

Community	Community map repository address
Metropolitan Government of Louisville and Jefferson County, Kentucky and Incorporated Areas Project: 10-04-7840S Preliminary Date: February 28, 2018	
Metropolitan Government of Louisville and Jefferson County	Louisville/Jefferson County Metropolitan Sewer District, 700 West Liberty Street, Louisville, KY 40203.
Brazoria County, Texas and Incorporated Areas Project: 16-06-1963S Preliminary Date: June 30, 2017 and June 29, 2018	
City of Alvin	Public Services Facility Building Engineering Department, 1100 West Highway 6, Alvin, TX 77511.
City of Angleton	City Secretary's Office, 121 South Velasco Street, Angleton, TX 77515.
City of Brazoria	City Hall, 201 South Main Street, Brazoria, TX 77422.
City of Brookside Village	City Hall, 6243 Brookside Road, Brookside Village, TX 77581.
City of Clute	City Hall, 108 East Main Street, Clute, TX 77531.
City of Danbury	City Hall, 6102 5th Street, Danbury, TX 77534.
City of Freeport	City Hall, 200 West 2nd Street, Freeport, TX 77541.
City of Hillcrest Village	Hillcrest Village City Hall, 106 West Blackstone Lane, Alvin, TX 77511.
City of Iowa Colony	City Hall, 12003 County Road 65, Rosharon, TX 77583.
City of Lake Jackson	City Hall, 25 Oak Drive, Lake Jackson, TX 77566.
City of Liverpool	City Hall, 8901 Calhoun Street, Liverpool, TX 77577.
City of Manvel	City Hall, 20025 Highway 6, Manvel, TX 77578.
City of Oyster Creek	City Hall, 3210 FM 523, Oyster Creek, TX 77541.
City of Pearland	Engineering and Capital Projects Department Engineering Division, 3519 Liberty Drive, Pearland, TX 77581.
City of Richwood	City Hall, 1800 Brazosport Boulevard North, Richwood, TX 77531.
City of Sandy Point	Brazoria County West Annex Building, 451 North Velasco Street, Suite 210, Angleton, TX 77515.
City of Surfside Beach	City Hall, 1304 Monument Drive, Surfside Beach, TX 77541.
City of Sweeny	City Hall, 102 West Ashley Wilson Road, Sweeny, TX 77480.
City of West Columbia	City Hall, 512 East Brazos Avenue, West Columbia, TX 77486.
Town of Holiday Lakes	City Hall, 195 North Texas Avenue, Holiday Lakes, TX 77515.
Town of Quintana	Town Hall, 814 North Lamar Street, Quintana, TX 77541.
Unincorporated Areas of Brazoria County	Brazoria County West Annex Building, 451 North Velasco Street, Suite 210, Angleton, TX 77515.
Village of Bailey's Prairie	Bailey's Prairie Floodplain Administrator's Office, 201 South Velasco Street, Angleton, TX 77515.
Village of Bonney	Brazoria County West Annex Building, 451 North Velasco Street, Suite 210, Angleton, TX 77515.
Village of Jones Creek	City Hall, 7207 Stephen F. Austin Road, Jones Creek, TX 77541.
Grand County, Utah and Incorporated Areas Project: 17-08-0649S Preliminary Date: May 29, 2018	
Unincorporated Areas of Grand County	Grand County Courthouse, 125 East Center Street, Moab, UT 84532.

[FR Doc. 2018-24627 Filed 11-9-18; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY**Federal Emergency Management Agency**

[Internal Agency Docket No. FEMA-4390-DR; Docket ID FEMA-2018-0001]

Minnesota; Amendment No. 1 to Notice of a Major Disaster Declaration**AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Notice.

SUMMARY: This notice amends the notice of a major disaster for the State of Minnesota (FEMA-4390-DR), dated September 5, 2018, and related determinations.

DATES: This amendment was issued November 2, 2018.

FOR FURTHER INFORMATION CONTACT:

Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646-2833.

SUPPLEMENTARY INFORMATION: Notice is hereby given that the incident period for this disaster is now June 15 to July 12, 2018.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals

and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

Brock Long,

Administrator, Federal Emergency Management Agency.

[FR Doc. 2018-24693 Filed 11-9-18; 8:45 am]

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DEPARTMENT OF HOMELAND SECURITY

[Docket No. DHS-2018-0042]

Next Generation First Responder (NGFR)

AGENCY: Science and Technology Directorate, Department of Homeland Security.

ACTION: 60-Day notice of information collection; new request for comment.

SUMMARY: The Department of Homeland Security (DHS), Science and Technology Directorate (S&T) Next Generation First Responder (NGFR) program seeks to develop and integrate next-generation technologies by testing and evaluating first responder technologies during integration demonstration events. During these events, first responder participants use prototype technologies in a fictional scenario—such as a missing person case, an active shooter event, or a chemical spill—and are asked to share their feedback on how the technology worked in the context of their emergency response to the scenario, including whether the technologies made them more effective, efficient or safe.

