

vehicle, 2—Rail freight, 3—Cargo vessel, 4—Cargo aircraft only, 5—Passenger-carrying aircraft.

**DATES:** Comments must be received on or before January 14, 2019.

**ADDRESSES:** Record Center, Pipeline and Hazardous Materials Safety Administration, U.S. Department of Transportation, Washington, DC 20590.

Comments should refer to the application number and be submitted in triplicate. If confirmation of receipt of comments is desired, include a self-

addressed stamped postcard showing the special permit number.

**FOR FURTHER INFORMATION CONTACT:**

Ryan Paquet, Director, Office of Hazardous Materials Approvals and Permits Division, Pipeline and Hazardous Materials Safety Administration, U.S. Department of Transportation, East Building, PHH-30, 1200 New Jersey Avenue Southeast, Washington, DC 20590-0001, (202) 366-4535.

**SUPPLEMENTARY INFORMATION:** Copies of the applications are available for

inspection in the Records Center, East Building, PHH-30, 1200 New Jersey Avenue Southeast, Washington, DC, or at <http://regulations.gov>.

This notice of receipt of applications for special permit is published in accordance with part 107 of the Federal hazardous materials transportation law (49 U.S.C. 5117(b); 49 CFR 1.53(b)).

Issued in Washington, DC, on December 7, 2018.

**Donald P. Burger,**  
Chief, General Approvals and Permits Branch.

Application No.	Applicant	Regulation(s) affected	Nature of the special permits thereof
<b>Special Permits Data</b>			
20802-N .....	EXXON MOBIL CORPORATION.	173.242(c) .....	To authorize the transportation in commerce of a Division 4.2 material in 35 non-DOT specification portable tanks conforming to the requirements of a UN T21 portable tank except for the thickness of the bottom conical head. (modes 1, 2, 3)
20803-N .....	HYPERCOMP ENGINEERING, INC.	173.302a(a)(1) .....	To authorize the manufacture, mark, sale, and use of a non-DOT specification composite overwrapped pressure vessel containing hydrogen. (modes 1, 2, 3, 4)
20804-N .....	HYPERCOMP ENGINEERING, INC.	173.302a(a)(1) .....	To authorize the manufacture, mark, sale, and use of non-DOT specification composite overwrapped pressure vessels containing oxygen. (modes 1, 2, 3, 4)
20805-N .....	LG CHEM .....	172.101(j) .....	To authorize the transportation in commerce of lithium batteries exceeding 35 kg by cargo-only aircraft. (mode 4)
20806-N .....	JAGUAR INSTRUMENTS INC.	173.302a(a)(1), 173.304a(a)(1).	To authorize the manufacture, mark, sale, and use of non-DOT specification nickel copper alloy 400 cylinders. (modes 1, 2, 3, 4)
20808-N .....	INNOPHOS, INC .....	178.504(b)(9) .....	To authorize the transportation in commerce of UN 1A1 drums containing polyphosphoric acid in quantities that exceed the maximum mass authorize for steel drums. (mode 1)
20814-N .....	SAFT AMERICA INC .....	172.101(j) .....	To authorize the transportation in commerce of lithium batteries with a net greater than 35 kg aboard cargo-only aircraft. (mode 4)

[FR Doc. 2018-27110 Filed 12-13-18; 8:45 am]

**BILLING CODE 4909-60-P**

## DEPARTMENT OF TRANSPORTATION

### Office of the Secretary

[Docket No. DOT-OST-2018-0151]

### Privacy Act of 1974; Department of Transportation, Office of the Secretary of Transportation; DOT/ALL-27; Department of Transportation Training Programs

**AGENCY:** Office of the Departmental Chief Information Officer, Office of the Secretary of Transportation, DOT.

**ACTION:** Correction to notice of a new System of Records.

**SUMMARY:** In accordance with the Privacy Act of 1974, the Department of Transportation's Office of the Secretary of Transportation (DOT/OST) issued a notice on November 27, 2018 to

establish a DOT-wide System of Records titled, "DOT/ALL-27, Training Programs." This notice also retired two existing DOT systems of records notices, however, there was a typographical error in the reference to one of the two systems identified for retirement. The notice should have identified DOT/RITA-O16, TSI Online Catalog and Learning Management System", not DOT/RITA-12, TSI Online Catalog and Learning Management System.

