

and Parkway Project, Proposed Channel Improvements, Two Irrigation Division Structures on Coal Creek (the Main Street Diversion and the Woodbury Diversion), Cedar City, Iron County, UT.

**Summary:** EPA expressed concerns about the formulation of the purpose and need statement and the limited range of alternatives analyzed, and requested clarification about air quality impacts the cumulative impacts analysis and whether the impacts in the riparian area have been significant enough to warrant mitigation. Rating EC2.

**EIS No. 20050432**, ERP No. DS-FHW-E40714-GA, US 411 Connector, From US411/GA-20 Interchange with US41 to US 411 Interchange with I-75, Updated Information, Funding and U.S. Army COE Section 404 Permit, Bartow County, GA.

**Summary:** EPA has expressed environmental concerns about the proposed project because of the potential for significant direct and indirect impacts to water quality and threatened and endangered fish species as well as water quality. Rating EC2.

#### Final EISs

**EIS No. 20050238**, ERP No. F-AFS-J36053-UT, Monticello and Blanding Municipal Watershed Improvement Projects, Implementation, Manti-La Sal National Forest, Monticello Ranger District, San Juan County, UT.

**Summary:** EPA supports Alternative C which should reduce the wetland and stream impacts associated with replacement of the water collection and piping systems for the municipal water supply system for the City of Monticello. EPA remains concerned about the level of ecological benefits attributed to logging spruce stands at risk for a spruce beetle invasion.

**EIS No. 20050313**, ERP No. F-DOE-J39033-UT, Moab Uranium Mill Tailings Remediation, Proposal to Clean Up Surface Contamination and Implement a Ground Water Strategy, Grand and San Juan Counties, UT.

**Summary:** EPA supports the Department of Energy's selection of the Crescent Junction off-site location and the movement of these tailings by rail. This location has the least environmental and cultural impact of any of the alternatives considered. The stable geologic and surface conditions at the Crescent Junction alternative will provide isolation of these tailings without public health risks for the long term. Moving these tailings by rail will avoid disruption of highway traffic and can be accomplished in the least amount of time.

**EIS No. 20050439**, ERP No. F-COE-E09810-MS, Enhanced Evaluation of Cumulative Effects Associated with U.S. Army Corps of Engineers Permitting Activity for Large-Scale Development in Coastal Mississippi, Hancock, Harrison, Jackson, and Mississippi Counties, MS.

**Summary:** EPA supports the use of the proposed permitting methodologies along with the trends analysis approach.

**EIS No. 20060012**, ERP No. FS-COE-K60105-CA, U.S. Army National Training Center, Additional Maneuver Training Land at Fort Irwin, Implementation, San Bernardino County, CA.

**Summary:** EPA's concerns were addressed in the EIS; therefore, EPA had no objection to the proposed project.

Dated: February 21, 2006.

**Robert W. Hargrove,**

Director, NEPA Compliance Division Office of Federal Activities.

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**BILLING CODE 6560-50-P**

#### ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6672-7]

#### Environmental Impact Statements; Notice of Availability

**Responsible Agency:** Office of Federal Activities, General Information (202) 564-7167 or <http://www.epa.gov/compliance/nepa/>

Weekly receipt of Environmental Impact Statements

Filed 02/13/2006 Through 02/17/2006 Pursuant to 40 CFR 1506.9.

**EIS No. 20060047**, Draft Supplement, AFS, CA, Empire Vegetation Management Project, Additional Information to Clarify Previous Analysis, Vegetation, Fire/Fuels/Air Quality, Wildlife, Watershed, and Botanical Resource/Noxious Weeds, Mount Hough Ranger District, Plumas National Forest, Plumas County, CA. **Comment Period Ends:** 04/10/2006, **Contact:** Gary Rotta 530-283-0555.

**EIS No. 20060048**, Draft EIS, FRC, CA, Lake Elsinore Advanced Pumped Storage (LEAPS) Project, Construction and Operation, Application for Hydroelectric License, Special-Use-Permit, FERC No. 11858, City of Lake Elsinore, Riverside County, CA. **Comment Period Ends:** 04/25/2006, **Contact:** James Fargo 202-502-6095.

