

*Total Annual Burden to Respondents:* We estimate that the total burden hours will be 539 hours or less.

*Total Annual Cost to Respondents:* We estimate that the total annual cost to respondents is \$5,390 per year. This cost includes filing space cost and materials. The cost does not include salary.

Dated: October 2, 2006.

**Michael D. Olsen,**

*Principal Deputy Assistant Secretary—Indian Affairs.*

[FR Doc. E6-17354 Filed 10-17-06; 8:45 am]

BILLING CODE 4310-4M-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-180]

#### Meeting of the Central California Resource Advisory Council

**ACTION:** Notice of Public Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Central California Resource Advisory Council will meet as indicated below.

**DATES:** The meeting will be held Friday and Saturday, Nov. 17 and 18, 2006, in the Meeting Room of the Dow Villa Motel, 310 S. Main St., Lone Pine, California. On Nov. 17, the members will convene at 9 a.m. for a business meeting, followed by a field trip to the Alabama Hills beginning at noon. Members of the public are welcome to attend the tour and meeting. Field tour participants must provide their own transportation and lunch. The Advisory Council will resume its meeting at 9 a.m. on Nov. 18 in the Dow Villa Motel Conference Room. Time for public comment is reserved from 10 a.m. to noon on Nov. 18.

**FOR FURTHER INFORMATION CONTACT:** BLM Bishop Field Office Manager Bill Dunkelberger, (760) 872-5011; or BLM Central California Public Affairs Officer David Christy, (916) 985-4474.

**SUPPLEMENTARY INFORMATION:** The twelve-member Central California Resource Advisory Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of public land issues associated with public land management in the Central California. At this meeting, agenda items include discussion of a recreation fee business plan for the Clear Creek Special Recreation

Management Area and management of the Alabama Hills area. The RAC members will also hear status reports from the Folsom, Hollister, Bakersfield and Bishop field office managers. The meeting is open to the public. The public may present written comments to the Council, and time will be allocated for hearing public comments.

Depending on the number of persons wishing to comment and the time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance such as sign language interpretation or other reasonable accommodations should contact the BLM as indicated above.

*Charge Code:* CA 110-1430-HN.

Dated: October 11, 2006.

**David Christy,**

*Public Affairs Officer.*

[FR Doc. E6-17282 Filed 10-17-06; 8:45 am]

BILLING CODE 4310-14-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before September 30, 2006. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by November 2, 2006.

**John W. Roberts,**

*Acting Chief, National Register/National Historic Landmarks Program.*

### ALABAMA

#### Baldwin County

Stuart, Henry, House, 22787 AL 98, Montrose, 06000985

#### Calhoun County

Fort McClellan Ammunition Storage Historic District, Pappy Dunn Blvd., Anniston, 06000981

Fort McClellan Industrial Historic District, Jimmy Parks Blvd., Transportation Rd. Idaho Ave., Anniston, 06000982  
Fort McClellan Post Headquarters Historic District, Buckner Circle, Headquarters Ave., Drennan Dr., Anniston, 06000983  
Fort McClellan World War II Housing Historic District, Bremen Rd. Bachelor Dr., Iron Mountain Rd., Micron Wy., Anniston, 06000984

### ARKANSAS

#### Franklin County

Whitman, Merle, Tourist Cabin, (Arkansas Highway History and Architecture MPS), 200 N. Bell St., Ozark, 06000980

### GEORGIA

#### Bibb County

Macon Railway and Light Company Substation, 1015 Riverside Dr., Macon, 06000986

#### Putnam County

Strong-Davis-Rice-George House, 107 Hudson Rd., Eatonton, 06000987

### MISSOURI

#### Boone County

Downtown Columbia Historic District, (Downtown Columbia Historic District MPS AD), Parts of 7th, 8th, 9th, 10th, E. Broadway, Cherry, Hitt, Locust, and E. Walnut Sts., Columbia, 06000990

#### Buchanan County

Herbert, Alois, Double House, (St. Joseph, Buchanan County, Missouri MPS AD), 620 S. 10th St., Saint Joseph, 06000992  
Logan, John Sublett Jr. and Caroline Ashton, House, (St. Joseph, Buchanan County, Missouri MPS AD), 1906 N. 22nd St., Saint Joseph, 06000991