**FOR FURTHER INFORMATION CONTACT:** For questions, please contact: Claire W. Barrett, Departmental Chief Privacy Officer, Privacy Office, Department of Transportation, Washington, DC 20590; [privacy@dot.gov](mailto:privacy@dot.gov); or (202) 527-3284.

Issued in Washington, DC on December 11, 2018.

**Claire W. Barrett,**  
Departmental Chief Privacy Officer.

[FR Doc. 2018-27106 Filed 12-13-18; 8:45 am]

**BILLING CODE 4910-9X-P**

## DEPARTMENT OF THE TREASURY

### United States Mint

### Establish Pricing for 2018 United States Mint American Innovation™ Products

**AGENCY:** United States Mint, Department of the Treasury.

**ACTION:** Notice.

**SUMMARY:** The United States Mint is announcing the pricing for 2018 American Innovation coin products. These prices are listed in the table below.

Product	2018 Retail price
2018 American Innovation \$1 25-Coin Roll-P .....	\$32.95
2018 American Innovation \$1 25-Coin Roll-D .....	32.95
2018 American Innovation \$1 100-Coin Bag-P .....	111.95

Product	2018 Retail price
2018 American Innovation \$1 100-Coin Bag-D .....	111.95
2018 American Innovation \$1 Proof Coin .....	6.95

**FOR FURTHER INFORMATION CONTACT:**

Katrina McDow; Product Manager; Numismatic and Bullion; United States Mint; 801 9th Street NW; Washington, DC 20220; or call 202-354-8495.

**Authority:** Public Law 115-197

Dated: December 7, 2018.

**David J. Ryder,**

*Director, United States Mint.*

[FR Doc. 2018-27069 Filed 12-13-18; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF VETERANS AFFAIRS

### Notice of Availability of the Draft Programmatic Environmental Impact Statement (PEIS) for the West Los Angeles Medical Center Campus Draft Master Plan

**AGENCY:** Department of Veterans Affairs (VA).

**ACTION:** Notice of Availability.

**SUMMARY:** VA announces the availability of the draft PEIS for the VA West Los Angeles Medical Center Campus (WLA) draft Master Plan for public comment. The draft PEIS identifies, analyzes, and documents the potential environmental, cultural, socioeconomic, and cumulative impacts of the proposed improvements and alternatives for redevelopment as set forth in the WLA draft Master Plan.

**DATES:** Interested parties are invited to submit comments in writing on the WLA draft PEIS by January 29, 2019.

**ADDRESSES:** Written comments may be submitted through <http://www.regulations.gov>; by mail or hand delivery to the Director, Office of Regulation Policy and Management (00REG), Department of Veterans Affairs, 810 Vermont Avenue NW, Room 1063B, Washington DC 20420; or by fax to 202-273-9026. Comments should indicate that they are submitted in response to "Notice of Availability of the Draft Programmatic Environmental Impact Statement (PEIS) for the West Los Angeles Medical Center Campus Draft Master Plan". During the comment period, comments may also be viewed online through the Federal Docket Management System at [www.regulations.gov](http://www.regulations.gov). The draft PEIS and other draft Master Plan

documentation is available for viewing on the website [www.losangeles.va.gov/masterplan/](http://www.losangeles.va.gov/masterplan/). Copies of the draft PEIS are also available at the following locations:

- Los Angeles City Hall, 200 N Spring Street, Los Angeles, CA 90012, (213) 473-3231.
- Donald Bruce Kaufman: Brentwood Branch Library, 11820 San Vicente Boulevard, Los Angeles, CA 90049, (310) 575-8273.
- West Los Angeles Regional Library, 11360 Santa Monica Boulevard, Los Angeles, CA 90025, (310) 575-8323.
- Westwood Branch Library, 1246 Glendon Avenue, Los Angeles, CA 90024, (310) 474-1739.
- VA GLAHS WLA Medical Center: 11301 Wilshire Boulevard, Los Angeles, CA 90073, Building 500/Room 6429K.

