

W40M Northregion Contract OFC

**Michael R. Jurkowski,**

*Deputy Director, Business & PL Operations,  
Business Operations.*

[FR Doc. 2018–27147 Filed 12–13–18; 8:45 am]

**BILLING CODE 6353–01–P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Addition and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed addition to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add a service to the Procurement List that will be furnished by a nonprofit agency employing persons who are blind or have other severe disabilities, and deletes products and services previously furnished by such agencies.

**DATES:** Comments must be received on or before: January 13, 2019.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202–4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603–2117, Fax: (703) 603–0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Addition

If the Committee approves the proposed addition, the entities of the Federal Government identified in this notice will be required to procure the service listed below from a nonprofit agency employing persons who are blind or have other severe disabilities.

The following service is proposed for addition to the Procurement List for production by the nonprofit agency listed:

#### Service

**Service Type:** Mailroom Operation Service  
**Mandatory for:** U.S. Air Force, Official Mail Center, Cannon AFB 502 S Aderholt Loop, Cannon AFB, NM

**Mandatory Source of Supply:** ENMRSH, Inc., Clovis, NM

**Contracting Activity:** Dept of the Air Force, FA4855 27 SOCONS LGC

### Deletions

The following products and services are proposed for deletion from the Procurement List:

#### Products

**NSN(s)—Product Name(s):** 7510–01–600–8037—Dated 2018 12-Month 2-Sided Laminated Wall Planner, 24" x 37"

**Mandatory Source of Supply:** Chicago

Lighthouse Industries, Chicago, IL

**Contracting Activity:** GSA/FAS Furniture Systems Mgt. Div., Philadelphia, PA

**NSN(s)—Product Name(s):** 8305–00–205–3558—Cheesecloth, Remnants, White, 50 lbs

**Mandatory Source of Supply:** Lions Services, Inc., Charlotte, NC

**Contracting Activity:** GSA/FSS Greater Southwest Acquisiti, Fort Worth, TX

#### Services

**Service Type:** Janitorial/Custodial Service  
**Mandatory for:**

U.S. Federal Building: 600 Broad Street, Gadsden, AL

Social Security Administration Building 201 College Street, Gadsden, AL

U.S. Federal Building and Courthouse: Maine and Watson, Centre, AL

**Mandatory Source of Supply:** Alabama Goodwill Industries, Inc., Birmingham, AL

**Contracting Activity:** Public Buildings Service, Acquisition Division/Services Branch

**Service Type:** Document Destruction Service  
**Mandatory for:** USDA, APHIS, 100 North Sixth Street, Butler Square, Minneapolis, MN

**Mandatory Source of Supply:** AccessAbility, Inc., Minneapolis, MN

**Contracting Activity:** Animal and Plant Health Inspection Service, USDA APHIS MRPBS

**Service Type:** Janitorial/Custodial Service  
**Mandatory for:** U.S. Army Reserve Center: 1101 W Central Avenue, Bldgs 104–109, 140, 141, 144 and 145, Arlington Heights, IL

**Mandatory Source of Supply:** Clearbrook Center, Inc., Arlington Heights, IL

**Contracting Activity:** Dept. of the Army, W6QM MICC FT MCCOY (RC)

**Service Type:** Janitorial/Custodial Service  
**Mandatory for:** Norfolk Naval Base: Navy Commissary Stores, Norfolk, VA

**Mandatory Source of Supply:** PRIDE Industries, Roseville, CA

**Contracting Activity:** Dept. of the Navy, U.S. Fleet Forces Command

**Service Type:** Administrative Service  
**Mandatory for:** U.S. Army Medical Command, Health Care Acquisition Activity, Small Business Office, 2199 Storage Street, JBSA Fort Sam Houston, TX

**Mandatory Source of Supply:** Goodwill Industries of San Antonio Contract Services, San Antonio, TX

**Contracting Activity:** Dept. of the Army, W40M USA MEDCOM HCAA

**Service Type:** Janitorial/Custodial Service  
**Mandatory for:** Illinois Air National Guard:

182nd Airlift Wing, 2416 South Falcom Blvd., Peoria, IL

**Mandatory Source of Supply:** Community Workshop and Training Center, Inc., Peoria, IL

**Contracting Activity:** Dept. of the Army, W7M6 USPFO Activity IL ARNG

**Michael R. Jurkowski,**

*Deputy Director, Business & PL Operations,  
Business Operations.*

[FR Doc. 2018–27146 Filed 12–13–18; 8:45 am]

**BILLING CODE 6353–01–P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### U.S. Army Science Board; Notice of Federal Advisory Committee Meeting

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Department of Defense is publishing this notice to announce that the following Federal Advisory Committee meeting of the U.S. Army Science Board (ASB) will take place.

**DATES:** Tuesday, January 8, 2019: Time: 8:30 a.m. to 9:00 a.m. Wednesday, January 9, 2019: Time: 3:00 p.m. to 4:30 p.m. This meeting will be closed to the public.