#### Camden County

Urbauer Fishing Lodge Historic District, 442 Riverbird Ln., Camdenton, 06000989

#### Jackson County

Drumm, Andrew, Institute, 3210 Lee's Summit Rd., Independence, 06001014

#### St. Louis County

Tuxedo Park Christian Church, 700 Tuxedo Blvd., Webster Groves, 06000988

### NEBRASKA

#### Adams County

Jackson-Einspahr Sod House, Address Restricted, Holstein, 06000994

#### Cass County

Perry, Glenn and Addie, Farmhouse, Address Restricted, Plattsmouth, 06000999

#### Dakota County

Bonderson, Ben, Farm, 1541 270th St., Emerson, 06000993

#### Douglas County

Bennington State Bank, 15411 S. Second St., Bennington, 06000998

#### Gage County

Purdy, Rachel Kilpatrick, House, 1201 N 11th St., Beatrice, 06000995

**Johnson County**

Townsend, George, House, 61872 NE 136,  
Tecumseh, 06000996

**Sarpy County**

Gordon, William E., House, 711 Bellevue  
Blvd. S, Bellevue, 06000997

**NEW YORK****Herkimer County**

Italian Community Bake Oven, NY 167, Little  
Falls, 06001003

**Onondaga County**

Cosman Family Cemetery, Lattintown Rd.,  
Middle Hope, 06001002

**Otsego County**

Fly Creek Historic District, (Industrial  
Development in the Oaks Creek Valley,  
Otsego County, New York MPS), NY 28,  
NY 80, Cty Rd. 26, Cemetery Rd., Goose St.  
Allison Rd., Bissell Rd., Fly Creek,  
06001004

**Rockland County**

Andre, Maj. John, Monument, 42 Andre Hill,  
Tappan, 06001001 Washington County  
Dayton-Williams House, 65 Dayton Hill Rd.,  
Middel Granville, 06001000

**PENNSYLVANIA****Lancaster County**

Ephrata Commercial Historic District,  
Portions of W. Main, E. Main, N. State, S.  
State Sts., and Washington Ave., Ephrata,  
06001005

**Philadelphia County**

Presser Home for Retired Music Teachers,  
101-121 W. Johnson St., Philadelphia,  
06001006

**SOUTH DAKOTA****Corson County**

Sitting Bull Monument, SE ¼ of SE ¼ of Sec  
13 T18 R29, Mobridge, 06001008

**Minnehaha County**

Renner Ball Park, ¾ mi. W of 258th St., and  
SD 115 intersection, Renner, 06001007

**TENNESSEE****Sumner County**

Durham's Chapel School, 5055 Old TN 31 E,  
Bethpage, 06001009

**VERMONT****Franklin County**

Giroux Furniture Company Building, 10-18  
Catherine St., St. Albans, 06001010

**VIRGINIA****Chesterfield County**

Dale's Pale Archeological District,  
(Prehistoric through Historic Archeological  
and Architectural Resources at Bermuda  
Hundred MPS), South Shore of James R.,  
Chesterfield County Park, Chester,  
06001012

Town of Bermuda Hundred Historic District,  
(Prehistoric through Historic Archeological  
and Architectural Resources at Bermuda  
Hundred MPS), Both sides of Bermuda

Hundred and Allied Rds., Chester,  
06001011

**WASHINGTON****Whitman County**

College Hill Historic District, Roughly  
bounded by Stadium Way, B St., Howard  
St. and Indiana St., Pullman, 06001013

[FR Doc. E6-17297 Filed 10-17-06; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF JUSTICE**

**Notice of Lodging of Consent Decree  
Under the Comprehensive  
Environmental Response  
Compensation, and Liability Act**

Notice is hereby given that on October  
4, 2006, a proposed Consent Decree in  
*United States v. Afton Chemical Corp.,  
et al.*, Case No. 3: 06-cv-763 ("Afton  
Chemical"), was lodged with the United  
States District Court for the Southern  
District of Illinois.

