

Alaska, and are described as Lot 1, U.S. Survey No. 9523, Alaska, containing 79.98 acres.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the Anchorage Daily News. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 ((907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until May 9, 1996 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

Gary L. Cunningham,

*Land Law Examiner, ANCSA Adjudication Team, Branch of 962 Adjudication.*

[FR Doc. 96-8770 Filed 4-8-96; 8:45 am]

BILLING CODE 4310-JA-P

[NV-030-1220-00; Closure Notice NV-030-96-002]

### Road Closure

**SUMMARY:** Notice is hereby given that in conformance with the Lahontan Resource Management Plan and Off-Road Vehicle Designation Order NV-03-8801 for the Carson City District, Nevada, certain secondary roads on public lands in the Bailey-Jumbo watershed, Washoe County, Nevada, are closed to all motorized vehicles. This action is being taken in order to protect riparian habitat and reduce soil loss and associated flood sediment damage in nearby urbanized areas.

**DATES:** This closure goes into effect on June 1, 1996.

**FOR FURTHER INFORMATION CONTACT:** James M. Phillips, Lahontan Resource Area Manager, Carson City District, 1535 Hot Springs Road, Carson City, Nevada, 89706. Telephone (702) 885-6100.

**SUPPLEMENTARY INFORMATION:** The authorities for this action are the Lahontan Resource Management Plan, Off-Road Vehicle Designation Order NV-03-8801, 43 CFR 8341.1, 43 CFR 8342 and 43 CFR 8364.1. Any person who fails to comply with a closure or

restriction order is subject to arrest and a fine not to exceed \$1000 and/or imprisonment not to exceed 12 months.

This closure applies to all motorized vehicles excluding (1) any emergency or law enforcement vehicle while being used for emergency purposes, and (2) any vehicle whose use is expressly authorized in writing by the Lahontan Resource Area Manager.

The roads to be closed are secondary, not primary access routes, and are located on the following public lands within the Bailey-Jumbo watershed:

Mt. Diablo Meridian

T.16N., R.20E.

Sec. 4, NE $\frac{1}{4}$

Sec. 3, N $\frac{1}{2}$

T.17N., R.20E.

Sec. 34, S $\frac{1}{2}$

Sec. 35, W $\frac{1}{2}$

A map of the roads closed to motorized vehicles is posted in the Carson City District Office.

Dated: March 20, 1996.

John O. Singlaub,

*Carson City District Manager.*

[FR Doc. 96-8716 Filed 4-8-96; 8:45 am]

BILLING CODE 4310-HC-M

[NV-050-1020-001]

### Mojave-Southern Great Basin Resource Advisory Council—Notice of Meeting Locations and Times

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Resource Advisory Council Meeting Locations and Times.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C., the Department of the Interior, Bureau of Land Management (BLM), council meeting of the Mojave-Southern Great Basin Resource Advisory Council will be held as indicated below. The agenda includes a field trip, public meeting, discussion of laws and regulations that pertain to grazing, and a statewide update of standards and guidelines.

All meetings are open to the public. The public may present written comments to the council. Each formal council meeting will have a time allocated for hearing public comments. The public comment period for the council meeting is listed below. Depending on the number of persons wishing to comment, and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need further information about the meetings, or need special

assistance such as sign language interpretation or other reasonable accommodations, should contact Michael Dwyer at the Las Vegas District Office, 4765 Vegas Dr., Las Vegas, NV 89108, telephone, (702) 647-5000.

**DATES, TIMES:** Dates are April 18 and 19, 1996. The council will meet at the Tonopah Convention Center, 301 W. Brougher Ave., Tonopah, NV on April 18 at 7:30 a.m. and will depart for a field trip at 8 a.m. Individuals who want to attend the field trip must provide their own transportation and lunch. A schedule for the field trip will be available prior to departure. The council members and BLM support staff will host an open house for public input on the development of Standards and Guidelines for range reform from 5:30 p.m. to 7:30 p.m. at the Tonopah Convention Center. On April 19, the council will meet at the Tonopah Convention Center from 8 a.m. to approximately 4 p.m.

**SUPPLEMENTARY INFORMATION:** The purpose of the council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with the management of the public lands.

### FOR FURTHER INFORMATION CONTACT:

Lorraine Buck, Public Affairs Specialist, Las Vegas District, telephone: (702) 647-5000.

Dated: April 1, 1996.

