Total Estimated Burden Hours: 7,140. Status: New.

Contact: Liz Butler, HUD, (202) 708–2290, Joseph F. Lackey, Jr., OMB, (202) 395–7316.

Dated: April 9, 1996.

[FR Doc. 96–9544 Filed 4–17–96; 8:45 am]

BILLING CODE 4210-01-M

#### DEPARTMENT OF THE INTERIOR

#### Fish and Wildlife Service

#### Notice of Receipt of Applications for Permit

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, et sea.):

PRT-810541

Applicant: Keith Halstead, Greer, SC.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygarcus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

PRT-813344

Applicant: Thomas Doyle, Alpharetta, GA.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygarcus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

PRT-813620

Applicant: Minnesota Zoological Garden, Apple Valley, MN.

The applicant requests a permit to import one male captive-born Siberian tiger (*Panthera tigris altaica*) from the Institute of Biology and Soils, Far Eastern Division of Russian Academy of Science, Vladivostok, Russia for the purpose of enhancement of the species through captive propagation.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 430, Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, *subject to the*  requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 430, Arlington, Virginia 22203. Phone: (703/358–2104); Fax: (703/358–2281).

Dated: April 12, 1996.

Margaret Tieger,

Chief Branch of Permits, Officer

Chief, Branch of Permits, Office of Management Authority.

[FR Doc. 96–9516 Filed 4–17–96; 8:45 am]

BILLING CODE 4310-55-P

### Bureau of Land Management [CO-050-1020-00]

# Call for Nominations for the Front Range Resource Advisory Council (Colorado)

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Call for nominations.

**SUMMARY:** The purpose of this notice is to solicit nominations from the public to fill a position which has recently been vacated on the Bureau of Land Management (BLM), Front Range Resource Advisory Council.

This council provides advice and recommendations to BLM on management of the public lands. The Federal Land Policy and Management Act (FLPMA) directs the Secretary of the Interior to establish advisory councils to provide advice on land use planning and issues related to management of lands administered by BLM. Section 309 of FLPMA directs the Secretary to select 10 to 15 member citizen-based advisory councils that are established and authorized consistent with the requirements of the Federal Advisory Committee Act (FACA). In order to reflect a fair balance of viewpoints, the membership of Resource Advisory Councils must be representative of the various interests concerned with the management of public lands and users of the public lands. The position to be filled on the Front Range Resource Advisory Council is in Category 1 holders of federal grazing permits; representatives of energy and mining development; transportation or right-ofway; timber industry; off-road vehicle use and developed recreation. Individuals may nominate themselves or others. Nominees must be residents of Colorado. All nominations must be accompanied by letters of reference

from represented interests or organizations, a completed Nomination/ Background Information Form, as well as any other information that speaks to the nominee's qualifications.

**DATES:** Completed Nomination/ Background Information Forms and any other necessary information should be received in the BLM, Canon City District office on or before June 3, 1996.

ADDRESSES: For more information and a Nomination/Background Information Form contact the Bureau of Land Management, Canon City District, 3170 East Main Street, Canon City, Colorado 81212 or call Ken Smith, Telephone (719) 269–8553; TDD (719) 269–8597. Completed Nomination/Background Forms should be returned to the same addressed listed above.

**SUPPLEMENTARY INFORMATION:** Nominees will be evaluated based on their education, training, and experience with the issues and knowledge of the geographical area of the Council. Nominees should have demonstrated a commitment to collaborative resource decision making.

Stuart L. Freer,

Associate District Manager.

[FR Doc. 96-9500 Filed 4-17-96; 8:45 am]

BILLING CODE 4310-JB-M

#### **DEPARTMENT OF INTERIOR**

#### **Bureau of Land Management**

[OR-030-06-1220-00: GP6-0120]

#### Notice of Meeting of Southeastern Oregon Resource Advisory Council

**AGENCY:** Vale District, Bureau of Land Management, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is given that a meeting of the Southeastern Oregon Resource Advisory Council will be held May 6, 1996 from 8:00 a.m. to 9:00 p.m. and May 7, 1996 from 8:00 a.m. to 5:00 p.m. at the Malheur County Public Library, 388 SW 2nd Street, Ontario, Oregon.

At an appropriate time, the Council will recess for approximately one hour for lunch and one and one-half hours for dinner. Public comments will be received from 7:00 p.m. to 7:30 p.m., May 6. Topics to be discussed are administrative activities of the Council, the Southeastern Oregon Resource Management Plan, and standards and guidelines for livestock grazing on public lands.

**DATES:** The meeting will begin at 8:00 a.m. and run to 9:00 p.m. May 6, 1996 and 8:00 a.m. to 5:00 p.m. May 7, 1996.

**ADDRESSES:** The meeting will take place in the Malheur County Public Library, 388 SW 2nd Street, Ontario, Oregon.

#### FOR FURTHER INFORMATION CONTACT:

Jonne Hower, Bureau of Land Management, Vale District, 100 Oregon Street, Vale, OR 97918, (Telephone (541) 473–3144).

Lynn Findley,

ADM Operations.