The information collected during these events will help provide insight about how to improve technologies for first responders and will help DHS define whether or not the event was successful. Additionally, the feedback and evaluation DHS receives will be used in knowledge products that will then be distributed to other state and local first responder organizations.

DATES: Comments are encouraged and accepted until January 14, 2019.

ADDRESSES: You may submit comments, identified by docket number DHS–2018–0042, at:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Please follow the instructions for submitting comments.

- *Mail and hand delivery or commercial delivery:* Science and Technology Directorate, ATTN: Chief Information Office—Mary Cantey, 245 Murray Drive, Mail Stop 0202, Washington, DC 20528.

Instructions: All submissions received must include the agency name and docket number DHS–2018–0042. All comments received will be posted without change to <http://www.regulations.gov>, including any personal information provided. Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.

Docket: For access to the docket to read background documents or comments received, go to <http://www.regulations.gov>.

FOR FURTHER INFORMATION CONTACT: DHS/S&T/NGFR Program Manager: Sridhar Kowdley, Sridhar.kowdley@hq.dhs.gov or 202–254–8804 (Not a toll free number).

SUPPLEMENTARY INFORMATION: DHS, in accordance with the Paperwork Reduction Act (PRA), 44 U.S.C. 3501 *et*

seq., provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. DHS is soliciting comments on the proposed information collection request (ICR) that is described below. DHS is especially interested in public comments addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology? Please note that written comments received in response to this notice will be considered public records.

Title of Collection: Next Generation First Responder Technology Evaluation Survey.

Type of Review: New.

Respondents/Affected Public: Law Enforcement, Firefighters.

Frequency of Collection: Quarterly.

Average Burden per Response: 15 minutes.

Total Estimated Number of Annual Responses: 900.

Total Estimated Number of Annual Burden Hours: 225.

Gregg Piermarini,

Chief Technology Officer/Deputy CIO, Science and Technology Directorate.

[FR Doc. 2018–24707 Filed 11–9–18; 8:45 am]

BILLING CODE 9110–9F–P

CONTACT PERSON FOR MORE INFORMATION: Paul Zimmerman, General Counsel, (202) 683–7118.

Paul Zimmerman,
General Counsel.

[FR Doc. 2018–24837 Filed 11–8–18; 4:15 pm]

BILLING CODE 7025–01–P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS–HQ–MB–2017–0092; 91200–FF09M20300–189–FXMB123109EAGLE]

Updated Collision Risk Model Priors for Estimating Eagle Fatalities at Wind Energy Facilities

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Reopening of the comment period.

SUMMARY: The U.S. Fish and Wildlife Service (Service) uses a collision risk model (CRM) to predict the number of golden and bald eagles that may be killed at new wind facilities. The model incorporates existing information on eagle exposure and collision probability in the form of prior distributions (priors). The Service has updated the priors for both species of eagle and, on June 21 of this year, announced the availability of a report of the analysis conducted to generate the new priors (83 FR 28858). The notice solicited public comments on how the Service should use the new bald eagle priors. Today's notice reopens the comment period for 30 days, and provides additional information requested by commenters.

DATES: To ensure consideration of written comments, they must be submitted on or before December 13, 2018.

ADDRESSES: You may submit written comments by one of the following methods:

Electronically: Go to the Federal eRulemaking Portal: <http://www.regulations.gov>. Search for FWS–HQ–MB–2017–0092, which is the docket number for this notice, and follow the directions for submitting comments.

By hard copy: Submit by U.S. mail or hand-delivery to Public Comments Processing, Attn: FWS–HQ–MB–2017–0092; Division of Policy, Performance, and Management Programs; U.S. Fish and Wildlife Service; MS: BPHC; 5275 Leesburg Pike, Falls Church, VA 22041–3803.

We will post all comments on <https://www.regulations.gov>. This generally

INTER-AMERICAN FOUNDATION

Sunshine Act Meetings

TIME AND DATE: November 19, 2018, 1:30 p.m.—5:10 p.m.

PLACE: Offices of Baker/McKenzie LLP, 815 Connecticut Avenue NW, Washington, DC 20006.

STATUS: Meeting of the Board of Directors and Advisory Council, open to the public, portion closed to the public.

MATTERS TO BE CONSIDERED:

- Approval of Past Meeting Minutes
- President's Report
- Management Report
- Advisory Council
- Executive Session
- Adjournment

PORTIONS CLOSED TO THE PUBLIC:

- Executive session closed to the public as provided for by 22 CFR 1004.4(b) & (f)