

examined and found suitable for classification for lease to the Slana Community Corporation, under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 et seq.).

Copper River Meridian, Alaska

T. 11 N., R 8E., Sec. 34

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Containing 10 Acres, more or less.

**DATES:** Until June 28, 1996, interested persons may submit comments regarding the proposed lease or classification to the Glennallen District Management Team. Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice.

**ADDRESSES:** Comments must be submitted to the Glennallen District Management Team, P.O. Box 147, Glennallen, AK 99588-0147.

**FOR FURTHER INFORMATION CONTACT:** David Mushovic, (907) 822-3217.

**SUPPLEMENTARY INFORMATION:** The purpose of the classification and lease of these lands is for the Slana Community Corporation to construct, operate, and maintain a corporate office, fire hall, medical clinic, and recreational facilities for the community.

When issued, the lease will be subject to the following terms:

1. Provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior.

2. Rights-of-Way thereon for ditches and canals constructed by the authority of the United States Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945.

3. All minerals shall be reserved to the United States. Such resources will not be subject to exploration, prospecting, mining and removal.

The lands involved have been and remain closed to location and entry under the United States mining laws. Upon publication of this notice in the Federal Register, the lands will be segregated from all other forms of public land laws including the mineral leasing laws.

The proposed lease is consistent with Southcentral Management Framework Plan. The land is not needed for any Federal purposes.

Dated: May 6, 1996.

David Mushovic,

*Realty Specialist.*

[FR Doc. 96-12026 Filed 5-13-96; 8:45 am]

BILLING CODE 4310-JA-M

## National Park Service

### Cooperative Management Plan/ Environmental Impact Statement for Lower St. Croix National Scenic Riverway, Minnesota and Wisconsin

**JOINT LEAD AGENCIES:** National Park Service, Minnesota Department of Natural Resources, Wisconsin Department of Natural Resources.

**ACTION:** Notice of Intent to prepare an environmental impact statement for the Cooperative Management Plan for the Lower St. Croix National Scenic Riverway, Minnesota and Wisconsin.

**SUMMARY:** The National Park Service, Minnesota Department of Natural Resources, and Wisconsin Department of Natural Resources will serve as joint lead agencies in the preparation of an environmental impact statement to assess the impacts of alternative management concepts for a cooperative management plan for the Lower St. Croix National Scenic Riverway. The purpose of a cooperative management plan is to set forth the basic management philosophy for the riverway and provide the strategies for addressing issues and achieving identified management objectives. The Cooperative Management Plan/Environmental Impact Statement (CMP/EIS) will evaluate the environmental impacts of a range of alternatives to address distinct management issues for the riverway, such as resource protection, riverway uses, and development. As a conceptual framework for formulating these alternatives, the riverway's purposes, significant resources, and the management goals will first be identified.

The first of a series of public meetings to develop the plan were conducted in February and April 1996. Additional scoping opportunities such as public meetings, newsletters, etc. will be provided. This Notice will also serve as an additional scoping method. Persons who may be interested in or affected by the proposed plan/EIS are invited to participate in the scoping process by responding to this Notice with written comments. The scoping process will help define issues or problems facing the riverway.

The draft plan and environmental impact statement are expected to be

completed and available for public review by the fall of 1998. The final plan, environmental impact statement, and Record of Decision are expected to be completed within one year of the release of the draft document.

The responsible officials are Bill Schenk, Field Director, Midwest Field Area, National Park Service; Rod Sando, Commissioner, Minnesota Department of Natural Resources, and George Meyer, Secretary Wisconsin Department of Natural Resources.

**DATES:** Written comments concerning the CMP/EIS should be received on or before July 15, 1996.

**ADDRESSES:** Written comments concerning the plan/environmental impact statement should be sent to the Planning Coordinator, Coordination Office, 117 Main street, Stillwater, Minnesota 55082.

