

# Sunshine Act Meetings

Federal Register

Vol. 61, No. 16

Wednesday, January 24, 1996

This section of the FEDERAL REGISTER contains notices of meetings published under the "Government in the Sunshine Act" (Pub. L. 94-409) 5 U.S.C. 552b(e)(3).

## UNITED STATES DEPARTMENT OF AGRICULTURE

### RURAL TELEPHONE BANK, USDA

Staff Briefing for the Board of Directors

**TIME AND DATE:** 2 p.m., Thursday, February 1, 1996.

**PLACE:** Room 0204, South Building, Department of Agriculture, 14th and Independence Avenue, SW., Washington, DC.

**STATUS:** Open.

**MATTERS TO BE DISCUSSED:** General discussion involving privatization planning; update on legislative issues affecting the RTB and RUS telecommunications loan programs; status of State Telecommunications Modernization Plans; and bylaw requirements in connection with the upcoming election of Board Directors.

Regular Meeting of the Board of Directors

**TIME AND DATE:** 9 a.m., Friday, February 2, 1996.

**PLACE:** Williamsburg Room, Jamie L. Whitten Building, Department of Agriculture, 14th and Independence Avenue, SW., Washington, DC.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The following matters have been placed on the agenda for the Board of Directors meeting:

1. Call to Order.
2. Approval of Minutes of the November 3, 1995, Board meeting.
3. Report on loans approved in the first quarter of FY 1996.
4. Review of first quarter financial statements for FY 1996.
5. Report of ad hoc committee on privatization of the RTB.
6. Establish date and location of next regular Board meeting.
7. Adjournment.

**CONTACT PERSON FOR MORE INFORMATION:** Barbara L. Eddy, Deputy Assistant Governor, Rural Telephone Bank, (202) 720-9554.

Dated: January 19, 1996.  
Wally Beyer,  
*Governor, Rural Telephone Bank.*  
[FR Doc. 96-1122 Filed 1-22-96; 8:45 am]  
**BILLING CODE 3410-15-M**

## BOARD OF GOVERNORS OF THE FEDERAL RESERVE SYSTEM

**TIME AND DATE:** 12:00 noon, Monday, January 29, 1996.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, C Street entrance between 20th and 21st Streets, N.W., Washington, D.C. 20551.

**STATUS:** Closed.

### MATTERS TO BE CONSIDERED:

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.
2. Any items carried forward from a previously announced meeting.

**CONTACT PERSON FOR MORE INFORMATION:** Mr. Joseph R. Coyne, Assistant to the Board; (202) 452-3204. You may call (202) 452-3207, beginning at approximately 5 p.m. two business days before this meeting, for a recorded announcement of bank and bank holding company applications scheduled for the meeting.

Dated: January 19, 1996.  
Jennifer J. Johnson,  
*Deputy Secretary of the Board.*  
[FR Doc. 96-1123 Filed 1-22-96; 8:45 am]  
**BILLING CODE 6210-01-P**

## FOREIGN CLAIMS SETTLEMENT COMMISSION

F.C.S.C. Meeting Notice No. 3-96

Announcement in Regard to Commission Meetings and Hearings

The Foreign Claims Settlement Commission, pursuant to its regulations (45 CFR Part 504), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice in regard to the scheduling of open meetings and oral hearings for the transaction of Commission business and other matters specified, as follows:

### *Date, Time, and Subject Matter*

Mon., March 4, 1996 at 10:00 a.m.—  
Consideration of Proposed Decisions on claims against Albania.

All meetings are held at the Foreign Claims Settlement Commission, 600 E

Street, NW., Washington, DC. Requests for information, or advance notices of intention to observe a meeting may be directed to: Administrative Officer, Foreign Claims Settlement Commission, 600 E Street, NW., Room 6002, Washington, DC 20579. Telephone: (202) 616-6988.

Dated at Washington, DC on January 19, 1996.

Judith H. Lock,

*Administrative Officer.*

[FR Doc. 96-1105 Filed 1-19-96; 4:34 pm]

**BILLING CODE 4410-01-M**

## NATIONAL COUNCIL ON DISABILITY

### Quarterly Meeting

**SUMMARY:** This notice sets forth the schedule and proposed agenda of the forthcoming quarterly meeting of the National Council on Disability. Notice of this meeting is required under section 522b(e)(1) of the Government in the Sunshine Act, (P.L. 94-409).

