

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[AK-964-1410-KC-P; F-14832-A, B]

**Alaska Native Claims Selection****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice of decision approving lands for conveyance.

**SUMMARY:** As required by 43 CFR 2650.7(d), notice is hereby given that an appealable decision approving lands for conveyance pursuant to the Alaska Native Claims Settlement Act will be issued to Deloy Ges Incorporated for lands located in the vicinity of Anvik, Alaska, within:

**Seward Meridian, Alaska**

Lot 1, U.S. Survey No. 4061.  
Tps. 30 and 31 N., R. 58 W.;  
Tps. 28 and 30 N., R. 59 W.

Aggregating 6,081.4 acres.

Notice of the decision will also be published four times in the Tundra Drums.

**DATES:** The time limits for filing an appeal are:

1. Any party claiming a property interest which is adversely affected by the decision shall have until March 27, 2006 to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

**ADDRESSES:** A copy of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599.

**FOR FURTHER INFORMATION, CONTACT:** The Bureau of Land Management by phone at 907-271-5960, or by e-mail at [ak.blm.conveyance@ak.blm.gov](mailto:ak.blm.conveyance@ak.blm.gov). Persons who use a telecommunication device (TTD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8330, 24 hours a day, seven days a week, to contact the Bureau of Land Management.

**Barbara Opp Waldal,**

*Land Law Examiner, Branch of Adjudication II.*

[FR Doc. E6-2612 Filed 2-23-06; 8:45 am]

BILLING CODE 4310--SS-P

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[MT-030-1320-EL, NDM 91535]

**Notice of Competitive Coal Lease Sale, North Dakota****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice of competitive coal lease sale.

**SUMMARY:** Notice is hereby given that the coal reserves in the lands described below in Mercer County, North Dakota, will be offered for competitive lease by sealed bid in accordance with the provisions of the Mineral Leasing Act of 1920, as amended (30 U.S.C. 181 *et seq.*).

**DATES:** The lease sale will be held at 11 a.m., Thursday, March 2, 2006. Sealed bids must be submitted on or before 10 a.m., March 2, 2006.

**ADDRESSES:** The lease sale will be held in the 920 Conference Room, of the Bureau of Land Management (BLM) Montana State Office, 5001 Southgate Drive, Billings, Montana 59101. Sealed bids clearly marked "Sealed Bid for NDM 91535 Coal Sale—Not to be opened before 11 a.m., Thursday, March 2, 2006" must be submitted to the Cashier, BLM Montana State Office, at the address given above.

**FOR FURTHER INFORMATION CONTACT:** Connie Schaff, Land Law Examiner, or Rebecca Spurgin, Acting Chief, Branch of Solid Minerals, at 406-896-5060 or 406-896-5080, respectively.

**SUPPLEMENTARY INFORMATION:** This sale is being held in response to a lease by application filed by The Coteau Properties Company. The Federal coal resources to be offered consists of all recoverable reserves in the following described lands:

- T. 144 N., R. 88 W., 5th P. M.  
Sec. 2: Lots 3, 4, S $\frac{1}{2}$ NW $\frac{1}{4}$   
Sec. 4: Lots 1, 2, S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$   
Sec. 6: Lots 1-7, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$   
Sec. 8: N $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$   
T. 144 N., R. 89 W., 5th P. M.  
Sec. 12: E $\frac{1}{2}$   
T. 145 N., R. 88 W., 5th P. M.  
Sec. 4: Lots 1, 2, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$   
Sec. 10: N $\frac{1}{2}$   
Sec. 14: All  
Sec. 22: All  
Sec. 26: N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$   
Sec. 28: E $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$   
Sec. 34: N $\frac{1}{2}$ N $\frac{1}{2}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$

The 5,333.56-acre tract, located in Mercer County, North

Dakota, contains an estimated 89 million tons of recoverable coal reserves. For NDM 91535, the tract averages 17.3 feet in thickness with an average overburden depth of 117 feet, 6,864 BTU/lb. in heating value and 0.83% sulphur content.

The tracts will be leased to the qualified bidder of the highest cash amount provided that the high bid meets or exceeds the BLM's estimate of the estimated fair market value of the tract. The minimum bid for the tracts is \$100 per acre or fraction thereof. No bid that is less than \$100 per acre, or fraction thereof, will be considered. The minimum bid is not intended to represent fair market value. The fair market value will be determined by the Authorized Officer after the sale. The bids should be sent by certified mail, return-receipt requested, or be hand-delivered. The cashier will issue a receipt for each hand-delivered bid. Bids received after 10 a.m., Thursday, March 2, 2006, will not be considered.

If identical high bids are received, the tying high bidders will be requested to submit follow-up sealed bids until a high bid is received. All tie-breaking sealed-bids must be submitted within 15 minutes following the Sale Official's announcement at the sale that identical high bids have been received.

A lease issued as a result of this offering will provide for payment of an annual rental of \$3 per acre, or fraction thereof; and a royalty payable to the United States of 12.5 percent of the value of coal mined by surface methods and 8.0 percent of the value of coal mined by underground methods.

Bidding instructions for the tracts offered and the terms and conditions of the proposed coal lease are included in the Detailed Statement of Lease Sale. Copies of the statement and the proposed coal lease are available at the Montana State Office. Casefile NDM 91535 is also available for public inspection at the Montana State Office.

