"decision-making and valuation for environmental policy." EPA, NSF, DOE, and ONR intend to collaborate in an RFA on bioremediation. Separate solicitations on "endocrine disruptors" and "risk-based decisions for contaminated sediments," possibly jointly with other agencies, will be announced later.

Contacts for Research Topics of Interest Ecological Assessment

- Robert Menzer 202-260-5779 menzer.robert@epamail.epa.gov
- Barbara Levinson 202–260–5983 levinson.barbara@epamail.epa.gov

## Exposure of Children to Pesticides

• Chris Saint 202-260-1093 saint.chris@epamail.epa.gov

#### Air Quality

• Deran Pashayan 202-260-2606 pashayan.deran@epamail.epa.gov

#### Analytical and Monitoring Methods

• David Friedman 202-260-3535 friedman.david@epamail.epa.gov

#### Drinking Water

• Sheila Rosenthal 202-260-7334 rosenthal.sheila@epamail.epa.gov

Environmental Fate and Treatment of Toxics and Hazardous Wastes

William Stelz 202-260-5798 stelz.william@epamail.epa.gov

#### Environmental Statistics

• Chris Saint 202-260-1093 saint.chris@epamail.epa.gov

### High Performance Computing

• Chris Saint 202-260-1093 saint.chris@epamail.epa.gov

#### Exploratory Research

• Clyde Bishop 202-260-5727 bishop.clyde@epamail.epa.gov

Dated: December 15, 1995.

Joseph Alexander,

Acting Assistant Administrator for Research

and Development.

[FR Doc. 96-1210 Filed 1-24-96; 8:45 am]

BILLING CODE 6560-50-P

## **GENERAL SERVICES ADMINISTRATION**

Interagency Committee for Medical Records (ICMR) Stocking Change and Revision of SF 531, Medical Record— **Anatomical Figure** 

**AGENCY:** General Services

Administration. **ACTION:** Notice.

**SUMMARY:** The General Services Administration/ICMR is changing the stocking requirement of SF 531, Medical Record—Anatomical Figure. This form is now authorized for local reproduction. You can request camera copy of SF 531 from General Services Administration (CARM), Attn.: Barbara Williams, (202) 501-0581.

This form also is revised to:

1. To delete "grade; SSAN; rank; rate;" from "PATIENT'S IDENTIFICATION" item and replace with "ID no. (SSN or other);".

#### FOR FURTHER INFORMATION CONTACT:

Mrs. Barbara Williams, General Services Administration, (202) 501

EFFECTIVE DATE: January 25, 1996.

Dated: January 17, 1996.

Theodore D. Freed,

Chief, Forms Management Branch. [FR Doc. 96-1089 Filed 1-24-96; 8:45 am] BILLING CODE 6820-34-M

## DEPARTMENT OF HEALTH AND **HUMAN SERVICES**

## Food and Drug Administration

### **Advisory Committee Meeting;** Amendment of Notice

**AGENCY:** Food and Drug Administration,

HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing an amendment to the notice of meeting of the Vaccines and Related Biological Products Advisory Committee. This meeting was announced in the Federal Register of December 27, 1995 (60 FR 66978 at 66979). The amendment is being made to reflect a change in the meeting place for the meeting. The meeting times and agenda remain the same.

# FOR FURTHER INFORMATION CONTACT:

Sandy M. Salins or Nancy T. Cherry, Center for Biologics Evaluation and Research, Scientific Advisors and Consultants Staff (HFM-21), Food and Drug Administration, 1401 Rockville Pike, Rockville, MD 20852, 301-827-

SUPPLEMENTARY INFORMATION: In the

## Federal Register of December 27, 1995, FDA announced that a meeting of the Vaccines and Related Biological Products Advisory Committee would be held on January 29, 30, and 31, 1996.

On page 66979, in the first column, the "Date, time, and place" portion of the meeting is amended to read as follows:

Date, time, and place. January 29, 30, and 31, 1996, 8 a.m., DoubleTree Hotel, Plaza Ballroom, 1750 Rockville Pike, Rockville, MD.

Dated: January 22, 1996. Michael A. Friedman, Deputy Commissioner for Operations. [FR Doc. 96-1320 Filed 1-23-96; 10:51 am] BILLING CODE 4160-01-F

## Open Meeting for Representatives of **Health Professional Organizations**

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing an open meeting with representatives of health professional organizations. The meeting will be chaired by Sharon Smith Holston, Deputy Commissioner for External Affairs. The agenda will include brief presentations and discussions on the topics of reinventing government at FDA, MedWatch, mandatory device reporting, salinefilled breast implants update, and other topics.

**DATES:** The meeting will be held on Monday, February 5, 1996, from 2 p.m. to 4 p.m.

ADDRESSES: The meeting will be held at the Hubert H. Humphrey Bldg., 200 Independence Ave. SW., conference room 703A, Washington, DC 20201.

# FOR FURTHER INFORMATION CONTACT: Peter H. Rheinstein, Office of Health

Affairs (HFY-40), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301-443-5470.

SUPPLEMENTARY INFORMATION: The purpose of the meeting is to provide an opportunity for representatives of health professional organizations to be briefed by senior FDA staff, and to provide an opportunity for informal discussion and comment on topics of particular interest to health professional organizations.

Dated: January 17, 1996. William K. Hubbard,

Associate Commissioner for Policy Coordination.