**FOR FURTHER INFORMATION CONTACT:** Kate Hanson, Planning Coordinator, at the above address or at telephone number (612) 439-7122.

Dated: May, 3, 1996.

William W. Schenk,

*Field Director, Midwest Field Area.*

[FR Doc. 96-12095 Filed 5-13-96; 8:45 am]

BILLING CODE 4310-70-P

## National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 4, 1996. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by May 29, 1996.

Carol D. Shull,

*Keeper of the National Register.*

### Alabama

Dale County, Dowling, Samuel Lawson, House, 311 Owens St., Ozark, 96000594  
Jefferson County, Parham Apothecary Building, 401 60th St., Fairfield, 96000595  
Lauderdale County, Florence Wagon Works Site, S of Dekalb Ave. between Main and Spurr Sts., Florence, 96000596  
Madison County, Fowler's Department Store (Downtown Huntsville MPS), 116 Washington and 214 Holmes Sts., Huntsville, 96000597

### Georgia

Richmond County, Lamar, Joseph Rucker, Boyhood Home, 415 7th St., Augusta, 96000598

## Indiana

Dearborn County, Stevens, Levi, House, 122 5th St., Aurora, 96000599

Jay County, Portland Commercial Historic District, Roughly, Meridian St. from Arch St. to the S. Meridian St. Bridge, and Main and Walnut Sts. from Ship to Court Sts., Portland, 96000600

Marion County, Recker, Carlos and Anne, House, 59 N. Hawthorne Ln., Indianapolis, 96000601

Morgan County, Morgan County Sheriff's House and Jail, 110 W. Washington St., Martinsville, 96000602

Owen County, Secrest Ferry Bridge, Co. Rt. 450 E over the W. fork of the White River, Gosport vicinity, 96000603

## Iowa

Wapello County, Eldon Carnegie Public Library, 608 W. Elm St., Eldon, 96000604

## Louisiana

Caddo Parish, Mooringsport School, 602 Latimer St., Mooringsport, 96000605

Sabine Parish, McNeely Hotel, 690 San Antonio Ave., Many, 96000606

Terrebonne Parish, Polmer Store, 1849 LA 311, Schriever vicinity, 96000607

## Maryland

Anne Arundel County, Annapolis National Cemetery (Civil War Era National Cemeteries MPS), 800 West St., Annapolis, 96000608

## Massachusetts

Bristol County, Howland Mill Village Historic District, Roughly bounded by Bolton, Winsper, Hemlock Sts., and Rockdale Ave., New Bedford, 96000609

Moreland Terrace Historic District, Roughly bounded by Moreland Terrace, Ash, Bedford, and Page Sts., New Bedford, 96000610

## Michigan

Benzie County, Benzie County Courthouse, 7157 Crystal Ave., Beulah, 96000611

Oakland County, Hubbard—Kesby House, 1965 W. Dawson Rd., Milford, 96000612

## New Hampshire

Carroll County, Remick, Capt. Enoch, House, 4 Great Hill Rd., Tamworth, 96000616

Hillsborough County, Victory Park Historic District, 405 Pine, 148 Concord, 111 and 129 Amherst Sts., Manchester, 96000615

## New York

Tompkins County, State Theater, 107—119 W. State St., Ithaca, 96000613

## North Carolina

Buncombe County, Asheville School, Roughly bounded by Patton Ave., Southern RR line, US 40, Sand Hill Rd., and Malvern Hills subdivision, Asheville, 96000614

## Oregon

Clackamas County, Molalla Union High School, 413 S. Molalla Ave., Molalla, 96000622

Douglas County, Winchester Dam, N. Umpqua River at Hwy. 99, Winchester, 96000627

Jackson County, Chavner Family House, 12162 Blackwell Rd., Gold Hill vicinity, 96000628

Hanscom Hall, 201 Talent Ave., Talent, 96000626

Medford Southern Pacific Railroad Passenger Depot, 147 N. Front St., Medford, 96000629