Dated: January 5, 2006.

**Rebecca Spurgin,**

*Acting Chief, Branch of Solid Minerals.*

[FR Doc. E6-2613 Filed 2-23-06; 8:45 am]

BILLING CODE 4310--SS-P

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management****Notice of Public Meeting: Resource Advisory Council to the Boise District, Bureau of Land Management, U.S. Department of the Interior**

**AGENCY:** Bureau of Land Management, U.S. Department of the Interior.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Boise District Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The meeting will be held March 21, 2006, beginning at 9 a.m. and adjourning at 4 p.m. at the BLM Boise District Office, Snake River Conference Room located at 3948 Development Ave, Boise, ID. Public comment periods will be held after topics on the agenda.

**FOR FURTHER INFORMATION CONTACT:** M.J. Byrne, Public Affairs Officer and RAC Coordinator, BLM Boise District, 3948 Development Ave., Boise, ID 83705, Telephone (208) 384-3393.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in southwestern Idaho. Meeting topics will include the following:

- Hot Topics;
- Updates on current issues and planned activities in the three Field Offices and the District;
- District Administrative Officer will provide additional information on the 2006 budget process, budget reductions and impacts to workload accomplishments.
- Subcommittee Reports:
  - Rangeland Standards and Guidelines;
  - OHV & Transportation Management;
  - Sage Grouse Habitat Management, and;
  - Resource Management Plans

Agenda items and location may change due to changing circumstances, including wildfire emergencies. All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided below. Expedited publication is requested to give the public adequate notice.

Dated: February 17, 2006.

**Jerry L. Taylor,**

*District Manager.*

[FR Doc. E6-2649 Filed 2-23-06; 8:45 am]

**BILLING CODE 4310-GJ-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[ID310-06-1430-EU 252R, IDI-34916]

**Notice of Intent To Prepare a Land Use Plan Amendment To Provide for a Proposed Direct Land Sale**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Pursuant to 43 CFR Part 1600, the Bureau of Land Management (BLM) Upper Snake Field Office (USFO) proposes to amend the Medicine Lodge Resource Management Plan (RMP) to identify a 1.25 acre parcel of public land for disposal in Bonneville County, Idaho. Additionally, the USFO proposes to patent the parcel to Dale E. McDowell, Louise J. Prudhomme, and George McDowell reserving a conservation easement to the United States.

**DATES:** Comments regarding the proposed plan amendment must be received by April 10, 2006.

**ADDRESSES:** Written comments should be sent to Wendy Reynolds, Field Manager, Upper Snake Field Office, 1405 Hollipark Drive, Idaho Falls, Idaho 83401.

**FOR FURTHER INFORMATION CONTACT:** Additional information concerning the proposed plan amendment may be obtained by contacting Deena Teel, NEPA Coordinator, or Skip Staffel, Realty Specialist, at the above address or by calling (208) 524-7500.

**SUPPLEMENTARY INFORMATION:** The following described public land in Bonneville County, Idaho, will be examined for possible disposal by direct sale under sections 203 and 209 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1713 and 1719.

**Boise Meridian, Idaho**

T. 2 N., R 43 E.,

Sec. 17, N $\frac{1}{2}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$

The land described above contains approximately 1.25 acres.

Upon publication of this notice in the **Federal Register**, the land described above will be segregated from appropriation under the public land laws, including the mining laws, but not the mineral leasing laws, except for the

sale provisions of FLPMA for a period of 270 days.

An environmental assessment will be completed for this action. If the land is found suitable for disposal, the United States would offer it for direct sale to Dale E. McDowell, Louise J. Prudhomme, and George McDowell at fair market value, with a conservation easement retained by the BLM. The public is invited to provide scoping comments on the issues that should be addressed in the preparation of the plan amendment, including; lands, wildlife, migratory birds, recreation, wilderness, range, minerals, cultural resources, watershed/soils, threatened/endangered species, and hazardous materials. Staff specialists representing these resources will make up the planning team. Planning issues will include the same planning criteria originally considered for the Medicine Lodge RMP; however, issues for this amendment are expected to primarily involve the adjustment of land tenure. No public meetings are scheduled.

Current land use planning information is available at the BLM Upper Snake Field Office. Office hours are 7:45 a.m. to 4:30 p.m., Monday through Friday except holidays.

Dated: January 17, 2006.

**Wendy Reynolds,**

*Upper Snake Field Manager.*

[FR Doc. E6-2611 Filed 2-23-06; 8:45 am]

**BILLING CODE 4310-GG-P**

**INTERNATIONAL TRADE COMMISSION**

[USITC SE-06-014]

**Sunshine Act Meeting**

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** March 7, 2006 at 2 p.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436.

**TELEPHONE:** (202) 205-2000.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

1. Agenda for future meetings: none.
  2. Minutes.
  3. Ratification List.
  4. Inv. Nos. 731-TA-825 and 826 (Second Review) (Certain Polyester Staple Fiber from Korea and Taiwan)—briefing and vote. (The Commission is currently scheduled to transmit its determination and Commissioners' opinions to the Secretary of Commerce on or before March 20, 2006.)
  5. Outstanding action jackets: none.
- In accordance with Commission policy, subject matter listed above, not