considered and will be available for examination in the docket at the above address. Comments received after the comment closing date will be filed in the docket and will be considered to the extent practicable, but the FHWA may issue a final rule at any time after the close of the comment period. In addition to late comments, the FHWA will also continue to file in the docket relevant information that becomes available after the comment closing date, and interested persons should continue to examine the docket for new material.

Executive Order 12866 (Regulatory Planning and Review) and DOT Regulatory Policies and Procedures

The FHWA has considered the impacts of this document and has determined that it is neither a significant rulemaking action within the meaning of Executive Order 12866 nor a significant rulemaking under the regulatory policies and procedures of the Department of Transportation. The rulemaking would amend part 393 of the FMCSRs by removing an obsolete regulation. It is anticipated that the economic impact of this rulemaking will be minimal. Therefore, a full regulatory evaluation is not required.

### Regulatory Flexibility Act

In compliance with the Regulatory Flexibility Act (5 U.S.C. 601–612), the FHWA has evaluated the effects of this rule on small entities. Based upon this evaluation, and for the reasons set forth in the preceding paragraph, the FHWA certifies that this rule would not have a significant economic impact on a substantial number of small entities.

Executive Order 12612 (Federalism Assessment)

This action has been analyzed in accordance with the principles and criteria contained in Executive Order 12612, and it has been determined that this rule does not have sufficient federalism implications to warrant the preparation of a Federalism Assessment.

Executive Order 12372 (Intergovernmental Review)

Catalog of Domestic Assistance Program Number 20.217, Motor Carrier Safety. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program.

Paperwork Reduction Act

This document does not contain information collection requirements for the purposes of the Paperwork

Reduction Act of 1980 (44 U.S.C. 3501 *et seq*).

National Environmental Policy Act

The agency has analyzed this rulemaking for the purpose of the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*) and has determined that this action would not have any effect on the quality of the environment.

Regulation Identification Number

A regulation identification number (RIN) is assigned to each regulatory action listed in the Unified Agenda of Federal Regulations. The Regulatory Information Service Center publishes the Unified Agenda in April and October of each year. The RIN contained in the heading of this document can be used to cross reference this action with the Unified Agenda.

List of Subjects in 49 CFR Part 393

Highway safety, Highways and roads, Motor carriers, Motor vehicle safety.

Issued on: March 26, 1996. Rodney E. Slater,

Federal Highway Administrator.

In consideration of the foregoing, the FHWA proposes to amend title 49, Code of Federal Regulations, subchapter B, chapter III, as follows:

#### PART 393—[AMENDED]

1. The authority citation for part 393 continues to read as follows:

Authority: Section 1041(b) of Pub. L. 102–240, 105 Stat. 1914, 1993 (1991); 49 U.S.C. 31136 and 31502; 49 CFR 1.48.

## § 393.88 [Removed and Reserved]

2. Section 393.88 is removed and reserved.

[FR Doc. 96–8179 Filed 4–2–96; 8:45 am] **BILLING CODE 4910–22–P** 

## **Surface Transportation Board**

49 CFR Parts 1100 through 1149

[STB Ex Parte No. 527]

Expedited Procedures for Processing Rail Rate Reasonableness, Exemption and Revocation Proceedings; Correction

**AGENCY:** Surface Transportation Board. **ACTION:** Advance notice of proposed rulemaking; correction.

**SUMMARY:** This document contains corrections to the advance notice of proposed rulemaking that was published Friday, March 22, 1996, at 61 FR 11799. In that notice the Board

solicited comments on how existing regulations could be modified to expedite the handling of rail rate reasonableness and exemption/revocation proceedings.

FOR FURTHER INFORMATION CONTACT: Thomas J. Stilling, (202) 927–7312. [TDD for the hearing impaired: (202) 927–5721.]

Accordingly, the publication on March 22, 1996 of the advance notice of proposed rulemaking [STB Ex Parte No. 527] which was the subject of FR Doc. 96–6986, is corrected as follows:

- 1. On page 11799, 3rd column, in the heading of the document, the CFR citation should read as set forth above.
- 2. On page 11799, 3rd column, in the **SUMMARY**, lines 14–15, the reference to "49 CFR Parts 1000 through 1149" should read "49 CFR Parts 1100 through 1149".
- 3. On page 11800, 2nd column, 5th paragraph of SUPPLEMENTARY INFORMATION, lines 5–6, the reference to "49 CFR 1000 through 1129" should read "49 CFR 1100 through 1129". Vernon A. Williams,

Secretary.
[FR Doc. 96–8014 Filed 4–2–96; 8:45 am]
BILLING CODE 4915–00–P

#### **DEPARTMENT OF COMMERCE**

National Oceanic and Atmospheric Administration

50 CFR Part 646

[I.D. 032596D]

# Snapper Grouper Fishery of the South Atlantic; Public Scoping Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Public scoping meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) is holding a public scoping meeting to solicit comments on the sale of fish (all species) caught under the recreational bag limits established by the Council's fishery management plans (FMPs). The public scoping meeting will be held in conjunction with the Council's public meetings to be held April 8–12, 1996. **DATES:** The public scoping meeting is scheduled to begin at 6:30 p.m. on Tuesday, April 9, 1996, and will end when all business is completed. **ADDRESSES:** The public scoping meetings will be held at the Comfort Inn Island Suites, 711 Beachview Drive, Jekyll Island, GA; telephone: (912) 635-2211.

Requests for copies of the public scoping document should be sent to the Council at the following address: South Atlantic Fishery Management Council; One Southpark Circle, Suite 306; Charleston, SC 29407-4699.

**FOR FURTHER INFORMATION CONTACT:** Susan Buchanan, Public Information Officer; telephone: (803) 571-4366; fax (803) 769-4520.

SUPPLEMENTARY INFORMATION: At the scoping meeting, comments will be solicited on the sale of fish caught under the recreational bag limits for all species as established by the Council's FMPs. The Council has considered this issue on numerous occasions over the past several years, and both commercial and recreational fishermen have expressed concern about this matter. Currently, all of the Council's FMPs allow for the sale of fish taken in a legal bag limit. The issue regarding the sale of fish caught

under bag limits involves several considerations including: (1) The definitions of recreational and commercial fisherman; (2) the ethical question of a "recreational" fisherman selling his catch; and (3) the impacts of selling fish caught under a recreational bag limit on an established commercial quota for the same species. The Council will consider prohibiting the sale of fish caught by recreational fishermen. The Council is inviting, and will consider, the views of recreational and commercial fishermen and other interested persons on this matter prior to taking any formal and final action. The Council is particularly interested in hearing about the possible impacts of prohibiting the sale of recreationally caught fish.

Written public comments on the subject of the scoping meeting, as well as on any Council scoping documents

made available to the public, may be submitted to the Council from the time of the scoping meeting until such time as the Council has prepared appropriate public hearing documents that are available for public comment. For copies of the public scoping documents, see ADDRESSES.

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office by April 3, 1996, (see ADDRESSES).

Authority: 16 U.S.C. 1801 et. seq.

Dated: March 28, 1996.

Richard W. Surdi,

Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.

[FR Doc. 96–8178 Filed 4–2–96; 8:45 am] BILLING CODE 3510–22–F