Jefferson County, Lueddemann, Max and Ollie, House, 96 SE 9th St., Madras, 96000620

Lane County, Baldwin Market, 765—781 Monroe St., Eugene, 96000619

Woodmen of the World Hall, 291 W. 8th Ave., Eugene, 96000618

Linn County, Baker, Hiram, House, 515 E. Grant St., Lebanon, 96000621

Multnomah County, Mackenzie, Dr. K. A. J. and Cora, House, 615 NW 20th Ave., Portland, 96000625

Olson, August, House, 2509 NE 18th St., Portland, 96000624

Union County, Roesch Building, 105 Fir St., La Grande, 96000623

## Utah

Emery County, San Rafael Bridge, Co. Rd. 3—32 over the San Rafael River, approximately 23 mi. SE of Castle Dale, Castle Dale vicinity, 96000617

Salt Lake County, Veterans Administration Hospital, 401 E. 12th St., Salt Lake City, 96000630

A proposed move is being considered for the following property:

## Kansas

Neosho County, Austin Bridge, SE of Chanute at the Neosho River, Chanute vicinity, 77000592.

[FR Doc. 96-12096 Filed 5-13-96; 8:45 am]

BILLING CODE 4310-70-P

## INTERNATIONAL DEVELOPMENT COOPERATION AGENCY

### Overseas Private Investment Corporation

#### Submission for OMB Review; Comment Request

**AGENCY:** Overseas Private Investment Corporation, IDCA.

**ACTION:** Request for Comments.

**SUMMARY:** This is a revised Notice which supersedes the Notice published May 1, 1996, in 61 FR 19319. The Notice has been revised to extend the public comment request period to 60 days. At OPIC's request, the Office of Management and Budget (OMB) is reviewing this information collection for emergency processing for 90 days, under OMB control number 3420-0011.

Under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35), agencies are required to publish a Notice in the Federal Register notifying the public that the Agency is preparing an information collection

request for OMB review and approval and to request public review and comment on the submission.

Comments are being solicited on the need for the information, its practical utility, the accuracy of the Agency's burden estimate, and on ways to minimize the reporting burden, including automated collection techniques and uses of other forms of technology.

The proposed form under review is summarized below.

**DATES:** Comments must be received within 60 calendar days of this Notice.

**ADDRESSES:** Copies of the subject form and the request for review prepared for submission to OMB may be obtained from the Agency Submitting Officer. Comments on the form should be submitted to the Agency Submitting Officer.

#### FOR FURTHER INFORMATION CONTACT:

*OPIC Agency Submitting Officer:* Lena Paulsen, Manager, Information Center, Overseas Private Investment Corporation, 1100 New York Avenue NW., Washington, DC 20527; 202/336-8565.

#### SUMMARY OF FORM UNDER REVIEW:

*Type of Request:* Revised form.  
*Title:* Application for Political Risk Investment Insurance.  
*Form Number:* OPIC-52.  
*Frequency of Use:* Once per investor per project.  
*Type of Respondents:* Business or other institutions (Except farms); individuals.

*Standard Industrial Classification Codes:* All.

*Description of Affected Public:* U.S. companies or citizens investing overseas.

*Reporting Hours:* 5 hours per project.

*Number of Responses:* 160 per year.

*Federal Cost:* \$3,200 per year.

*Authority for Information Collection:* Sections 231, 234(a), 239(d), and 240A of the Foreign Assistance Act of 1961, as amended.

*Abstract (Needs and Uses):* The application is the principal document used by OPIC to determine the investor's and project's eligibility, assess the environmental impact and developmental effects of the project, measure the economic effects for the United States and the host country economy, and collect information for underwriting analysis.

Dated: May 8, 1996.

James R. Offutt,

Assistant General Counsel, Department of Legal Affairs.

[FR Doc. 96-11969 Filed 5-13-96; 8:45 am]

BILLING CODE 3210-01-M