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#### Existing Rights Unchanged

Pursuant to section 205 of the No FEAR Act, neither the Act nor this notice creates, expands or reduces any rights otherwise available to any employee, former employee or applicant under the laws of the United States, including the provisions of law specified in 5 U.S.C. 2302(d).

Dated: October 27, 2006.

**Jon W. Dudas,**

*Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office.*

[FR Doc. E6-18609 Filed 11-2-06; 8:45 am]

**BILLING CODE 3510-16-P**

## COMMISSION OF FINE ARTS

### Notice of Meeting

The next meeting of the U.S. Commission of Fine Arts is scheduled for 16 November 2006, at 10 a.m. in the Commission's offices at the National Building Museum, Suite 312, Judiciary Square, 401 F Street, NW., Washington, DC 20001-2728. Items of discussion affecting the appearance of Washington, DC, may include buildings, parks and memorials.

Draft agendas and additional information regarding the Commission are available on our Web site: [www.cfa.gov](http://www.cfa.gov). Inquiries regarding the agenda and requests to submit written or oral statements should be addressed to Thomas Luebke, Secretary, U.S. Commission of Fine Arts, at the above address or call 202-504-2200. Individuals requiring sign language interpretation for the hearing impaired should contact the Secretary at least 10 days before the meeting date.

Dated in Washington, DC, 26 October 2006.

**Thomas Luebke, AIA,**  
*Secretary.*

[FR Doc. 06-9053 Filed 11-2-06; 8:45 am]

**BILLING CODE 6330-01-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Business Board; Notice of Advisory Committee Meeting

**AGENCY:** Department of Defense, DoD.

**ACTION:** Notice of Advisory Committee Meeting.

**SUMMARY:** The Defense Business Board (DBB) will meet in open session on Wednesday, December 6, 2006 at the Pentagon, Washington, DC from 8:30 a.m. to 10:30 a.m. The mission of the DBB is to advise the Secretary of Defense on effective strategies for implementation of best business practices of interest to the Department of Defense. At this meeting, the Board will deliberate on recommendations formulated from the Board's review of past DBB reports. The focus of the meeting will be to provide actionable steps to bring prior DBB recommendations to fruition.

**DATES:** Wednesday, December 6, 2006, 8:30 a.m. to 10:30 a.m.

**ADDRESSES:** 1155 Defense Pentagon, Room 3C288, Washington, DC 20301-1155.

#### FOR FURTHER INFORMATION CONTACT:

Members of the public who wish to attend the meeting must contact the Defense Business Board no later than Monday, December 4th for further information about escort arrangements in the Pentagon. Additionally, those who wish to provide input to the Board should submit written comments by Wednesday, November 29th to allow time for distribution to the Board members prior to the meeting. The DBB may be contacted at: Defense Business Board, 1155 Defense Pentagon, Room 3C288, Washington, DC 20301-1155, via e-mail at [defensebusinessboard2@osd.mil](mailto:defensebusinessboard2@osd.mil) or via phone at (703) 697-2168.

Dated: October 30, 2006.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 06-9045 Filed 11-2-06; 8:45 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF THE DEFENSE

### Office of the Secretary

#### Missile Defense Advisory Committee (MDAC)

**AGENCY:** Department of Defense.

**ACTION:** Notice of closed meeting.

**SUMMARY:** The Missile Defense Advisory Committee will meet in closed session on November 28-29, 2006, in Washington, DC.

The mission of the Missile Defense Advisory Committee is to provide the Department of Defense advice on all matters relating to missile defense, including system development, technology, program maturity and readiness of configurations of the

Ballistic Missile Defense System (BMDS) to enter the acquisition process. At this meeting, the Committee will conduct classified discussions on capability-based acquisition.

**FOR FURTHER INFORMATION CONTACT:** Col. David R. Wolf, Designated Federal Official (DFO) at [david.wolf@mda.mil](mailto:david.wolf@mda.mil), phone/voice mail (703) 695-6438, or mail at 7100 Defense Pentagon, Washington, DC 20301-7100.

**SUPPLEMENTARY INFORMATION:** In accordance with Section 10(d) of the Federal Advisory Committee Act, Pub. L. 92-463, as amended (5 U.S.C. app. II), it has been determined that this Missile Defense Advisory Committee meeting concerns matters listed in 5 U.S.C. 552b(c)(1) and that, accordingly, the meeting will be closed to the public.

Dated: October 30, 2006.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 06-9046 Filed 11-2-06; 8:45 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Department of Defense (DoD) Task Force on Mental Health; Meeting

**AGENCY:** Department of the Army; DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with section 10(a)(2) of Public Law 92-463, The Federal Advisory Committee Act, announcement is made of the following meeting:

*Name of Committee:* DoD Task Force on Mental Health, a Subcommittee of the Defense Health Board.

*Dates:* November 21, 2006

(Afternoon—Open Session).

*Times:* 1-5 p.m.

*Location:* Double Tree Hotel, 835 Airport Blvd., Burlingame, CA.

*Agenda:* The purpose of the meeting is to obtain, review, and evaluate information related to the Mental Health Task Force's congressionally-directed tasks of assessing the efficacy of mental health services provided to members of the Armed Forces by the Department of Defense. The Task Force members will receive briefings on topics related to mental health concerns among military service members and mental health care delivery. The Task Force will hold an open meeting session to hear concerns from the San Francisco Veterans, Reserve and National Guard communities, conduct information gathering site visits to the National Center for Post Traumatic Stress

Disorder and the San Francisco Veterans Administration Hospital, and conduct an executive working session.