[FR Doc. 96-1072 Filed 1-24-96; 8:45 am] BILLING CODE 4160-01-F

#### **Health Care Financing Administration**

#### **Public Information Collection Requirements Submitted for Public Comment and Recommendations**

**AGENCY:** Health Care Financing Administration, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Health Care Financing Administration (HCFA), Department of Health and Human Services, is publishing the following summaries of proposed collections for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

1. Type of Information Collection Request: Reinstatement, with change, of a previously approved collection for which approval has expired; Title of Information Collection: Physical Therapist in Independent Practice Survey Report; Form No.: HCFA-3042; Use: The Medicare Program requires physical therapists in an independent practice to meet certain health and safety requirements. The survey report records the results of an onsite survey to confirm that the health and safety requirements are met; Frequency: On occasion; Affected Public: Business or other for profit; Number of Respondents: 1,098; Total Annual Hours: 2,196.

2. Type of Information Collection Request: Reinstatement, without change, of a previously approved collection for which approval has expired; Title of Information Collection: Health Maintenance Organization (HMO) and Competitive Medical Plan (CMP) National Data Reporting Requirements (NDRR); Form No.: HCFA-906; Use: The NDRR provides the Office of Managed Care staff with information required to effectively monitor and evaluate the progress and effectiveness of the HMO/ CMPs as appropriate. This ensures the protection of Federal investment and enrolled members of HMO/CMPs. Additionally, the NDRR provides statistical data for continued regulation; Frequency: Quarterly; Affected Public: Business or other for profit, not for profit institutions, and state, local or tribal governments; Number of Respondents: 292; Total Annual Hours: 2,920.

To request copies of the proposed paperwork collections referenced above, E-mail your request, including your address, to Paperwork@hcfa.gov, or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed

information collections should be sent within 60 days of this notice directly to the HCFA Paperwork Clearance Officer designated at the following address: HCFA, Office of Financial and Human Resources, Management Planning and Analysis Staff, Attention: John Burke, Room C2-26-17, 7500 Security Boulevard, Baltimore, Maryland 21244-1850.

Dated: January 18, 1996.

Kathleen B. Larson,

Director, Management Planning and Analysis Staff, Office of Financial and Human Resources, Health Care Financing Administration

[FR Doc. 96-1195 Filed 1-24-96; 8:45 am] BILLING CODE 4120-03-P

#### National Institutes of Health

### **National Institute on Alcohol Abuse** and Alcoholism; Meeting

Pursuant to Pub. L. 92–463, notice is hereby given of a meeting of the National Advisory Council on Alcohol Abuse and Alcoholism on February 1,

The meeting will be open to the public, as noted below, to discuss Institute programs and other issues relating to committee activities as indicated in the notice. Attendance by the public will be limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact Ms. Ida Nestorio at 301-443-4376.

The meeting will be closed to the public as indicated below in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6) of Title 5, U.S.C. and sec. 10(d) of Public Law 92-463 for the review, discussion and evaluation of individual research grant applications and discussion of the Board of Scientific Counselors report. These applications and the discussions could reveal confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the applications and programs, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

A summary of the meeting and the roster of committee members may be obtained from: Ms. Ida Nestorio, Office of Scientific Affairs, National Institute on Alcohol Abuse and Alcoholism, Willco Building, Suite 409, 6000 Executive Blvd., Rockville, MD 20892-7003, Telephone: 301-443-4375. Other information pertaining to the meeting

may be obtained from the contact person indicated.

Name of Committee: National Advisory Council on Alcohol Abuse and Alcoholism. Executive Secretary: James F. Vaughan, 6000 Executive Blvd., Suite 409, Bethesda, MD 20892-7003, 301-443-4375.

Date of Meeting: February 1, 1996. Place of Meeting: Conference Room 10, Building 31C, 6th floor, NIH Campus, 9000 Rockville Pike, Bethesda, MD 20892.

Open: February 1, 1996-10:30 a.m. to adjournment.

Agenda: Discussion of Institute extramural research programs, and other program and peer review issues relevant to Council activities.

Closed: February 1, 1996—8 a.m. to 10:30

Agenda: To review and evaluate grant applications and discuss a report from the Board of Scientific Counselors.

This notice is being published less than 15 days prior to the above meeting due to the partial shutdown of the Federal Government and the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Program No. 93.271, Alcohol Research Career Development Awards for Scientists and Clinicians; 93.272, Alcohol National Research Service Awards for Research Training; 93.273, Alcohol Research Programs; 93.281, Scientist Development Award, Research Scientist Development Award, Scientist Development Award for Clinicians, and Research Scientist Award; 93.891, Alcohol Research Center Grants; National Institutes of Health).

Dated: January 18, 1996. Susan K. Feldman, Committee Management Officer, NIH.

[FR Doc. 96-1130 Filed 1-24-96; 8:45 am] BILLING CODE 4140-01-M

## National Institute of Allergy and Infectious Diseases; Notice of meeting: Allergy, Immunology, and **Transplantation Research Committee**

Pursuant to Pub. L. 92–463, notice is hereby given of the meeting of the Allergy, Immunology, and Transplantation Research Committee on Feb5ruary 6-7, 1996, at the Georgetown Holiday Inn, 2101 Wisconsin Avenue, NW., Washington, DC.

The meeting will be open to the public from 8:30 a.m. to 9:30 a.m. on February 6 to discuss administrative details relating to committee business and program review, and for a report from the Director, Division of Extramural Activities which will include a discussion of budgetary matters. Attendance by the public will be limited to space available.

In accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. and sec. 10(d) of Pub. L.