In *Afton Chemical*, the United States  
is seeking recovery of approximately  
\$3.5 million in response costs incurred  
in connection with a 1999-2000  
removal action ("Removal Action") at  
Sauget Area 2, Southern Site Q, in  
Cahokia, Illinois. The proposed Consent  
Decree would resolve the United States'  
claims against 21 of the *Afton Chemical*  
defendants (the "Settling Defendants").  
Under the proposed Consent Decree, the  
Settling Defendants would pay  
\$2,601,594.20 to the United States. In  
exchange, they would receive  
contribution protection and a covenant  
by the United States not to sue them for  
response costs incurred in connection  
with the Removal Action. The Settling  
Defendants include the following: Afton  
Chemical Corporation; Allied Waste  
Industries, Inc.; A.O. Smith Corporation;  
Barry-Wehmiller Companies, Inc.; BASF  
Corporation; BFI Waste Systems of  
North America, Inc.; Blue Tee Corp.;  
Cyprus Amax Minerals Company; The  
Dow Chemical Company; Eagle Marine  
Industries, Inc.; Exxon Mobil  
Corporation; Flint Group Incorporated;  
Fru-Con Construction Corporation; The  
Glidden Company; Mallinckrodt Inc.;  
Merck & Co., Inc.; Pharmacia  
Corporation; The Procter & Gamble  
Company; The Procter & Gamble  
Manufacturing Company; Service  
America Corporation; and Union  
Carbide Corporation.

The Department of Justice will receive  
for a period of 30 days from the date of  
this publication comments relating to  
the proposed Consent Decree.  
Comments should be addressed to the  
Assistant Attorney General,  
Environment and Natural Resources

Division, P.O. Box 7611, U.S.  
Department of Justice, Washington, DC  
20044-7611, and should refer to *United  
States v. Afton Chemical Corp., et al.*,  
D.J. Ref. 90-11-206089/1.

The proposed Consent Decree may be  
examined at the Office of the United  
States Attorney, 9 Executive Drive,  
Fairview Heights, IL 62208-1344, and at  
the U.S. Environmental Protection  
Agency, Region 5, 77 West Jackson  
Boulevard, Chicago, IL 60604-3590.  
During the public comment period, the  
proposed Consent Decree may also be  
examined on the following Department  
of Justice Web site: [http://  
www.usdoj.gov/enrd/  
Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). A copy of the  
proposed Consent Decree may also be  
obtained by mail from the Consent  
Decree Library, P.O. Box 7611, U.S.  
Department of Justice, Washington, DC  
20044-7611, or by e-mailing or faxing a  
request to Tonia Fleetwood  
([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov), fax number  
(202) 514-0097, phone confirmation  
number (202) 514-1547). In requesting a  
copy from the consent Decree Library,  
please enclose a check in the amount of  
\$10.50 (25 cents per page reproduction  
cost) payable to the United States  
Treasury. If a request for a copy of the  
proposed Consent Decree is made by fax  
or e-mail, please forward a check in the  
aforementioned amount to the Consent  
Decree Library at the address noted  
above.

**William Brighton,**

*Assistant Chief, Environmental Enforcement  
Section, Environmental and Natural  
Resources Division.*

[FR Doc. 06-8744 Filed 10-17-06; 8:45 am]

**BILLING CODE 4410-15-M**

**DEPARTMENT OF JUSTICE**

**Notice of Lodging of Consent Decree  
Pursuant to the Comprehensive  
Environmental Response,  
Compensation, and Liability Act**

In accordance with Departmental  
policy, 28 CFR 50.7, notice is hereby  
given that a proposed consent decree in  
*United States v. Cooper Industries, LLC*,  
Civil Action No. 4:06-CV-467 RP-TJS,  
was lodged on September 29, 2006 with  
the United States District Court for the  
Southern District of Iowa. Under this  
Consent Decree, the Settling Defendant  
will reimburse the United States for  
response costs incurred or to be  
incurred for response actions taken at or  
in connection with the release or  
threatened release of hazardous  
substances at the McGraw Edison  
Superfund Site in Centerville,  
Appanoose County, Iowa.