**FOR FURTHER INFORMATION CONTACT:** Colonel Roger Gibson, Executive Secretary, Armed Forces Epidemiologic Board, Skyline One, 5205 Leesburg Pike, Room 810, Falls Church, VA 22041, (703) 681-3279, ext. 123.

**SUPPLEMENTARY INFORMATION:** Sessions on the afternoon of November 21, 2006 will be open to the public in accordance with Section 552b(b) of Title 5, U.S.C., specifically subparagraph (1) thereof and Title 5, U.S.C., appendix 1, subsection 10(d). Open sessions of the meeting will be limited by space accommodations. Any interested person may attend, appear before or file statements with the Board at the time and in the manner permitted by the Board.

**Brenda S. Bowen,**  
*Army Federal Register Liaison Officer.*  
[FR Doc. 06-9050 Filed 11-2-06; 8:45 am]  
**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### **Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Patent Application Concerning Apparatus for Fastening and Loosening a Lid from a Container**

**AGENCY:** Department of the Army, DoD.  
**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6 and 404.7, announcement is made of the availability for licensing of U.S. Patent Application No. 11/133,444 entitled "Apparatus for Fastening and Loosening a Lid from a Container," filed May 20, 2005. Foreign rights are also available (PCT/US2005/017728). The United States Government, as represented by the Secretary of the Army, has rights in this invention.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR-ZA-J, 504 Scott Street, Fort Detrick, Frederick, MD 21702-5012.

**FOR FURTHER INFORMATION CONTACT:** For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619-7808. For licensing issues, Dr. Paul Mele, Office of Research & Technology Assessment, (301) 619-6664, both at telefax (301) 619-5034.

**SUPPLEMENTARY INFORMATION:** The device performs the function of opening and/or closing lids attached to

containers, and more particularly child-proof lids in at least some embodiments. The device preferably includes a base, a post, an arm, a mechanism that converts straight movement to rotation movement, and a plate to engage the lid of a container. The conversion mechanism in at least some embodiments includes a spring.

**Brenda S. Bowen,**  
*Army Federal Register Liaison Officer.*  
[FR Doc. 06-9049 Filed 11-2-06; 8:45 am]  
**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

#### **Intergovernmental Agreement Among the United States Department of the Army, the United States Department of the Interior, and the State of Florida Establishing Interim Restoration Goals for the Comprehensive Everglades Restoration Plan**

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DOD.

**ACTION:** Notice of availability.

**SUMMARY:** The Army Corps of Engineers, the Department of the Interior and the State of Florida are proposing to establish the interim goals for the Comprehensive Everglades Restoration Plan through the Interim Goals Agreement as required by Section 385.38(d) of the Programmatic Regulations for the Comprehensive Everglades Restoration Plan. Interim goals are a mean by which restoration success of the Comprehensive Everglades Restoration Plan may be evaluated at specific points by agency managers, the State of Florida, and Congress throughout the overall planning and implementation process. The public is invited to review and comment on the final draft of this Agreement.

**DATES:** We will accept comments until December 4, 2006.

**ADDRESSES:** If you wish to comment on the Interim Goals Agreement, you may submit written comments to U.S. Army Corps of Engineers, Jacksonville District, Restoration Program Office, ATTN: Beth Lewis, 1400 Centrepark Boulevard, Suite 750, West Palm Beach, FL 33401 or by electronic mail (e-mail) to: [igcomments@evergladesplan.org](mailto:igcomments@evergladesplan.org). See **SUPPLEMENTARY INFORMATION** for file formats and other information about electronic filing.

**FOR FURTHER INFORMATION CONTACT:** Beth Lewis, TEL: (561) 472-8884, FAX: (561) 683-2418.

**SUPPLEMENTARY INFORMATION:** Section 385.38(d) of the Programmatic Regulations for the Comprehensive Everglades Restoration Plan sets forth the process for establishing the interim goals for the Comprehensive Everglades Restoration Plan. This section provides that the proposed Interim Goals Agreements be developed by the Secretary of the Army, the Secretary of the Interior, and the Governor of the State of Florida in consultation with the Miccosukee Tribe of Indians of Florida, the Seminole Tribe of Florida, the Environmental Protection Agency, the Department of Commerce, other Federal, State, and local agencies, and the South Florida Ecosystem Restoration Task Force. In considering the interim goals to be included in the Interim Goals Agreement, the Secretary of the Army, Secretary of the Interior and the Governor of the State of Florida are required to consider the technical recommendations of RECOVER and any modifications to those recommendations by the Corps of Engineers, the Department of the Interior or the South Florida Water Management District. The programmatic regulations require that the Secretary of the Army afford the public an opportunity to comment on the proposed Interim Goals Agreement prior to its approval. An electronic copy of the document is available at: [http://www.evergladesplan.org/pm/progr\\_regs\\_igit\\_agreements.cfm](http://www.evergladesplan.org/pm/progr_regs_igit_agreements.cfm).

### Electronic Access and Filing Addresses

You may submit comments and data by sending e-mail to: [igcomments@evergladesplan.org](mailto:igcomments@evergladesplan.org).

If submitting comments by electronic format, please submit them in ASCII file format or Word file format and avoid the use of special characters and any form of encryption. Please include your name and return e-mail address in your e-mail message. Please note that your e-mail address will not be retained at the termination of the public comment period.

**Brenda S. Bowen,**  
*Army Federal Register Liaison Officer.*  
[FR Doc. 06-9047 Filed 11-2-06; 8:45 am]  
**BILLING CODE 3710-AJ-M**