

through Friday. Summary minutes of the open portion of the meeting may be requested in writing from the Freedom of Information Office (address above) beginning approximately 90 days after the meeting.

This notice is issued under section 10(a)(1) and (2) of the Federal Advisory Committee Act (5 U.S.C. app. 2), and FDA's regulations (21 CFR part 14) on advisory committees.

Dated: April 29, 1996.

Michael A. Friedman,

*Deputy Commissioner for Operations.*

[FR Doc. 96-11436 Filed 5-7-96; 8:45 am]

BILLING CODE 4160-01-F

## Health Care Financing Administration [HCFA-319]

### Agency Information Collection Activities: Proposed Collection: Comment Request

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Health Care Financing Administration (HCFA), Department of Health and Human Services, has submitted to the Office of Management and Budget (OMB) the following proposals for the collection of information. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

1. *Type of Request:* Reinstatement, without change, of a previously approved collection for which approval has expired; *Title of Information Collection:* State Medicaid Eligibility Quality Control (MEQC) Sample Selection Lists; *Form No.:* HCFA-319; *Use:* The State MEQC sample selection list is necessary for regional offices to control and track State MEQC reviews. The sample selection lists contain identifying information on Medicaid beneficiaries; *Frequency:* Monthly; *Affected Public:* State, local, or tribal government; *Number of Respondents:* 55; *Total Annual Responses:* 12; *Total Annual Hours:* 5,280.

To request copies of the proposed paperwork collection referenced above,

E-mail your request, including your address, to Paperwork@hcfa.gov, or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections should be sent within 60 days of this notice directly to the HCFA Paperwork Clearance Officer designated at the following address: HCFA, Office of Financial and Human Resources, Management Planning and Analysis Staff, Attention: Linda Mansfield, Room C2-26-17, 7500 Security Boulevard, Baltimore, Maryland 21244-1850.

Dated: April 29, 1996.

Kathleen B. Larson,

*Director, Management Planning and Analysis Staff, Office of Financial and Human Resources, Health Care Financing Administration.*

[FR Doc. 96-11384 Filed 5-7-96; 8:45 am]

BILLING CODE 4120-03-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Receipt of Applications for Permit

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*):

PRT-814546

Applicant: James Spotila, Drexel University, Philadelphia, PA

The applicant requests a permit to import blood and tissue samples from leatherback sea turtle (*Dermochelys coriacea*), green sea turtle (*Chelonia mydas agassizi*) and olive ridley sea turtle (*Lepidochelys olivacea*) from Costa Rica and India for the purpose of scientific research that will benefit the species in the wild. This notice covers activities conducted by the applicant over a five year period.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 430, Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the

following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 430, Arlington, Virginia 22203. Phone: (703/358-2104); FAX: (703/358-2281).

Dated: May 3, 1996.

Caroline Anderson,

*Acting Chief Branch of Permits, Office of Management Authority.*

[FR Doc. 96-11490 Filed 5-7-96; 8:45 am]

BILLING CODE 4310-55-P

## Bureau of Land Management

[WO-300-1310-00]

### Green River Basin Advisory Committee, Colorado and Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Meeting of the Green River Basin Advisory Committee.

**SUMMARY:** This notice sets forth the time schedule and agenda for the third meeting of the Green River Basin Advisory Committee (GRBAC).

**DATES:** Wednesday, May 22, 1996, from 8:00 a.m. until 7:00 p.m., and Thursday, May 23, 1996, from 8:00 a.m., until 4:00 p.m.

**ADDRESSES:** Moffat County Fairgrounds Pavilion, junction of Bellaire and 4th Street, Craig, CO 81625.

**FOR FURTHER INFORMATION CONTACT:**

Terri Trevino, GRBAC Coordinator, Bureau of Land Management, P.O. Box 1828, Cheyenne, WY 82003, telephone (307) 775-6020; or Frank Salwerowicz, Bureau of Land Management, 2850 Youngfield St., Lakewood, CO 80215, telephone number (303) 239-3745.

**SUPPLEMENTARY INFORMATION:** The topics for the meeting will include:

1. Sub-group reports;
2. Dissemination of GRBAC information requests; and
3. Public comment.

This meeting is open to the public. Persons interested in making oral comments to the GRBAC or filing written statements for the GRBAC's consideration should notify the GRBAC Coordinator at the above address by May 14, 1996. Oral comments will be heard from 5:00 p.m., to 7:00 p.m., on Wednesday, May 22. The GRBAC may establish a time limit for oral statements.

Dated: April 29, 1996.

Mike Dombeck,

*Acting Director, Bureau of Land Management.*

[FR Doc. 96-11433 Filed 5-7-96; 8:45 am]

BILLING CODE 4310-84-M

[CA-028-4310-40-P]

**Summary of temporary road closure****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Summary of Temporary Road Closure.

**SUMMARY:** Notice is hereby given that effective immediately, portions of the Granger Canyon Road across Bureau of Land Management-administered lands in Modoc County, California are closed to all motorized vehicle use until further notice. This closure is necessary to protect public safety because of hazardous conditions caused by erosion of the roadway. Location of the road is T 42N, R 16E, M. D. B. M., in portions of sections 30 and 31, Modoc County, CA. Repair and reopening of the road is contingent upon a long-term road maintenance agreement between the Modoc National Forest and the Bureau of Land Management. The authority for this closure is CFR 8364 (closure and restriction orders). For more information, contact Surprise Resource Area Manager Susan T. Stokke, (916) 279-6101.

