

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Secretary (OS), Department of Health and Human Services, is publishing the following summary of a proposed collection for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

*Type of Information Collection Request:* Extension.

*Title of Information Collection:* Application for Waiver of the 2-Year Foreign Residence Requirement of the Exchange Visitor Program.

*Form/OMB No.:* OS-0990-0001.

*Use:* The information requested by this form and supplementary information sheets is used by this Department to make a determination, in accordance with its published regulations, as to whether or not to request from the Department of State, a waiver of the two-year foreign residence requirement for applicants in the United States on a J-I visa.

*Frequency:* Reporting Single time.

*Affected Public:* Not-for-profit institutions.

*Annual Number of Respondents:* 250.

*Total Annual Responses:* 250.

*Average Burden Per Response:* 10 hrs.

*Total Annual Hours:* 2500.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, e-mail your request, including your address, phone number, OMB number, and OS document identifier, to [Sherette.funncoleman@hhs.gov](mailto:Sherette.funncoleman@hhs.gov), or call the Reports Clearance Office on (202) 690-6162. Written comments and recommendations for the proposed information collections must be received within 30 days of this notice directly to the Desk Officer at the address below:

*OMB Desk Officer:* John Kraemer, OMB Human Resources and Housing Branch, *Attention:* (OMB #0990-0001), New Executive Office Building, Room 10235, Washington DC 20503.

Dated: November 14, 2006.

**Alice Bettencourt,**

*Office of the Secretary, Paperwork Reduction Act Reports Clearance Officer.*

[FR Doc. E6-19741 Filed 11-22-06; 8:45 am]

**BILLING CODE 4150-38-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the Secretary

[Document Identifier: OS-0990-0000]

### 30-Day Notice; Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** Office of the Secretary, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Secretary (OS), Department of Health and Human Services, is publishing the following summary of a proposed collection for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

*Type of Information Collection Request:* New collection.

*Title of Information Collection:* Oklahoma Marriage Initiative Process Evaluation.

*Form/OMB No.:* OS-0990-New.

*Use:* This data collection will support the HHS effort to document implementation lessons from the Oklahoma Marriage Initiative. Since the Oklahoma Marriage Initiative is the largest and most longstanding intervention of its kind, this evaluation will fill a gap in our understanding of the implications of implementation decisions in marriage programming. Information will be collected through structured interviews and focus groups with program developers, practitioners, and participants.

*Frequency:* Reporting single time.

*Affected Public:* State, Local or Tribal Government.

*Annual Number of Respondents:* 260.

*Total Annual Responses:* 260.

*Average Burden Per Response:* 1.5 hrs.

*Total Annual Hours:* 390.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, e-mail your request, including your address, phone number, OMB number, and OS document identifier, to [Sherette.funncoleman@hhs.gov](mailto:Sherette.funncoleman@hhs.gov), or call the Reports Clearance Office on (202) 690-6162. Written comments and recommendations for the proposed information collections must be received within 30 days of this notice directly to the Desk Officer at the address below:

*OMB Desk Officer:* John Kraemer, OMB Human Resources and Housing Branch, *Attention:* (OMB #0990-New), New Executive Office Building, Room 10235, Washington DC 20503.

Dated: November 14, 2006.

**Alice Bettencourt,**

*Office of the Secretary, Paperwork Reduction Act Reports Clearance Officer.*

[FR Doc. E6-19743 Filed 11-22-06; 8:45 am]

**BILLING CODE 4151-05-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

### Disease, Disability, and Injury Prevention and Control Special Emphasis Panel: Assessment of Proposed Revisions to the Youth Tobacco Survey: Impact on Measures of Youth Tobacco Use, Request for Application Number (RFA) DP07-001

Notice of Cancellation: This notice was published in the **Federal Register** on November 15, 2006, Volume 71, Number 220, page 66534. The meeting previously scheduled to convene on December 12, 2006 has been cancelled.

Contact Person for more Information: Brenda Colley Gilbert, Acting Director, Office of Extramural Research, National Center for Chronic Disease Prevention and Health Promotion, Centers for Disease Control and Prevention, 4770 Buford Highway, NE., MS K-92, Atlanta, GA 30341, Telephone 770.488.8390.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: November 17, 2006.

**Alvin Hall,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. E6-19996 Filed 11-24-06; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### National Center for Environmental Health/Agency for Toxic Substances and Disease Registry

The Community and Tribal Subcommittee of the Board of Scientific Counselors (BSC), Centers for Disease Control and Prevention (CDC), National Center for Environmental Health (NCEH)/Agency for Toxic Substances and Disease Registry (ATSDR): Meeting.

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), The Centers for Disease Control and Prevention, NCEH/ATSDR announces the following subcommittee meeting:

*Time and Date:* 5 p.m.—7:30 p.m., December 5, 2006.

*Place:* Hilton Atlanta Hotel, 225 Courtland Street, Atlanta, Georgia 30303.