Gary L. Ryan,

*Associate District Manager.*

[FR Doc. 96-8769 Filed 4-8-96; 8:45 am]

BILLING CODE 4310-HC-M

[UT-912-06-0777-52]

### Notice of Meeting of the Utah Resource Advisory Council

**AGENCY:** Bureau of Land Management, Utah Interior.

**ACTION:** Notice of Meeting of the Utah Resource Advisory Council.

**SUMMARY:** The Utah Resource Advisory Council (RAC) will conduct a field tour of various public land locations in southeastern Utah between May 8-10, 1996. The field tour and meeting will start from Thompson, Utah, on May 8 at 10:00 a.m. The first day agenda includes visits to salt desert shrub range sites in Sego Canyon and the East Coyote Wash riparian area. At approximately 8:00 a.m. on May 9, the Council will depart from La Sal, Utah, for the Sand Island Recreation Site with a brief intermediary stop at a sagebrush/pinyon/juniper range site at Hart's Point. From Sand Island, the Council

will float and camp along the San Juan River; visiting the Butler Wash/River House ruins and other river sites before leaving the river at Mexican Hat during the morning of May 10. From there, the Council will continue their field tour, stopping at Kane Gulch and Comb's Wash before culminating the tour/meeting at Monticello at approximately 5:00 p.m. on May 10. RAC meetings are open to the public; however, transportation, meals, and overnight accommodations are the responsibility of the participating public. Opportunities for members of the public to address the Council will take place at the close of the session on May 10. Any member of the public interested in attending the land-based portions of the field tour or desiring an opportunity to address the Council should contact Sherry Foot, Special Programs Coordinator, (801) 539-4195, by May 3, 1996.

The next Utah RAC meeting is scheduled for June 13-14, 1996, at the Utah State Office of the Bureau of Land Management, 324 South State Street, Salt Lake City, Utah. The meeting will be held in Room 302, beginning at 9:00 a.m. on June 13 and will conclude the afternoon of June 14. The Council will discuss the draft of the Standards and Guidelines for grazing management in Utah. Opportunities for the public to address the Council will take place at the conclusion of the June 14 meeting.

**FOR FURTHER INFORMATION CONTACT:** Don Banks, Utah State Office, Bureau of Land Management, 324 South State Street, Salt Lake City, UT 84111; phone (801) 539-4021.

Dated: April 1, 1996.  
Douglas M. Koza,  
*Acting Utah BLM State Director.*  
[FR Doc. 96-8768 Filed 4-8-96; 8:45 am]  
BILLING CODE 4310-DQ-M

## DEPARTMENT OF INTERIOR

### Bureau of Land Management

[AK-020-1430-01; F-91549]

#### Notice of Realty Action: Recreation and Public Purposes (R&PP) Act Classification; Alaska

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The following public lands near Fairbanks, Alaska, have been examined and found suitable for classification for lease or conveyance to the Fairbanks North Star Borough under provisions of the Recreation and Public

Purposes Act, as amended (43 U.S.C. 869 *et seq.*). The Fairbanks North Star Borough proposes to use the lands for a solid waste transfer station.

Fairbanks Meridian

U.S. Survey 11793

Within sec. 16, T.1S, R.1E

Containing 10.7 acres more or less.

The lands are not needed for Federal purposes. Conveyance is consistent with current BLM land use planning and would be in the public interest.

The patent, when issued, will be subject to: the provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior; rights-of-way for ditches and canals constructed by the authority of the United States; reservations of all minerals to the United States, together with the right to prospect for, mine, and remove the minerals; and, those rights for electrical power purposes granted to Golden Valley Electric Association under BLM case file F-86999.

Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Northern District Office, 1150 University Avenue, Fairbanks, Alaska.

Upon publication of this notice in the Federal Register, the lands will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws. For a period of 45 days from the date of publication of this notice in the Federal Register, interested persons may submit comments regarding the proposed conveyance or classification of the lands to the District Manager, Northern District Office, 1150 University Avenue, Fairbanks, Alaska 99709-3899.

**Classification Comments:** Interested parties may submit comments involving the suitability of the land for a solid waste transfer station. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

**Application Comments:** Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not

directly related to the suitability of the land for a solid waste transfer station.

Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice in the Federal Register.

Dated: April 2, 1996.

David L. Mobraten,

*Acting District Manager.*

[FR Doc. 96-8780 Filed 4-8-96; 8:45 am]

BILLING CODE 4310-JA-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-070-7122-00-7408; COC 35148]

#### Realty Action; Recreation and Public Purposes (R&PP) Act Classification; Garfield County, Colorado Oil Shale Withdrawal; Partial Revocation

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** In response to an application from Garfield County, Colorado, the following public lands have been examined and found suitable for classification for conveyance to Garfield County, under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*). The lands currently leased to Garfield County for landfill purposes (R&PP lease COC-35148) would continue to be used for landfill purposes. Additional contiguous land (a maximum of 154 acres) would also be used for landfill purposes.

Sixth Principal Meridian

T. 6S., R. 94W.,

Containing 394.64 acres, more or less.

Pending a cadastral survey, certain lands within the above description will be deleted to avoid conflicts with other resources. The lands are not needed for Federal purposes. Conveyance is consistent with current BLM land use planning and would be in the public interest. For those lands currently leased to Garfield County for landfill purposes that are not conveyed to Garfield County, the R&PP lease and lease classification will be terminated.

The lands are currently encumbered by Executive Order 5327 and Public Land Order 4522, which withdrew the lands for oil shale development. These orders will be partially revoked as to the lands proposed for sale.