**EIS No. 20060049**, Final EIS, FHW, AK, South Extension of the Coastal Trail Project, Extending the existing Tony Knowles Coastal Trail from Kincaid

Park through the Project Area to the Potter Weigh Station, COE Section 10 and 404 Permit, Municipality of Anchorage, Anchorage, AK. **Wait Period Ends:** 03/27/2006, **Contact:** Tim A. Haugh 907-586-7418.

**EIS No. 20060050**, Revised Draft EIS, COE, FL, Central and Southern Florida Project, Revised Draft Integrated Project Implementation Report, Comprehensive Restoration Plan, Implementation, Everglades Agricultural Area Storage Reservoirs, Palm Beach County, FL. **Comment Period Ends:** 04/10/2006, **Contact:** Rebecca Weiss 904-232-1577.

**EIS No. 20060051**, Final Supplement, AFS, CO, Sheep Flats Diversity Unit, Timber Sales and Related Road Construction, Additional Information Concerning Management Indicator Species and Sensitive Species, Grand Mesa Uncompahgre and Gunnison National Forests, Grand Valley Ranger District, Mesa County, CO. **Wait Period Ends:** 03/27/2006, **Contact:** Carol McKenzie 208-634-0761.

**EIS No. 20060052**, Draft EIS, NRC, MI, Generic—License Renewal of Nuclear Plants, Supplement 27 to NUREG-1437, Regarding Palisade Nuclear Plant, Located in Covert Township, Van Buren County, MI. **Comment Period Ends:** 05/18/2006, **Contact:** Bo M. Pham 301-415-8450.

**EIS No. 20060053**, Draft EIS, AFS, CA, Slapjack Project, Protect Rural Communities from Fire Hazards by Constructing Defensible Fuel Profile Zones (DFPZs), Feather River Ranger District, Plumas National Forest, Butte and Yuba Counties, CA. **Comment Period Ends:** 04/10/2006, **Contact:** Susan Joyce 530-532-7437.

**EIS No. 20060054**, Final Supplement, NOAA, 00, Reef Fish (Amendment 25) and Coastal Migratory Pelagics (Amendment 17) for Extending the Charter Vessel/Headboat Permit Moratorium, Gulf of Mexico and South Atlantic. **Wait Period Ends:** 03/27/2006, **Contact:** Roy E. Crabtree, Ph.D 727-824-5301.

**EIS No. 20060055**, Draft Supplement, AFS, WY, Dean Project Area, Proposes to Implement Multiple Resource Management Actions, New Information to Disclose Direct, Indirect, and Cumulative Environmental Impacts, Black Hills National Forest, Bearlodge Ranger District, Sundance, Crook County, WY. **Comment Period Ends:** 04/10/2006, **Contact:** Steve Kozel 307-283-1361.

**EIS No. 20060056**, Draft Supplement, IBR, CA, Central Valley Project, West San Joaquin Division, Additional Information, San Luis Unit Long-Term

Water Service Contract Renewal, Cities of Avenal, Coalinga and Huron, Fresno, King and Merced Counties, CA. *Comment Period Ends:* 04/10/2006, *Contact:* Shane Hunt 559-487-5138.

*EIS No. 20060057*, Final EIS, NPS, OH, Fallen Timbers Battlefield and Fort Miamis National Historic Site, General Management Plan, Implementation, Lucas County, OH. *Wait Period Ends:* 03/27/2006, *Contact:* James Speck 419-535-3057.

*EIS No. 20060058*, Final Supplement, AFS, CO, Baylor Park Blowdown Project, New Information, Salvage and Treat Down and Damaged Timber, To Reduce Impact of Spruce Beetles, Implementation, White River National Forest, Sopris and Rifle Ranger District, Garfield, Mesa and Pitkin Counties, CO. *Wait Period Ends:* 03/27/2006, *Contact:* Jan Burke 970-945-3246.

*EIS No. 20060059*, Final EIS, USA, PA, Pennsylvania Army National Guard's 56th Brigade Transformation into a Stryker Brigade Combat Team (SBCT), Proposal to Comply with this Directive, near Annville, PA. *Wait Period Ends:* 03/27/2006, *Contact:* Patricia Rickard 717-861-2580.

#### Amended Notices

*EIS No. 20050546*, Draft EIS, BLM, ID, Smoky Canyon Mine Panels F & G, Proposed Mine Expansion, Caribou County, ID. *Comment Period Ends:* 03/18/2006, *Contact:* Bill Stout 208-478-6340.

