

delivery to individuals living with HIV/AIDS, as well as the impact of substance abuse on the HIV/AIDS epidemic, the Ryan White CARE Act and other HRSA AIDS activities.

Anyone requiring information regarding the subject Committee should contact Judy Hagopian, AIDS Program Office, Health Resources and Services Administration, Room 14A-21, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone (301) 443-0866.

Agenda Items are subject to change as priorities dictate.

Dated: March 29, 1996.

Jackie E. Baum,

*Advisory Committee Management Officer, HRSA.*

[FR Doc. 96-8091 Filed 4-2-96; 8:45 am]

BILLING CODE 4160-15-M

### **"Models That Work" Campaign**

**AGENCY:** Health Resources and Services Administration, HHS.

**ACTION:** Notice of cosponsorship opportunity.

**SUMMARY:** The Health Resources and Services Administration (HRSA) announces the opportunity for private and public organizations to join us in cosponsoring the "Models That Work" Campaign. The Campaign is a nationwide, multi-year initiative designed to identify and promote programs that serve as models of innovative approaches to the delivery of primary and preventive health care to underserved and vulnerable populations. HRSA's Bureau of Primary Health Care launched the Campaign in the fall of 1994. The next cycle of the Campaign will begin May 1, 1996, with a national competition to identify model programs.

**DATES AND ADDRESSES:** Nominations are due on May 3, 1996, and should be sent to Dr. Regan Crump in HRSA's Bureau of Primary Health Care, 4350 East West Highway, Bethesda, Maryland, 20814.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information on the "Models That Work" Campaign and cosponsorship should be directed to: Dr. Regan Crump, Health Resources and Services Administration, Bureau of Primary Health Care, 4350 East-West Highway, Bethesda, Maryland, 20814 Fax: (301) 594-4997; phone: (301) 594-4340. Email: RCRUMP@SSW.DHHS.GOV

**SUPPLEMENTARY INFORMATION:** The "Model That Work" Campaign has four main objectives: 1) to identify programs that serve as models of innovative approaches to the delivery of primary and preventive health care to underserved and vulnerable

populations, 2) to share information about the Model programs and strategies with interested parties, 3) to maintain a dialogue with health care leaders and decisionmakers on the benefits of investing in new approaches for providing primary and preventive care, and 4) to stimulate public-private partnerships that support innovative community-based primary care infrastructures.

The next cycle of the Campaign will begin with a national competition to identify model programs. The winners of the competition will be featured at a national symposium to be held this fall in Washington, D.C. Lessons learned from the winning models will be shared through a variety of means, including process releases, articles, a video, a compendium, and exhibits at conferences. The winners are expected to be available to provide technical assistance to entities interested in replicating or adapting their model.

#### **Expectation of Cosponsors**

Cosponsoring organizations must have a substantive interest in the goals of the Campaign and are expected to be active participants in the Campaign. Cosponsorship involves joint development, support, implementation, and evaluation of the Campaign with the Health Resources and Services Administration's Bureau of Primary Health Care and other cosponsors. A copy of the Department of Health and Human Services guidelines on cosponsorship is available upon request.

#### **Cosponsor Nomination Process**

Representatives of interested organizations can nominate their organization by sending a 1-3 page letter that includes: (1) A description of the organization and its mission, (2) evidence of a substantive interest in the Campaign, and (3) a statement on how the organization's participation will enhance the ability of the Campaign to fulfill its purpose.

Dated: March 28, 1996.

Ciro V. Sumaya,

*Administrator.*

[FR Doc. 96-8092 Filed 4-2-96; 8:45 am]

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### **National Institutes of Health**

#### **National Center for Research Resources; Notice of Closed Meeting**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following

National Center Research Special Emphasis Panel (SEP) meeting:

*Name of SEP:* Clinical Research

Infrastructure Initiative.

*Date:* April 29, 1996.

*Time:* 8:00 a.m.

*Place:* Residence Inn by Marriott, Kent Room, 7335 Wisconsin Avenue, Bethesda, MD 20814, (301) 718-0200.

*Contact Person:* Dr. John Lymangrover, Scientific Review Administrator, 6705 Rockledge Drive, MSC 7965, Room 6106, Bethesda, MD 20892-7965, (301) 435-0820.

*Purpose/Agenda:* To evaluate and review grant applications.

This meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program No. 93.389 Research Centers in Minority Institutions, National Institutes of Health, HHS)

Dated: March 28, 1996.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 96-8153 Filed 4-2-96; 8:45 am]

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### **National Heart, Lung, and Blood Institute; Notice of as Closed Meeting**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Heart, Lung, and Blood Special Emphasis Panel (SEP) meeting:

*Name of SEP:* Follow-up Analysis of Biologic Samples from the Ibuprofen Trial (Telephone Conference Call).

*Date:* April 25, 1996.

*Time:* 1:00 p.m.

*Place:* 6701 Rockledge Drive, Room 7220, Bethesda, Maryland 20892.

*Contact Person:* C. James Scheirer, Ph.D., 6701 Rockledge Drive, Room 7220, Bethesda, Maryland 20892-7220, (301) 435-0266.

