

- (b) Plan for coral reef assessment;
- 4. Pelagic fishery issues, including:
 - (a) 1995 draft annual report island-area summaries,
 - (b) Decline in 1994 Hawaii swordfish landings,
 - (c) Bycatch issues,
 - (d) Status of request for single-Council designation for management of domestic pelagic fisheries in the Pacific,
 - (e) NMFS swordfish research,
 - (f) Plan for U.S. vessels fishing in the Pacific to report catch and effort and establishment of control date, and
 - (g) Comprehensive data collection need and strategy for implementation.
- 5. Crustaceans, including:
 - (a) Status of Amendment 9,
 - (b) 1996 quota forecast,
 - (c) VMS evaluation,
 - (d) NMFS lobster research, and
 - (e) Request for experimental fishing permit;
- 6. Bottomfish issues, including:
 - (a) 1995 draft annual report island-area summaries,
 - (b) Department of Land and Natural Resources progress with a management plan for Main Hawaiian Island Onaga and Ehu, and
 - (c) Reconsideration of Northwestern Hawaiian Islands management system;
- 7. Native rights and indigenous fishing issues, including: (a) Status of relevant Magnuson Fishery Conservation and Management Act (Magnuson Act) amendments, and
 - (b) Community-based planning;
- 8. Program planning, including:
 - (a) NMFS consolidation of regulations and strategic planning;
 - (b) University of Hawaii Sea Grant - future of fishery management,
 - (c) Status of Magnuson Act reauthorization, and
 - (d) Status of Western Pacific Fisheries Information Network (WesPac FIN);
- 9. Administrative matters; and
- 10. Other business as required.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, 808-522-8220 (voice) or 808-522-8226 (fax), at least 5 days prior to meeting date.

Dated: March 20, 1996.

Richard W. Surdi,

Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.

[FR Doc. 96-7518 Filed 3-27-96; 8:45 am]

BILLING CODE 3510-22-F

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Florida Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Florida Advisory Committee to the Commission will convene at 9:00 a.m. and adjourn at 11:00 a.m. on Tuesday, April 23, 1996, at the Holiday Inn I-95 North, 14670 Duval Road, Jacksonville, Florida 32229. The purpose of the meeting is to hold a press conference to release the report, *Racial and Ethnic Tensions in Florida*; discuss progress and/or problems in the State and Nation; and discuss plans to follow-up on the report.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Rabbi Solomon Agin, 813-433-0018, or Bobby D. Doctor, Director of the Southern Regional Office, 404-730-2476 (TDD 404-730-2481). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 20, 1996.
Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.
[FR Doc. 96-7573 Filed 3-27-96; 8:45 am]

BILLING CODE 6335-01-P

Agenda and Notice of Public Meeting of the Florida Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Florida Advisory Committee to the Commission will convene at 3:00 p.m. and adjourn at 6:00 p.m. on Tuesday, April 23, 1996, at the Hotel Inter Continental, 100 Chopin Plaza, Miami, Florida 33121. The purpose of the meeting is to hold a press conference to release the report, *Racial and Ethnic Tensions in Florida*; discuss progress and/or problems in the State and Nation; and discuss plans to followup on the report.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Rabbi Solomon Agin, 813-433-0018, or Bobby D.

Doctor, Director of the Southern Regional Office, 404-730-2476 (TDD 404-730-2481). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 20, 1996.
Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.
[FR Doc. 96-7574 Filed 3-27-96; 8:45 am]

BILLING CODE 6335-01-P

Agenda and Notice of Public Meeting of the Indiana Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Indiana Advisory Committee to the Commission will convene at 12:45 p.m. and adjourn at 5:00 p.m. on Thursday, April 18, 1996, at the Embassy Suites, 110 West Washington Street, Indianapolis, Indiana 46204. The purpose of the meeting is to hold an Indiana Consultation: Focus on Affirmative Action.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Paul Chase, 317-920-3190, or Constance Davis, Director of the Midwestern Regional Office, 312-353-8311 (TDD 312-353-8362). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 20, 1996.
Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.
[FR Doc. 96-7575 Filed 3-27-96; 8:45 am]

BILLING CODE 6335-01-P

Agenda and Notice of Public Meeting of the Kentucky Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Kentucky Advisory Committee to the Commission will convene at 1:00 p.m. and adjourn at 5:00 p.m. on Thursday,

