

**Division of Research Grants; Notice of closed meetings**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Division of Research Grants Special Emphasis Panel (SEP) meetings:

*Purpose/Agenda:* To review individual grant applications.

*Name of SEP:* Behavioral and Neurosciences.

*Date:* May 24, 1996.

*Time:* 2:00 p.m.

*Place:* NIH, Rockledge 2, Room 5172, Telephone Conference.

*Contact Person:* Dr. Leonard Jakubczak, Scientific Review Administrator, 6701 Rockledge Drive, Room 5172, Bethesda, Maryland 20892, (301) 435-1247.

This notice is being published less than 15 days prior to the above meetings due to the urgent need to meet timing limitations imposed by the grant review and funding cycle.

*Name of SEP:* Biological and Physiological Science.

*Date:* June 14, 1996.

*Time:* 9:00 a.m.

*Place:* DoubleTree Hotel-National Airport, Arlington, VA.

*Contact Person:* Dr. Mushtaq Khan, Scientific Review Administrator, 6701 Rockledge Drive, Room 4124, Bethesda, Maryland 20892, (301) 435-1778.

*Name of SEP:* Multidisciplinary Sciences.

*Date:* June 23-24, 1996.

*Time:* 7:00 p.m.

*Place:* Holiday Inn-Georgetown, Washington, DC.

*Contact Person:* Dr. Lee Rosen, Scientific Review Administrator, 6701 Rockledge Drive, Room 5116, Bethesda, Maryland 20892, (301) 435-1171.

*Name of SEP:* Multidisciplinary Sciences.

*Date:* July 14-16, 1996.

*Time:* 7:00 p.m.

*Place:* Rime Garden Suites, Washington, DC.

*Contact Person:* Dr. Lee Rosen, Scientific Review Administrator, 6701 Rockledge Drive,

Room 5116, Bethesda, Maryland 20892, (301) 435-1171.

*Purpose/Agenda:* To review Small Business Innovation Research.

*Name of SEP:* Behavioral and Neurosciences.

*Date:* May 13, 1996.

*Time:* 8:30 a.m.

*Place:* Holiday Inn, Chevy Chase, MD.

*Contact Person:* Dr. Leonard Jakubczak, Scientific Review Administrator, 6701 Rockledge Drive, Room 5172, Bethesda, Maryland 20892, (301) 435-1247.

This notice is being published less than 15 days prior to the above meetings due to the urgent need to meet timing limitations imposed by the grant review and funding cycle.

*Name of SEP:* Microbiological and Immunological Sciences.

*Date:* June 4-5, 1996.

*Time:* 8:30 a.m.

*Place:* Holiday Inn, Gaithersburg, MD.

*Contact Person:* Dr. Garrett Keefer, Scientific Review Administrator, 6701 Rockledge Drive, Room 4190, Bethesda, Maryland 20892, (301) 435-1152.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* July 1-3, 1996.

*Time:* 7:00 a.m.

*Place:* Bethesda Marriott, Bethesda, MD.

*Contact Person:* Dr. Nabeeh Mourad, Scientific Review Administrator, 6701 Rockledge Drive, Room 5110, Bethesda, Maryland 20892, (301) 435-1168.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: May 8, 1996.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 96-12058 Filed 5-13-96; 8:45 am]

BILLING CODE 4140-01-M

**Substance Abuse and Mental Health Services Administration****Agency Information Collection Activities: Submission for OMB Review; Comment Request**

Periodically, the Substance Abuse and Mental Health Services Administration (SAMHSA) will publish a list of information collection requests under OMB review, in compliance with the Paperwork Reduction Act (44 U.S.C. Chapter 35). To request a copy of these documents, call the SAMHSA Reports Clearance Officer on (301) 443-0525.

Tobacco Regulation for Substance Abuse Prevention and Treatment—45 CFR 96—Reinstatement with change of a previously approved collection—This final rule will provide guidance to States regarding compliance with section 1926 of the Public Health Service Act related to sale and distribution of tobacco to minors. The final rule will implement section 1926 by specifying annual reporting requirements to be in compliance with this section. The reporting burden shown below represents the average total hours to assemble, format, and produce the new block grant provision on minors' access to tobacco, in accordance with the requirements of 45 CFR 96. Estimates for FY 1997 vary depending on which applicable year a State is in. These burden hours will be counted towards the total burden for the FY 1997 SAPT Block Grant Application Format for which separate approval will be requested. The average annual burden over the requested three year approval period is 1,798 hours.