*Purpose/Agenda:* To review and evaluate a contract proposal.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the

disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Programs Nos. 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; and 93.839, Blood Diseases and Resources Research, National Institutes of Health.)

Dated: March 28, 1996.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 96-8154 Filed 4-2-96; 8:45 am]

BILLING CODE 4140-01-M

### **National Institute of General Medical Sciences; Notice of Closed Meeting**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting:

*Committee Name:* National Institute of General Medical Sciences Special Emphasis Panel—Pharmacology.

*Date:* April 19, 1996.

*Time:* 2 p.m.—adjournment

*Place:* Holiday Inn—Vanderbilt, 2613 West End Avenue, Nashville, TN 37203.

*Contact Person:* Dr. Bruce Wetzel, Scientific Review Administrator, NIGMS, 45 Center Drive, Room 1AS-19K, Bethesda, MD 20892-6200.

*Purpose:* To review and evaluate a grant application.

This meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. The discussion of these applications could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Programs Nos. 93.821, Biophysics and Physiological Sciences; 93.859, Pharmacological Sciences; 93.862, Genetics Research; 93.863 Cellular and Molecular Basis of Disease Research; 93.880, Minority Access Research Careers [MARC]; and 93.375, Minority Biomedical Research Support [MBRS].)

Dated: March 28, 1996.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 96-8152 Filed 4-2-96; 8:45 am]

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### **National Institute of Child Health and Human Development; Closed Meeting**

Pursuant to Public Law 92-463, notice is hereby given of the meeting of

the Maternal and Child Health Research Subcommittee, National Institute of Child Health and Human Development Initial Review Group.

*Purpose/Agenda:* To review and evaluate grant applications.

The meeting will be closed in accordance with the provisions set forth in section 552b(c)(4) and 552b(c)(6), Title 5, United States Code and section 10(d) of Pub. L. 92-463, for the review, discussion and evaluation of individual grant applications. These applications and the discussions could reveal confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Scientific Review Administrator:* Dr. Gopal Bhatnager, 6100 Executive Boulevard—Rm. 5E03, Telephone: 301-496-1696.

*Date of Meeting:* April 18, 1996.

*Place of Meeting:* Ramada Inn Bethesda, 8400 Wisconsin Avenue, Bethesda, Maryland 20814.

*Time:* 8:00 am—adjournment.

(Catalog of Federal Domestic Assistance Program No. 93.864, Population Research and No. 93.865, Research for Mothers and Children, National Institute of Health.)

Dated: March 28, 1996.

Susan K. Feldman,

*Committee Management Officer, National Institutes of Health.*

[FR Doc. 96-8155 Filed 4-2-96; 8:45 am]

BILLING CODE 4140-01-M

### **Meetings of the Deafness and Other Communication Disorders Programs Advisory Committee**

Pursuant to Pub. L. 92-463, notice is hereby given of meeting of the Deafness and other Communications Disorders Programs Advisory Committee.

*Place:* Room 400C, 6120 Executive Blvd., Rockville, MD 20852, (telephone conference calls).

*Date:* May 21, 1996.

*Time:* 1:30 to 3:30 pm.

*Agenda:* Discussion of future scientific initiatives regarding smell and taste.

*Date:* May 22, 1996.

*Time:* 10:30 to 12:30 pm.

*Agenda:* : Discussion of future scientific initiatives regarding Voice, speech and language.

*Date:* May 22, 1996.

*Time:* 1:30 to 3:30 pm.

*Agenda:* Discussion of future scientific initiatives regarding hearing and balance and vestibular.

*Contact Person:* Ralph F. Naunton, M.D., Director, Division of Human Communication, NIH/NIDCD, Room 400C, 6120 Executive Boulevard, MSC 7180, Bethesda, MD 20892-7180, 301-496-1804.

The meetings will be open to the public, with attendance limited to space

available. A summary of the meeting and a roster of the members may be obtained from Dr. Naunton's office. For individuals who plan to attend and need special assistance such as sign language interpretation or other reasonable accommodations, please contact Dr. Naunton prior to the meeting.

(Catalog of Federal Domestic Assistance Program No. 93.173 Biological Research Related to Deafness and Communications Disorders)

Dated: March 28, 1996.

Susan K. Feldman,

*Committee Management Officer, National Institutes of Health.*

[FR Doc. 96-8160 Filed 4-2-96; 8:45 am]

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### **National Institute of Mental Health; Meeting**

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the National Advisory Mental Health Council of the National Institute of Mental Health for May 1996.

The meeting will be open to the public, as indicated, for discussion of NIMH policy issues and will include current administrative, legislative, and program developments. Attendance by the public will be limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the contact person named below in advance of the meeting.

In accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. and sec. 10(d) of Pub. L. 92-463, a portion of the Council will be closed to the public as indicated below for the review, discussion and evaluation of individual grant applications. These applications, evaluations, and the discussions could reveal confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Ms Joanna L. Kieffer, Committee Management Officer, National Institute of Mental Health, Parklawn Building, Room 9-105, 5600 Fishers Lane, Rockville, MD 20857, Area Code 301, 443-4333, will provide a summary of the meeting and a roster of committee members.

Other information pertaining to the meeting may be obtained from the contact person indicated.