things, the items of particular interest are:

- a. Reports of the IMO committees.
- b. Review of the IMO technical cooperation activities.
- c. Relations with the United Nations.
- d. Reports for World Maritime University and International Maritime Law Institute.
- e. Work program and budget for 1996-1997.
- f. Administrative and financial matters.

Members of the public may attend the meeting up to the capacity of the room. Interested persons may seek information by writing: Mr. Gene F. Hammel, U.S. Coast Guard Headquarters (G-CI), 2100 Second Street, SW., Room 2114, Washington, DC 20593-0001, by calling: (202) 267-2280, or by faxing: (202) 267-4588.

Dated: May 2, 1996.  
 Charles A. Mast,  
*Chairman, Shipping Coordinating Committee.*  
 [FR Doc. 96-11999 Filed 5-13-96; 8:45 am]  
**BILLING CODE 4710-70-M**

**DEPARTMENT OF TRANSPORTATION**

**Coast Guard**

**Reports, Forms and Recordkeeping Requirements**

**AGENCY:** Department of Transportation (DOT), United States Coast Guard.  
**ACTION:** Notice and request for comments.

**SUMMARY:** This notice lists those forms, reports, and recordkeeping requirements imposed upon the public which were transmitted by the Department of Transportation to the Office of Management and Budget (OMB) for its approval in accordance with the requirements of the Paperwork Reduction Act of 1980 (44 USC Chapter 35).

**DATES:** Interested parties are invited to submit comments on or before July 8, 1996.

**ADDRESSES:** Written comments on the DOT information collection request should be forwarded, as quickly as possible, to Edward Clarke, Office of Management and Budget, New Executive Office Building, Room 10202, Washington, D.C. 20503.

**FOR FURTHER INFORMATION CONTACT:** Copies of the DOT information collection requests submitted to OMB may be obtained from Barbara Davis, 2100 Second Street, S.W.; G-SII; Washington, D.C. 20593, Telephone number (202) 267-2326.

**SUPPLEMENTARY INFORMATION:** Section 3507 of Title 44 of the United States Code, as adopted by the Paperwork Reduction Act of 1995, requires that agencies prepare a notice for publication in the Federal Register, listing those information collection requests submitted to OMB for approval or renewal under that Act. OMB reviews and approves agency submissions in accordance with criteria set forth in that Act. In carrying out its responsibilities, OMB also considers public comments on the proposed forms and the reporting and recordkeeping requirements as required by 5 CFR 1320.8(d). This notice identifies a new information collection that the United States Coast Guard is submitting to OMB for approval. USCG will request a three term of approval for this information collection requirement when approved by OMB.

The following information collection request was submitted to OMB on May 8, 1996:

*OMB No:* 2115-New.

*Administration:* United States Coast Guard.

*Title:* Security for Passenger Vessels and Passenger Terminals.

*Summary:* The proposed collection-of-information requirements are under various provisions in parts 120.300; 120.305; 120.307; 128.300; 128.305; and 128.307. This information collection is needed to protect the public from injury, prevent damage to property, and avoid economic losses.

*Frequency:* Once for each covered vessel and terminal; then, on occasion of amendment of plan.

*Burden Estimate:* 18,684 hours.

*Respondents:* 173.

*Form(s):* None.

*Average Burden Hours Per Respondent:* 108 hours.

Issued in Washington, D.C. on May 8, 1996.

Phillip A. Leach,

*Clearance Officer, United States Department of Transportation.*

[FR Doc. 96-12031 Filed 5-13-96; 8:45 am]

**BILLING CODE 4910-14-P**

### Federal Aviation Administration

#### Reports, Forms and Recordkeeping Requirements; Agency Information Collection Activity Under OMB Review

**AGENCY:** Federal Aviation Administration.

**ACTION:** Notice and request for comments.

**SUMMARY:** This notice lists those forms, reports, and recordkeeping requirements imposed upon the public which were transmitted by the Department of Transportation to the Office of Management and Budget (OMB) for its approval in accordance with the requirements of the Paperwork Reduction Act of 1980 (44 USC Chapter 35).

**DATES:** Interested persons are invited to submit comments on or before June 7, 1996.

**ADDRESSES:** Written comments on the DOT information collection requests should be forwarded, as quickly as possible, to Edward Clarke, Office of Management and Budget, New Executive Office Building, Room 10202, Washington, D.C. 20503.

**FOR FURTHER INFORMATION CONTACT:** Judith Street, ABC-100; Federal Aviation Administration; 800 Independence Avenue, S.W.; Washington, DC 20591; Telephone number (202) 267-9895.

**SUPPLEMENTARY INFORMATION:** Section 3507 of Title 44 of the United States Code, as adopted by the Paperwork Reduction Act of 1995, requires that agencies prepare a notice for publication in the Federal Register, listing those information collection requests submitted to OMB for approval or renewal under that Act. OMB reviews and approves agency submissions in accordance with criteria set forth in that Act. In carrying out its responsibilities, OMB also considers public comments on the proposed forms and the reporting and recordkeeping requirements. OMB approval of an information collection requirement must be renewed at least once every three years.

Items Submitted to OMB for Review

The following information collection requests were submitted to OMB on May 8, 1996:

*Title:* Dealer's Aircraft Registration Certification Application.

*OMB Control Number:* 2120-0024.

*Abstract:* An application for dealer's certificate is filled out by any individual or company engaged in manufacturing, distributing or selling aircraft who want to fly those aircraft with a dealer's certificate instead of registering them permanently in his name.

*Need:* Title 49, United States Code, Subpart III, Chapter 441, Sections 44103-44106, provides for the issuance of dealer's aircraft registration certificates. The information is needed by the Civil Aviation Registry to determine eligibility of applicant to receive Dealer's Certificate and issue the same to the correct name and address.

*Respondents:* The respondents are an estimated 1283 individuals or companies engaged in manufacturing, distributing or selling aircraft who want to fly those aircraft with a dealer's certificate instead of registering them permanently in his/her name.

*Frequency:* On occasion.

*Burden:* 962 hours annually.

*Title:* Airport Operating Certificate.

*OMB Control Number:* 2120-0063.

*Abstract:* To operate an airport serving air carriers, a person must obtain and maintain an Airport Operating Certificate. The application initiates the certification process including airport inspection and documentation of safe airport operations and equipment. The certification remains valid if safety standards are maintained as verified by inspections, records, and reports.

*Need:* 49 USC 44706 makes unlawful the operation of an airport servicing air carrier aircraft designed for more than 30 passenger seats without or in violation of the terms of an Airport Operating Certificate (AOC).

*Respondents:* Approximately 650 State, Local or Tribal Governments operating airports.

*Frequency:* On occasion.

*Burden:* Approximately 173,069 hours annually.

Comments on these collections should be submitted to the Office of Information and Regulatory Affairs, OMB, New Executive Office Bldg., 725 17th St. NW., Washington, DC 20503, Attention: Desk Officer for FAA.