	Number of respondents	Responses/respondent	Hours/response	Total hour burden
<b>FY 1997</b>				
Annual Report:				
96.122(f) .....	59	1	0	<sup>1</sup> 0
96.130(e)(1-3) .....	52	1	15	<sup>2</sup> 520
96.130(e)(1-3) .....	7	1	10	<sup>2</sup> 70
State Plan:				
96.122(g)(21) .....	0	0	0	<sup>3</sup> 0
96.130(e)(4,5) .....	59	1	14	<sup>4</sup> 826
96.130(g) .....	52	1	0	<sup>5</sup> 0
Total .....	.....	.....	29	1,416

**FY 1998**

Annual Report:

	Number of respondents	Responses/respondent	Hours/response	Total hour burden
96.122(f) .....	59	1	0	<sup>1</sup> 0
96.130(e)(1-3) .....	59	1	15	885
State Plan:				
96.122(g)(21) .....	0	0	0	<sup>3</sup> 0
96.130(e)(4,5) .....	59	1	14	<sup>2</sup> 826
96.130(g) .....	7	1	0	<sup>5</sup> 0
96.130(g) .....	52	1	5	<sup>6</sup> 260
Total .....			34	1,971
<b>FY 1999 and thereafter</b>				
Annual Report:				
96.122(f) .....	59	1	0	<sup>1</sup> 0
96.130(e)(1-3) .....	59	1	15	885
State Plan:				
96.122(g)(21) .....	0	0	0	<sup>3</sup> 0
96.130(e)(4,5) .....	59	1	14	<sup>4</sup> 826
96.130(g) .....	59	1	5	<sup>6</sup> 295
Total .....			34	2,006

<sup>1</sup> This section describes requirements for the first applicable year. For seven States, FY 1995 is the first applicable year. States are required to provide a copy of the statute enacting the law and are asked to provide a description of the previous year's activities, if they so desire. For the second and subsequent fiscal years, States are to provide a copy of any amendments. No burden is associated with these requests.

<sup>2</sup> This is the burden associated with completing the annual report reflecting use of a probability sample of outlets. For seven States, FY 1997 is the second applicable year; therefore, they are not required to report on a probability sample inspection basis.

<sup>3</sup> This section duplicates the information collection language in section 96.130(e). The burden is shown for 96.130(e).

<sup>4</sup> This is the burden associated with completing the State Plan narrative.

<sup>5</sup> This section describes the submission of the interim performance target beginning with the fourth applicable year.

<sup>6</sup> This section describes evidence of progress toward achieving or surpassing a performance objective in the interim performance target objective.

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: Virginia Huth, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10236, Washington, D.C. 20503.

Dated: May 8, 1996.

Richard Kopanda,

Executive Officer SAMHSA.

[FR Doc. 96-11995 Filed 5-13-96; 8:45 am]

BILLING CODE 4162-20-P

Wasatch County Water Service Area No. 1 (WCWSA1), Utah Reclamation Mitigation and Conservation Commission (URMCC), and Department of the Interior (DOI) for implementation of the Wasatch County Water Efficiency Project/Daniels Replacement Project (WCWEP/DRP) of the Central Utah Project, Utah.

**SUMMARY:** Public Law 102-575, Sections 202(a)(3), 207(e), and 303(b) authorize construction of WCWEP/DRP for the purposes of increasing irrigation efficiency in the Heber Valley, conserving water, and eliminating the diversion of water from the upper Strawberry tributaries to Heber Valley. A negotiated agreement among CUWCD, WCWSA1, URMCC, and DOI will allow for implementation of WCWEP/DRP.

**DATES:** Dates for public negotiation sessions will be announced in local newspapers.

**FOR FURTHER INFORMATION CONTACT:** Additional information on matters related to this Federal Register notice can be obtained at the address and telephone number set forth below: Mr. Reed Murray, Program Coordinator, CUP Completion Act Office, Department of the Interior, 302 East 1860 South, Provo UT 84606-6154, Telephone: (801) 379-1237, Internet: rmurray@uc.usbr.gov

Dated: May 8, 1996.

Ronald Johnston,

CUP Program Director, Department of the Interior.

[FR Doc. 96-12014 Filed 5-13-96; 8:45 am]

BILLING CODE 4310-RK-P

#### **Notice of Intent To Negotiate Contracts Among the Central Utah Water Conservancy District, Wasatch County Water Service Area No. 1, and Department of the Interior for Irrigation Water and Municipal and Industrial Water From the Bonneville Unit of the Central Utah Project, Utah**

**AGENCY:** Office of the Assistant Secretary—Water and Science, Department of the Interior.

**ACTION:** Notice of intent to negotiate contracts among the Central Utah Water Conservancy District (CUWCD), Wasatch County Water Service Area No. 1 (WCWSA1), and Department of the Interior (DOI) for Irrigation Water and Municipal and Industrial Water from the Bonneville Unit of the Central Utah Project.

**SUMMARY:** Public Law 102-575 Section 202(a)(3)(E) stipulates that: "Amounts authorized to carry out subparagraph (B) may not be obligated or expended, and may not be borrowed against, until binding contracts for the purchase of at least 90 percent of the supplemental

#### **DEPARTMENT OF THE INTERIOR**

#### **Notice of Intent To Negotiate an Agreement Among the Central Utah Water Conservancy District, Wasatch County Water Service Area No. 1, Utah Reclamation Mitigation and Conservation Commission, and Department of the Interior for Implementation of the Wasatch County Water Efficiency Project/Daniels Replacement Project of the Central Utah Project, Utah**

**AGENCY:** Office of the Assistant Secretary—Water and Science, Department of the Interior.

**ACTION:** Notice of intent to negotiate an agreement among the Central Utah Water Conservancy District (CUWCD),