Susan T. Stokke,  
Area Manager.

[FR Doc. 96-11434 Filed 5-7-96; 8:45 am]

BILLING CODE 4310-40-P

**National Park Service****Subsistence Resource Commission Meeting****AGENCY:** National Park Service, Interior.**ACTION:** Notice of meeting.

**SUMMARY:** The Superintendent of Gates of the Arctic National Park and the Chairperson of the Subsistence Resource Commission for Gates of the Arctic National Park announce a forthcoming meeting of the Gates of the Arctic National Park Subsistence Resource Commission.

The following agenda items will be discussed:

- (1) Call to order.
- (2) Roll call.
- (3) Approval of summary of meeting minutes for November 7-9, 1995.
- (4) Review agenda.
- (5) Superintendent's introduction of guests and staff and review of SRC function and purpose.
- (6) Superintendent's Management/Research Reports:
  - a. Administration and Management.
  - b. Park Operations.
  - c. Resource Management.
  - d. Subsistence Program.
- (7) Public and agency comments.
- (8) Old business:

- a. Incoming correspondence.
- b. Federal Subsistence Program Update.
- c. Discuss draft Review of Subsistence Law and NPS Regulations Paper.
- d. Update on NPS Firearms/Trapping Regulation clarification.
- e. Review of public and agency comments on Hunting Plan Recommendation #11: *Customary and Traditional use Determinations*.
- f. Status of previously submitted Hunting Plan Recommendations #9 and #10.
- g. Status of Anaktuvuk Pass Land Exchange Legislation.
- (9) New business:
  - a. Federal Regional Council actions that may affect subsistence regulations for the park or preserve.
  - b. Incidental Business Permits and Park Concessions.
- (10) Set time and place of next meeting.
- (11) Adjournment.

**DATES:** The meeting will be held Tuesday-Thursday, May 14-16, 1996. The meeting will be from 7 p.m. to 9:30 p.m. on Tuesday, from 8:30 a.m. to 4:30 p.m. and 7 p.m. to 9 p.m. on Wednesday and from 8:30 a.m. to 11 a.m. on Thursday.

**LOCATION:** The meeting will be held at Commack's Lodge in Shungnak, Alaska.

**FOR FURTHER INFORMATION CONTACT:** Dave Mills, Superintendent, Gates of the Arctic National Park and Preserve, P.O. Box 74680, Fairbanks, Alaska 99707. Phone (907) 456-0281.

**SUPPLEMENTARY INFORMATION:** The Subsistence Resource Commissions are authorized under Title VIII, Section 808, of the Alaska National Interest Lands Conservation Act, Pub. L. 96-487, and operate in accordance with the provisions of the Federal Advisory Committees Act.

Marcia Blaszak,

*Acting Field Director.*

[FR Doc. 96-11304 Filed 5-7-96; 8:45 am]

BILLING CODE 4310-70-M

**Little River Canyon National Preserve, Alabama****AGENCY:** National Park Service, Interior.**ACTION:** Notice—acceptance of concurrent jurisdiction.

**SUMMARY:** Notice is hereby given that the State of Alabama has conveyed to the National Park Service (NPS) concurrent jurisdiction over all the lands and waters within the exterior boundaries of Little River Canyon National Preserve, Alabama.

**EFFECTIVE DATE:** Concurrent jurisdiction, pursuant to the Agreement discussed below, became effective on March 28, 1996, upon the acceptance by the NPS from the Governor of Alabama.

**FOR FURTHER INFORMATION CONTACT:** Superintendent, Little River Canyon National Preserve, Fort Payne, Alabama 35967. Telephone 205-997-9239.

**SUPPLEMENTARY INFORMATION:** On May 26, 1981, the United States, acting in accordance with provisions of 16 U.S.C. § 1a-3 and 40 U.S.C. § 255, and the State of Alabama, acting in accordance with § 42-3-1 Code of Alabama 1975, entered into an Agreement, whereby concurrent jurisdiction was established over lands and waters within certain specified units of the National Park System within the State of Alabama.

Paragraph IV on page 3 of the Agreement provides "That if pursuant to an Act of the United States Congress, additional National Park Service units, not set out herein, are created within the State of Alabama, that this agreement may be modified by amendment to incorporate these subsequently created units into the said Agreement, making the units subject to the terms and conditions contained in the said Agreement".

Based on this Agreement, the United States and the State of Alabama have determined that it is to their mutual benefit to amend the aforementioned Agreement for the purposes of establishing concurrent jurisdiction for Little River Canyon National Preserve. Governor Fob James of the State of Alabama conveyed concurrent jurisdiction over all the lands and waters within the exterior boundaries of Little River Canyon National Preserve through an amendment to the existing Agreement of concurrent jurisdiction over lands and waters within National Park System units in the State of Alabama. On March 28, 1996, Roger G. Kennedy, Director of the National Park Service, Department of the Interior accepted this jurisdiction from the State of Alabama.

Dated: April 16, 1996.

Chris L. Andress,

*Acting Associate Director, Park Operations and Education, National Park Service.*

[FR Doc. 96-11398 Filed 5-7-96; 8:45 am]

BILLING CODE 4310-70-P

**National Park System Units in the State of New Jersey****AGENCY:** National Park Service, Interior.**ACTION:** Notice—Acceptance of concurrent jurisdiction.

**SUMMARY:** Notice is hereby given that the State of New Jersey has ceded to the National Park Service (NPS) concurrent jurisdiction over lands and waters, owned, leased or administratively controlled, and those hereafter acquired,