*Revision of FR Notice Published 12/30/2005:* Comment Period has been extended from 03/03/2006 to 03/18/2006.

Dated: February 21, 2006.

**Ken Mittelholtz,**

*Environmental Protection Specialist, Office of Federal Activities.*

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#### ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OPP-2005-0516; FRL-7763-3]

#### Request for Public Comment on Proposed Settlement Agreement Involving Pesticides and the Endangered Species Act

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of availability; request for public comment.

**SUMMARY:** EPA is making available for comment a proposed Settlement

Agreement that would establish a series of deadlines for the Agency to make "effects determinations" on atrazine as it relates to any of 21 identified endangered or threatened species or their designated critical habitat. If the Agency determines atrazine "may affect and is likely to adversely affect" any of the listed species, the Agency will initiate formal consultation with the U.S. Fish and Wildlife Service (FWS) or the National Marine Fisheries Service (NMFS), as appropriate. EPA will evaluate all comments received during the public comment period to determine whether all or part of the proposed Settlement Agreement warrants reconsideration. This proposed Settlement Agreement, if entered by the Court, would resolve a lawsuit brought against EPA by the Natural Resources Defense Council (NRDC or plaintiff).

**DATES:** Comments must be received on or before March 13, 2006.

**ADDRESSES:** Submit your comments, identified by docket identification (ID) number EPA-HQ-OPP-2005-0516, by one of the following methods:

- <http://www.regulations.gov/>. Follow the on-line instructions for submitting comments.
- **Mail:** Public Information and Records Integrity Branch (PIRIB) (7502C), Office of Pesticide Programs (OPP), Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460-0001.
- **Hand Delivery:** Public Information and Records Integrity Branch (PIRIB) (7502C), Office of Pesticide Programs (OPP), Environmental Protection Agency, Rm. 119, Crystal Mall #2, 1801 S. Bell St., Arlington, VA, Attention: Docket ID number EPA-HQ-OPP-2005-0516. The docket facility is open from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The telephone number for the docket facility is (703) 305-5805. Such deliveries are only accepted during the Docket's normal hours of operation, and special arrangements should be made for deliveries of boxed information.

**Instructions:** Direct your comments to docket ID number EPA-HQ-OPP-2005-0516. EPA's policy is that all comments received will be included in the public docket without change and may be made available on-line at <http://www.regulations.gov/>, including any personal information provided, unless the comment includes information claimed to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. Do not submit information that you consider to be CBI or otherwise protected through regulations.gov or e-

mail. The regulations.gov website is an "anonymous access" system, which means EPA will not know your identity or contact information unless you provide it in the body of your comment. If you send an e-mail comment directly to EPA without going through regulations.gov, your e-mail address will be captured automatically and included as part of the comment that is placed in the public docket and made available on the Internet. If you submit an electronic comment, EPA recommends that you include your name and other contact information in the body of your comment and with any disk or CD ROM you submit. If EPA cannot read your comment due to technical difficulties and cannot contact you for clarification, EPA may not be able to consider your comment. Electronic files should avoid the use of special characters, any form of encryption, and be free of any defects or viruses. For additional information about EPA's public docket, visit the EPA Docket Center homepage at <http://www.epa.gov/epahome/docket.htm/>.

**Docket:** All documents in the docket are listed in the regulations.gov index. Although listed in the index, some information is not publicly available, i.e., CBI or other information whose disclosure is restricted by statute. Certain other material, such as copyrighted material, will be publicly available only in hard copy. Publicly available docket materials are available either electronically at <http://www.regulations.gov/> or in hard copy at the Public Information and Records Integrity Branch (PIRIB) (7502C), Office of Pesticide Programs (OPP), Environmental Protection Agency, Rm. 119, Crystal Mall #2, 1801 S. Bell St., Arlington, VA. The docket facility is open from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The telephone number for the docket facility is (703) 305-5805.

**FOR FURTHER INFORMATION CONTACT:** Arty Williams, Environmental Fate and Effects Division (7507C), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460-0001; telephone number: 703-305-7695; faxnumber: 703-305-6309; e-mail address: [williams.arty@epa.gov](mailto:williams.arty@epa.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. General Information

##### A. Does this Action Apply to Me?

This action is directed to the public in general, and may be of particular interest to the Natural Resources Defense Council, other public interest groups, state regulatory partners, other