**FOR FURTHER INFORMATION CONTACT:**

WLA draft PEIS team, VA Greater Los Angeles Healthcare System, at the address above, or by email to [VHAGLAMasterPlan@va.gov](mailto:VHAGLAMasterPlan@va.gov).

**SUPPLEMENTARY INFORMATION:** The draft PEIS was developed pursuant to the National Environmental Policy Act (NEPA) of 1969, as amended (42 United States Code (U.S.C.) § 4321, *et seq.*), the Council on Environmental Quality's (CEQ) regulations for implementing the procedural provisions of NEPA (40 Code of Federal Regulations (CFR) Parts 1500-1508), and VA's NEPA regulations titled "Environmental Effects of the Department of Veterans Affairs Actions" (38 CFR part 26). The draft PEIS uses the substitution approach for integrating compliance with Section 106 of the National Historic Preservation Act into the NEPA process in accordance with § 36 CFR 800.8(c), and in keeping with the joint CEQ-Advisory Council on Historic Preservation guidance on how to use NEPA in lieu of the procedures set forth in § 36 CFR Part 800.

WLA is one of the largest medical center campuses in the VA system, providing a full range of medical services to eligible Veterans, including state-of-the-art hospital and outpatient care, rehabilitation, residential care, reintegration services, and long-term care. The draft Master Plan released on January 28, 2016, evaluates potential ways to reconfigure and redevelop the existing WLA Campus and provide additional housing to homeless Veterans to better serve the health care needs and distribution of Veterans in the GLAHS service area over the next 20 to 30 years. VA has prepared this draft PEIS to identify, analyze, and document the potential environmental, cultural, socioeconomic, and cumulative impacts of the proposed improvements and alternatives for redevelopment of the

WLA Campus as set forth in the draft Master Plan. The proposed improvements and redevelopment constitute the proposed action.

The purpose of VA's proposed action is to revitalize the WLA Campus to provide a safe and vibrant Veteran-centric community where Veterans in the Greater Los Angeles area can access improved and expanded services. The proposed action is needed because the existing campus infrastructure is not sufficient to serve the current and future needs of the regional Veteran population, including health care, homeless housing, and supportive services. It would involve multiple concurrent and/or subsequent revitalization projects. The projects would provide modernized facilities that are compliant with applicable seismic, accessibility, and life safety requirements; facilitate access to care by consolidating services and functions; and respond to the housing and support needs of vulnerable Veterans populations, including Veterans who are homeless, aging, female, or have significant medical needs. Following a public scoping process from May 19, 2017, to June 30, 2017, VA refined its originally proposed alternatives to be analyzed in the PEIS to the following:

- **Alternative A:** Renovation of select existing buildings for same or new functions; up to 821 new units of supportive housing for homeless Veterans created.
- **Alternative B:** Demolition of select existing buildings and relocation of existing tenants and services to other remaining buildings; no new units of supportive housing for homeless Veterans created.
- **Alternative C:** Demolition and replacement of select existing buildings and additional construction of new buildings on open land; up to 1,622 new units of supportive housing for homeless Veterans created.
- **Alternative D:** Renovation or demolition/replacement of select existing buildings and additional construction of new buildings on open land; up to 1,622 new units of supportive housing for homeless Veterans created.
- **Alternative E:** No action or the "status quo" alternative.

Environmental topics that have been addressed in the draft PEIS include the following: Aesthetics; air quality; cultural resources including historic properties; geology and soils; hydrology and water quality; wildlife and habitat; noise and vibration; land use; floodplains, wetlands, and coastal zone; socioeconomic; community services; solid waste and hazardous materials;