April 25, 1996, at the Radisson Plaza, 369 West Vine Street, Lexington, Kentucky 40507. The meeting will include a discussion of a draft report on "Bigotry-Related Violence in Kentucky", discussion of civil rights problems and progress in the State and Nation, and planning for future activity.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Porter Peeples, 606-233-1561 or Robert L. Knight, Civil Rights Analyst, Southern Regional Office, 404-730-2476 (TDD 404-730-2481). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 20, 1996.
Carol-Lee Hurley,
Chief, Regional Programs Coordination Unit.
[FR Doc. 96-7576 Filed 3-27-96; 8:45 am]
BILLING CODE 6335-01-P

Agenda and Notice of Public Meeting of the Pennsylvania Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Pennsylvania Advisory to the Commission will convene at 10:30 a.m. and adjourn at 3:30 p.m. on Friday, May 3, 1996, at the U.S. Department of Justice, Community Relations Service, Conference Room 208, Second and Chestnut Streets, Philadelphia, Pennsylvania 19106. The purpose of the meeting is to discuss the Committee's current project proposal and plan its project activity on affirmative action for fiscal year 1996. The Committee anticipates inviting speakers to inform the Committee on affirmative action issues in Pennsylvania.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Joseph Fisher, 215-351-0750, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 21, 1996.
Carol-Lee Hurley,
Chief, Regional Programs Coordination Unit.
[FR Doc. 96-7577 Filed 3-27-96; 8:45 am]
BILLING CODE 6335-01-P

Agenda and Notice of Public Meeting of the Vermont Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Vermont Advisory to the Commission will convene at 9:30 a.m. and adjourn at 4:30 p.m. on Wednesday, May 15, 1996, at the Memorial Room at City Hall, 39 Main Street, Montpelier, Vermont 05602. The purpose of the meeting is to plan project activity based on information gathered at the meeting from civil rights organizations and members of the community on the status of civil rights in Vermont.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Dr. Samuel B. Hand, 802-656-3180 or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 20, 1996.
Carol-Lee Hurley,
Chief, Regional Programs Coordination Unit.
[FR Doc. 96-7578 Filed 3-27-96; 8:45 am]
BILLING CODE 6335-01-P

CONSUMER PRODUCT SAFETY COMMISSION

Sunshine Act Meeting

"FEDERAL REGISTER" CITATION OF PREVIOUS ANNOUNCEMENT: [insert FR citation].

PREVIOUSLY ANNOUNCED TIME AND DATE OF MEETING: 10:00 a.m., March 27, 1996.

CHANGES IN MEETING: Meeting concerning Charcoal Labeling has been canceled and rescheduled for Tuesday, April 2, 1996.

For a recorded message containing the latest agenda information, call (301) 504-0709.

CONTACT PERSON FOR ADDITIONAL INFORMATION: Sadye E. Dunn, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20207 (301) 504-0800.

Dated: March 26, 1996.
Sadye E. Dunn,
Secretary.
[FR Doc. 96-7755 Filed 3-26-96; 2:41 pm]
BILLING CODE 6355-01-M

Sunshine Act Meeting

TIME AND DATE: 10:00 a.m., Tuesday, April 2, 1996.

LOCATION: Room 420, East West Towers, 4330 East West Highway, Bethesda, Maryland.

STATUS: Open to the Public.

MATTER TO BE CONSIDERED:

Charcoal Labeling

The staff will brief the Commission on a draft final rule that would revise the label currently required by the Commission's regulations for packages of charcoal. The label addresses the hazard of inhalation of carbon monoxide that collects when charcoal is burned in confined areas.

For a recorded message containing the latest agenda information, call (301) 504-0709.

CONTACT PERSON FOR ADDITIONAL INFORMATION: Sadye E. Dunn, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20207 (301) 504-0800.

Dated: March 26, 1996.
Sadye E. Dunn,
Secretary.
[FR Doc. 96-7756 Filed 3-26-96; 2:41 pm]
BILLING CODE 6355-01-M

DEPARTMENT OF DEFENSE

Office of the Secretary

Establishment of the Marshall Center Board of Visitors

ACTION: Notice.

SUMMARY: The Marshall Center Board of Visitors is being established by direction of the Secretary of Defense and in accordance with the provisions of Pub. L. 92-463, the "Federal Advisory Committee Act."

The Board will provide advice on matters related to the mission, policy, faculty, students, curricula, educational methods, research, facilities and administration of the Marshall Center. The Marshall Center is a part of the United States European Command, and is located in Garmisch, Germany. The Center's mission is to foster the development defense institutions and