**ADDRESSES:** University of Texas System & Army Futures Command Headquarters, 210 West 7th Street, Austin, Texas 78701.

**FOR FURTHER INFORMATION CONTACT:** Ms. Heather J. Gerard (Ierardi), (703) 545–8652 (Voice), 571–256–3383 (Facsimile), [heather.j.ierardi.civ@mail.mil](mailto:heather.j.ierardi.civ@mail.mil) (Email) or Mr. Paul Woodward at (703) 695–8344 or email: [paul.j.woodward2.civ@mail.mil](mailto:paul.j.woodward2.civ@mail.mil). Mailing address is Army Science Board, 2530 Crystal Drive, Suite 7098, Arlington, VA 22202. Website: <https://asb.army.mil/>.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102–3.140 and 102–3.150.

**Purpose of the Meeting:** The purpose of the meeting is for ASB members to review, deliberate, and vote on the findings and recommendations presented for two Fiscal Year 2019 ASB Studies.

**Agenda:** The ASB will present findings and recommendations for deliberation and vote on the following studies: Manned Unmanned Teaming. This study is classified and will be discussed from 8:30 a.m. to 9:00 a.m. on

January 8, 2019; Independent Assessment of the Army's Science and Technology Portfolio Realignment. This study is classified and will be discussed from 3:00 p.m. to 4:30 p.m. on January 9, 2019.

**Meeting Accessibility:** Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102-3.155, the Department of the Army has determined that the meeting shall be closed to the public. Specifically, consistent with 5 U.S.C. 552b(c)(1), the Administrative Assistant to the Secretary of the Army, in consultation with the Office of the Army General Counsel, has determined in writing that the public interest requires that all sessions of the committee's meeting will be closed to the public because the meetings are likely to disclose matters that are (A) specifically authorized under criteria established by an Executive order to be kept secret in the interest of national defense or foreign policy and (B) in fact properly classified pursuant to such Executive order.

**Written Statements:** Pursuant to 41 CFR 102-3.105(j) and 102-3.140, and § 10(a)(3) of the Federal Advisory Committee Act of 1972, the public or interested organizations may submit written statements to the ASB about its mission and functions. Written statements may be submitted at any time or in response to the stated agenda of a planned meeting of the ASB. All written statements must be submitted to the Designated Federal Officer (DFO) at the address listed above, and this individual will ensure that the written statements are provided to the membership for their consideration. Written statements not received at least 10 calendar days prior to the meeting may not be considered by the ASB prior to its scheduled meeting. After reviewing written comments, the DFO may choose to invite the submitter of the comments to orally present their issue during a future open meeting.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2018-27108 Filed 12-13-18; 8:45 am]

**BILLING CODE 5001-03-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DOD-2018-HA-0099]

### Proposed Collection; Comment Request

**AGENCY:** Office of the Assistant Secretary for Health Affairs, DoD.

**ACTION:** Information collection notice.

**SUMMARY:** In compliance with the *Paperwork Reduction Act of 1995*, the Defense Health Agency announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; the accuracy of the agency's estimate of the burden of the proposed information collection; ways to enhance the quality, utility, and clarity of the information to be collected; and ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by February 12, 2019.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

*Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Mail:* Department of Defense, Office of the Chief Management Officer, Directorate for Oversight and Compliance, 4800 Mark Center Drive, Mailbox #24, Suite 08D09, Alexandria, VA 22350-1700.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to Defense Health Agency, Office of General Counsel, 61401 E Centretch Parkway, Attn: Bridget Ewings, Aurora, CO 80011, or call Defense Health Agency, Office of General Counsel, at (303) 676-3705.

### SUPPLEMENTARY INFORMATION:

*Title; Associated Form; and OMB Number:* Statement of Personal Injury: Possible Third Party Liability; DD-2527; OMB Control Number 0720-0003.

*Needs and Uses:* When a claim for TRICARE benefits is identified as involving possible third party liability

and the information is not submitted with the claim the TRICARE contractors request that the injured party (or a designee) complete DD Form 2527. To protect the interests of the Government the contractor suspends claims processing until the requested third party liability information is received. The contractor conducts a preliminary evaluation based upon the collection of information and refers the case to a designated appropriate legal officer of the Uniformed Services. The responsible Uniformed Services legal officer uses the information as a basis for asserting and settling the Government's claim. When appropriate the information is forwarded to the Department of Justice as the basis for litigation.

*Affected Public:* Individuals or households.

*Annual Burden Hours:* 47,022.50.

*Number of Respondents:* 188,090.

*Responses per Respondent:* 1.

*Annual Responses:* 188,090.

*Average Burden per Response:* 15 minutes.

*Frequency:* On occasion.

*Dated:* December 11, 2018.

**Morgan E. Park,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2018-27102 Filed 12-13-18; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Department of the Army; Army Corps of Engineers

### Notice of Availability of the Draft Environmental Impact Statement for the Dam Safety Modification Study for the Cherry Creek Project, Arapahoe County, Colorado

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** The U.S. Army Corps of Engineers (Corps) has made available for public review and comment the Draft Environmental Impact Statement (Draft EIS) for the Federal action to remediate dam safety concerns at Cherry Creek Dam. The dam safety concerns are primarily related to a hydrologic deficiency resulting from an extreme precipitation event and the large population that could be affected by such an event. Cherry Creek Dam and Lake is located on Cherry Creek, 11.4 miles upstream of its confluence with the South Platte River, in Aurora, Colorado (southeast Denver metropolitan area). The remediation