[FR Doc. 96-9502 Filed 4-17-95; 8:45 am]

BILLING CODE 4310-33-M

#### **DEPARTMENT OF THE INTERIOR**

### Bureau of Land Management

[AZ-980-06-0777-75; 1535]

## Arizona; Notice of Change of Mailing Address and Telephone Number; Correction

**AGENCY:** Bureau of Land Management, Yuma District Office, Arizona.

**ACTION:** Correction.

**SUMMARY:** In the previous notice of the above title, the telephone numbers for both entities will change from (520) 726–6300 to (520) 317–3200; not 371–3200 as was published.

DATES: Effective April 22, 1996.

#### FOR FURTHER INFORMATION CONTACT:

Assistant District Manager for Administration Maureen A. Merrell, (520) 317–3200.

Dated: April 9, 1996. Maureen A. Merrell,

Assistant District Manager, Administration/ Acting District Manager.

Acting District Manager.

[FR Doc. 96–9499 Filed 4–17–96; 8:45 am] BILLING CODE 4310–32–P

[NV-930-1430-01; N-57459]

#### Notice of Realty Action: Non-Competitive Sale of Public Lands

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Non-Competitive Sale of Public Lands in Clark County, Nevada.

SUMMARY: The following described public land in Pahrump, Nye County, Nevada has been examined and found suitable for classification for sale utilizing non-competitive procedures, at not less than the fair market value. Authority for the sale is Section 203 and Section 209 of Public Law 94–579, the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1713 and 43 U.S.C. 1719).

Mount Diablo Meridian, Nevada T. 21 S., R. 54 E., Sec. 31, E½NE¼NW¼SE¼. Containing 5 acres, more or less.

This parcel of land, situated in Pahrump is being offered as a noncompetitive FLPMA sale to Mr. Edward E. Wheeler.

This land is not required for any federal purposes. The sale is consistent with current Bureau planning for this area and would be in the public interest.

In the event of a sale, conveyance of the available mineral interests will occur simultaneously with the sale of the land. The mineral interests being offered for conveyance have no known mineral value. Acceptance of a direct sale offer will constitute an application for conveyance of those mineral interests. The applicant will be required to pay a \$50.00 nonreturnable filing fee for conveyance of the available mineral interests.

The patent, when issued, will contain the following reservations to the United States:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. Oil, gas, sodium, potassium and saleable minerals. and will be subject to:

1. An easement for roads, public utilities and flood control purposes in accordance with the transportation plan for Nye County/the City of Pahrump. Upon publication of this notice in the Federal Register, the above described land will continue to be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for sales and disposals under the mineral disposal laws. This segregation will terminate upon issuance of a patent or 270 days from the date of this publication, whichever occurs first.

Publication of this notice in the Federal Register previously occurred on Tuesday, December 27, 1994, [59 FR 49251], and Thursday, July 13, 1995, [60 FR 36157]. The December 27, 1994 publication allowed for the required 45 day comment period. Publication of this notice will not initiate an additional comment period. The Bureau of Land Management may accept or reject any or all offers, or withdraw any land or interest in the land from sale, if, in the opinion of the authorized officer, consummation of the sale would not be fully consistent with FLPMA, or other applicable laws.

Dated April 9, 1996. Michael F. Dwyer, District Manager, Las Vegas, NV. [FR Doc. 96–9501 Filed 4–17–96; 8:45 am] BILLING CODE 4310-HC-P [ID-957-1430-00]

#### Idaho: Filing of Plats of Survey; Idaho

The plat of the following described land was officially filed in the Idaho State Office, Bureau of Land Management, Boise, Idaho, effective 9:00 a.m., April 8, 1996.

The plat representing the dependent resurvey of portions of the subdivisional lines, the subdivision of section 23, and the survey of lots 1 and 4 in section 23, T. 15 N., R. 19 E., Boise Meridian, Idaho, Group No. 902, was accepted, April 8, 1996.

This survey was executed to meet certain administrative needs of the Bureau of Land Management. All inquiries concerning the survey of the above described land must be sent to the Chief, Cadastral Survey, Idaho State Office, Bureau of Land Management, 3380 Americana Terrace, Boise, Idaho, 83706–2500.

Dated: April 8, 1996.

Duane E. Olsen,

Chief Codostrol Surveyor fool

Chief Cadastral Surveyor for Idaho. [FR Doc. 96–9503 Filed 4–17–96; 8:45 am]

BILLING CODE 4310-66-M

#### [ID-957-1420-00]

#### Idaho: Filing of Plats of Survey; Idaho

The plat of the following described land was officially filed in the Idaho State Office, Bureau of Land Management, Boise, Idaho, effective 9:00 a.m., April 8, 1996.

The plat representing the dependent resurvey of portions of the Idaho and Nevada State Boundary, between mile posts 10 and 12 (south boundary), T. 16 S., R. 19 E., Boise Meridian, Idaho, Group No. 924, was accepted, April 8, 1996.

This survey was executed to meet certain administrative needs of the USDA Forest Service, Region IV. All inquiries concerning the survey of the above described land must be sent to the Chief, Cadastral Survey, Idaho State Office, Bureau of Land Management, 3380 Americana Terrace, Boise, Idaho, 83706–2500.

Dated: April 8, 1996.

Duane E. Olsen,

Chief Cadastral Surveyor for Idaho.

[FR Doc. 96–9504 Filed 4–17–96; 8:45 am]

BILLING CODE 4310–GG–M