

Dated: October 10, 2006.

**James H. Lecky,**

*Director, Office of Protected Resources,  
National Marine Fisheries Service.*

[FR Doc. E6-17240 Filed 10-16-06; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 101106B]

#### U.S. Climate Change Science Program Synthesis and Assessment Product Draft Prospectus 2.4

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of availability and request for public comments.

**SUMMARY:** The National Oceanic and Atmospheric Administration publish this notice to announce the availability of the draft Prospectus for one of the U.S. Climate Change Science Program (CCSP) Synthesis and Assessment Products for public comment. This draft Prospectus addresses the following CCSP Topic:

Product 2.4 Trends in emissions of ozone-depleting substances, ozone layer recovery, and implications for ultraviolet radiation exposure and climate change.

After consideration of comments received on the draft Prospectus, the final Prospectus along with the comments received will be published on the CCSP web site.

**DATES:** Comments must be received by November 16, 2006.

**ADDRESSES:** The draft Prospectus is posted on the CCSP Program Office web site. The web addresses to access the draft Prospectus is: Product 2.4 <http://www.climate-science.gov/Library/sap/sap2-4/default.htm>

Detailed instructions for making comments on the draft Prospectus is provided with the Prospectus. Comments should be prepared in accordance with these instructions.

**FOR FURTHER INFORMATION CONTACT:** Dr. Fabien Laurier, Climate Change Science Program Office, 1717 Pennsylvania

Avenue NW, Suite 250, Washington, DC 20006, Telephone: (202) 419 3481.

**SUPPLEMENTARY INFORMATION:** The CCSP was established by the President in 2002 to coordinate and integrate scientific research on global change and climate change sponsored by 13 participating departments and agencies of the U.S. Government. The CCSP is charged with preparing information resources that support climate-related discussions and decisions, including scientific synthesis and assessment analyses that support evaluation of important policy issues. The Prospectus addressed by this notice provides a topical overview and describes plans for scoping, drafting, reviewing, producing, and disseminating one of 21 final synthesis and assessment Products that will be produced by the CCSP.

Dated: October 11, 2006.

**William J. Brennan,**

*Deputy Assistant Secretary of Commerce for International Affairs, and Acting Director, Climate Change Science Program.*

[FR Doc. E6-17244 Filed 10-16-06; 8:45 am]

**BILLING CODE 3510-12-S**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 11 a.m., Friday, November 3, 2006.

**PLACE:** 1155 21st., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**FOR MORE INFORMATION CONTACT:** Eileen A. Donovan, 202-418-5100.

**Eileen A. Donovan,**

*Acting Secretary of the Commission.*

[FR Doc. 06-8753 Filed 10-13-06; 2:04 pm]

**BILLING CODE 6351-01-M**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 11 a.m., Friday, November 17, 2006.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Enforcement matters.

**CONTACT PERSON FOR MORE INFORMATION:** Eileen A. Donovan, 202-418-5100.

**Eileen A. Donovan,**

*Acting Secretary of the Commission.*

[FR Doc. 06-8754 Filed 10-13-06; 2:04 pm]

**BILLING CODE 6351-01-M**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 11 a.m., Friday, November 24, 2006.

**PLACE:** 1155 21st., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance matters.

**CONTACT PERSON FOR MORE INFORMATION:** Eileen A. Donovan, 202-418-5100.

**Eileen A. Donovan,**

*Acting Secretary of the Commission.*

[FR Doc. 06-8755 Filed 10-13-06; 2:04 pm]

**BILLING CODE 6351-01-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### 36(b)(1) Arms Sales Notification

**AGENCY:** Department of Defense, Defense Security Cooperation Agency.

**ACTION:** Notice.

**SUMMARY:** This is published to fulfill the requirements of section 155 of the Public Law 104-164 dated 21 July 1996.

**FOR FURTHER INFORMATION CONTACT:** Ms. J. Hurd, DSCA/DBO/CFM, (703) 604-6575.

The following is a copy of a Memorandum for Record.

Dated: October 10, 2006.

**C.R. Choate,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**BILLING CODE 5001-06-M**



## DEFENSE SECURITY COOPERATION AGENCY

WASHINGTON, DC 20301-2800

OCT 10 2006

## MEMORANDUM FOR RECORD:

On or about 30 August 2006, Congress was notified of proposed Letters of Offer and Acceptance involving the Department of Air Force and the Government of Israel.

  
JEFFREY B. KOHLER  
LIEUTENANT GENERAL, USAF  
DIRECTOR

[FR Doc. 06-8717 Filed 10-16-06; 8:45 am]  
BILLING CODE 5001-06-C

## DEPARTMENT OF EDUCATION

## National Mathematics Advisory Panel

**AGENCY:** National Mathematics Advisory Panel, Department of Education.

**ACTION:** Notice of open meeting & public hearing.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of an upcoming meeting, including a public hearing, with members of the National Mathematics Advisory Panel. The notice also describes the functions of the Panel. Notice of this meeting is required by section 10(a)(2) of the Federal Advisory Committee Act and is intended to notify the public of their opportunity to attend.

**DATES:** Sunday, November 5, 2006, and Monday, November 6, 2006.

*Times:* Sunday, November 5, 2006, 4-5 p.m. Monday, November 6, 2006, 8:15-11:45 a.m.; 12:45-2:45 p.m.; and 4:30-5:15 p.m.

**ADDRESSES:** All meetings and the open session for public comment will be held on the campus of Stanford University at the Schwab Residential Center, 680 Serra Street, Stanford, CA 94305-6090.

**FOR FURTHER INFORMATION CONTACT:**

Tyrrell Flawn, Executive Director, National Mathematics Advisory Panel, 400 Maryland Avenue, SW., Washington, DC 20202; telephone: (202) 260-8354.

**SUPPLEMENTARY INFORMATION:** The Panel was established by Executive Order 13398. The purpose of this Panel is to foster greater knowledge of and improved performance in mathematics among American students, in order to keep America competitive, support American talent and creativity, encourage innovation throughout the American economy, and help State, local, territorial, and tribal governments give the nation's children and youth the education they need to succeed.

The Open Session on November 5 will include testimony from the College Board and ACT on American student readiness for college-level mathematics. The Open Sessions on November 6 will include testimony on the National Assessment of Educational Progress (NAEPP); Trends in International Mathematics and Science Study (TIMSS); the use of instructional technology and calculators; and task group reports. Individuals interested in attending the meeting are advised to register in advance to ensure space availability. Please contact Jennifer Graban at (202) 260-1491 or be e-mail

at [Jennifer.Graban@ed.gov](mailto:Jennifer.Graban@ed.gov) by Wednesday, November 1, 2006.

The November 6 meeting will also contain an *Open Public Session* from 10:45-11:45 a.m. At that time, the public is invited to comment and present evidence in connection to elements outlined in the Executive Order. Presenters are encouraged to address one or more of the Panel's present four focus areas: conceptual knowledge and skills; learning processes; instructional practices; and teachers. (Please refer to the Web site at <http://www.ed.gov/about/bdscomm/list/mathpanel/index.html> for more information on the elements of the Executive Order.)

If you are interested in giving testimony during the public session on November 6, please contact Jennifer Graban at (202) 260-1491 or [Jennifer.Graban@ed.gov](mailto:Jennifer.Graban@ed.gov) by November 1, 2006, to reserve time on the agenda. Please include your name, the organization you represent, and, if appropriate, a brief description of the issue you would like to present and the focus area(s) to which it correlates. Presenters will be allowed five minutes to make their comments. Presenters are requested to submit three written copies and an electronic file (CD or diskette) of their comments at the meeting, which should be labeled with their name and