**DATES:** March 4-6, 1996, 8:30 a.m. to 5 p.m.

**LOCATION:** Sherton City Centre Hotel, 1143 New Hampshire Avenue NW., Washington, DC 20037; (202) 775-0800.

### FOR INFORMATION CONTACT:

Mark S. Quigley, Public Affairs Specialist, National Council on Disability, 1331 F Street NW., Suite 1050, Washington, DC 20004-1107; (202) 272-2004 (Voice), (202) 272-2074 (TT), (202) 272-2022 (Fax).

**AGENCY MISSION:** The National Council on Disability is an independent federal agency led by 15 members appointed by the President of the United States and confirmed by the U.S. Senate. The overall purpose of the National Council is to promote policies, programs, practices, and procedures that guarantee equal opportunity for all people with disabilities, regardless of the nature of severity of the disability; and to empower people with disabilities to achieve economic self-sufficiency, independent living, and inclusion and integration into all aspects of society.

**ACCOMMODATIONS:** Those needing interpreters or other accommodations should notify the National Council on Disability prior to this meeting.

**ENVIRONMENTAL ILLNESS:** People with environmental illness must reduce their exposure to volatile chemical substances in order to attend this

meeting. In order to reduce such exposure, we ask that you not wear perfumes or scents at the meeting. We also ask that you smoke only in designated areas and the privacy of your room. Smoking is prohibited in the meeting room and surrounding area.

**OPEN MEETING:** This quarterly meeting of the National Council shall be open to the public.

**AGENDA:** The proposed agenda includes:

Reports from the Chairperson and the Executive Director.

Committee Meetings and Committee Reports.

National Disability Policy: A Progress Report Update.

National Summit on Disability Policy Update.

Unfinished Business.

New Business.

Announcements.

Adjournment.

Records shall be kept of all National Council proceedings and shall be available after the meeting for public inspection at the National Council on Disability.

Signed in Washington, DC, on January 19, 1996.

Ethel D. Briggs,

*Executive Director.*

[FR Doc. 96-1145 Filed 1-20-96; 2:55 pm]

**BILLING CODE 6820-BS-M**

#### **NUCLEAR REGULATORY COMMISSION**

**DATE:** Weeks of January 22, 29, February 5, and 12, 1996.

**PLACE:** Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.

**STATUS:** Public.

#### **MATTERS TO BE CONSIDERED:**

Week of January 22

There are no meetings scheduled for the Week of January 22.

Week of January 29—Tentative

*Tuesday, January 30*

10:00 a.m.

Briefing by DOE on Status of High Level Waste Program (Public Meeting)

*Wednesday, January 31*

10:00 a.m.

Periodic Briefing on Operating Reactors and Fuel Facilities (Public Meeting)

(Contact: Victor McCree, 301-415-1711)

2:00 p.m.

Discussion of Full Power Operating License for Watts Bar (Public Meeting)

(Contact: Fred Hebdon, 301-415-2024)

Week of February 5—Tentative

*Wednesday, February 7*

10:00 a.m.

Briefing on System Reliability Studies (Public Meeting)

(Contact: Patrick Baranowsky, 301-415-7493)

Week of February 12—Tentative

There are no meetings scheduled for the Week of February 12.

Note: The Nuclear Regulatory Commission is operating under a delegation of authority to Chairman Shirley Ann Jackson, because with three vacancies on the Commission, it is temporarily without a quorum. As a legal matter, therefore, the Sunshine Act does not apply; but in the interests of openness and public accountability, the Commission will conduct business as though the Sunshine Act were applicable.

The schedule for Commission meetings is subject to change on short notice. To verify the status of meetings call (recording)—(301) 415-1292.

**CONTACT PERSON FOR MORE INFORMATION:** Bill Hill (301) 415-1661.

This notice is distributed by mail to several hundred subscribers; if you no longer wish to receive it, or would like to be added to it, please contact the Office of the Secretary, Attn: Operations Branch, Washington, DC 20555 (301-415-1963).

In addition, distribution of this meeting notice over the internet system is available. If you are interested in receiving this Commission meeting schedule electronically, please send an electronic message to alb@nrc.gov or gkt@nrc.gov.

Dated: January 19, 1996.

William M. Hill, Jr.,

*SECY Tracking Officer, Office of the Secretary.*

[FR Doc. 96-1149 Filed 1-20-96; 2:55 pm]

**BILLING CODE 7590-01-M**