*Status:* Open to the public, limited by the available space. The meeting room accommodates approximately 50 people.

*Purpose:* Under the charge of the BSC, NCEH/ATSDR the CTS will provide the BSC, NCEH/ATSDR with a forum for community and tribal first-hand perspectives on the interactions and impacts of the NCEH/ATSDR's national and regional policies, practices and programs.

*Matters To Be Discussed:* The meeting agenda will include a review and discussion on the Coordinating Center's Environmental Justice Policy; discussion on the ongoing NCEH/ATSDR activities related to health disparities and environmental justice; discussion on the ATSDR Environmental Justice Web site; update on the ATSDR Office of Tribal Affairs; and a discussion of the CDC/ATSDR Tribal Consultation Advisory Committee.

Items are subject to change as priorities dictate.

Due to programmatic matters, this **Federal Register** Notice is being published on less than 15 calendar days notice to the public (41 CFR 102-3.150(b)).

*Contact Person for More Information:* Individuals interested in attending the meeting, please contact Sandra Malcom, Committee Management Specialist, NCEH/ATSDR, 1600 Clifton Road, Mail Stop E-28, Atlanta, GA 30303, telephone 404/498-0003, fax 404/498-0059; *E-mail:* [smalcom@cdc.gov](mailto:smalcom@cdc.gov). The deadline for notification of attendance is November 30, 2006.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities for both CDC and the National Center for Environmental Health/Agency for Toxic Substances and Disease Registry.

Dated: November 17, 2006.

**Alvin Hall,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. E6-19837 Filed 11-24-06; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention (CDC)

#### National Institute for Occupational Safety and Health (NIOSH) Advisory Board on Radiation and Worker Health (ABRWH or Advisory Board)

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention announces the following committee meetings:

Available working group time and date:

9 a.m.—11 a.m., December 11, 2006

Subcommittee meeting time and date:

11 a.m.—12 p.m., December 11, 2006.

Committee meeting times and dates:

1 p.m.—4:45 p.m., December 11, 2006.

8:30 a.m.—5 p.m., December 12, 2006.

8:30 a.m.—5 p.m., December 13, 2006.

Public comment times and dates:

5 p.m.—6 p.m., December 11, 2006.

7:30 p.m.—8:30 p.m., December 12, 2006.

*Place:* Holiday Inn Select, 1801 N. Naper Blvd, Naperville, Illinois 60563. Phone 630.505.4900, Fax 630.505.1984.

*Status:* Open to the public, limited only by the space available. The meeting space accommodates approximately 75 to 100 people.

*Background:* The Advisory Board was established under the Energy Employees Occupational Illness Compensation Program Act of 2000 to advise the President on a variety of policy and technical functions required to implement and effectively manage the new compensation program. Key

functions of the Advisory Board include providing advice on the development of probability of causation guidelines which have been promulgated by the Department of Health and Human Services (HHS) as a final rule, advice on methods of dose reconstruction which have also been promulgated by HHS as a final rule, advice on the scientific validity and quality of dose estimation and reconstruction efforts being performed for purposes of the compensation program, and advice on petitions to add classes of workers to the Special Exposure Cohort (SEC).

In December 2000, the President delegated responsibility for funding, staffing, and operating the Advisory Board to HHS, which subsequently delegated this authority to the CDC. NIOSH implements this responsibility for CDC. The charter was issued on August 3, 2001, renewed at appropriate intervals, and will expire on August 3, 2007.

*Purpose:* This Advisory Board is charged with (a) providing advice to the Secretary, HHS, on the development of guidelines under Executive Order 13179; (b) providing advice to the Secretary, HHS, on the scientific validity and quality of dose reconstruction efforts performed for this program; and (c) upon request by the Secretary, HHS, advise the Secretary on whether there is a class of employees at any Department of Energy facility who were exposed to radiation but for whom it is not feasible to estimate their radiation dose, and on whether there is reasonable likelihood that such radiation doses may have endangered the health of members of this class.

*Matters to be discussed:* The agenda for the Subcommittee meeting includes Individual Dose Reconstruction Reviews; the Selection of the 7th Round of Individual Dose Reconstructions; and Future Plans and Schedules. The agenda for the Advisory Board meeting includes SEC Petitions for Blockson Chemical, Monsanto, General Atomics, Allied Chemical, Harshaw, and Dow Chemical; Update on the Chapman Valve SEC Petition; Board Administrative Issues; Working Group Reports; Subcommittee Reports; NIOSH (Office of Compensation Analysis and Support) and Department of Labor Updates; Discussion of a Procedure for Assuring Board's Precise Wording of SEC Recommendations; Upcoming SEC Petitions; Update on Science Issues; Selection of Additional Procedures to be Reviewed by S. Cohen and Associates; Discussion of Overarching Issues Identified Through Dose Reconstruction, Site Profiles, and SEC Reviews; Board/Working Group