

Services, 1849 C Street NW, MS-4642-MIB, Washington, DC 20240, telephone (202) 208-3615.

**SUPPLEMENTARY INFORMATION:** This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by part 209 of the Departmental Manual.

A proclamation was issued according to the Act of June 18, 1934 (48 Stat. 986; 25 U.S.C. 5110) for the lands described below. The land was proclaimed to be part of the Skokomish Indian Tribe Reservation, in Mason County, Washington.

#### Skokomish Indian Tribe Reservation

##### *Two Parcels—Williamette Meridian*

Mason County, Washington—Legal Description Containing 581.96 Acres, More or Less

Stohr Property, 157-T-1203

The Southwest quarter (SW ¼) of the Southeast quarter (SE ¼), and the Southeast quarter (SE ¼) of the Southwest quarter (SW ¼) all in Section twenty-seven (27), Township twenty-two (22), Range four (4) West, W.M.

Parcel Numbers 42227 34 00000 and 42227 43 00000

Situate in Mason County, Washington. Containing 80.96 acres, more or less.

Skokomish Park at Lake Cushman, 157-T-1219

*Parcel 1:* All that portions of Government Lot one (1) and the Northeast quarter (NE ¼), all in Section nineteen (19), Township twenty-three (23) North, Range four (4) West, W.M., which lie above the 742 foot contour line (City of Tacoma Cushman project datum). For reference purposes, U.S.G.S. benchmark “J-32 (1929)” in the top of Cushman Dam No. 1 equals elevation 741.50 feet.

EXCEPTING therefrom all those portions thereof, if any, “to which Lake Cushman Company has granted a leasehold estate interest, whether recorded with the Office of the Mason County Auditor or not,” as set forth in instrument recorded December 28, 1990, Auditor’s File No. 520415.

Parcel No. 42319 10 00000.

*Parcel 2:* All those portions of: The Southwest quarter (SW ¼) of the Northwest quarter (NW ¼), the Southeast quarter (SE ¼) of the Northwest quarter (NW ¼), the Northeast quarter (NE ¼), the Northeast quarter (NE ¼) of the Southeast quarter (SE ¼), the Southwest quarter (SW ¼) of the Southeast quarter (SE ¼), the Northwest quarter (NW ¼) of the Southeast quarter (SE ¼), and the Southwest quarter (SW ¼), all in Section twenty (20);

And, the Northwest quarter (NW ¼) of the Northeast quarter (NE ¼) of Section twenty-nine (29),

All in Township twenty-three (23) North, Range four (4) West, W.M., which lie above the 742 foot contour line (City of Tacoma Cushman project datum). For reference purposes, U.S.G.S. benchmark “J-32 (1929)”

in the top of Cushman Dam No. 1 equals elevation 741.50 feet.

EXCEPTING from all of the foregoing, right-of-way for State Route 119;

ALSO, EXCEPTING from the Northwest quarter (NW ¼) of the Northeast quarter (NE ¼) of said Section twenty-nine (29), all that portion thereof lying Westerly of the Westerly right-of-way line of said State Route 119, and Southerly of the Northerly line of the Lake Cushman Company Community Park Tract described as Parcel No. 49 of Exhibit A of Amendment to Lease recorded December 28, 1990, Auditor’s File No. 520415, records of Mason County, Washington, said Northerly line being particularly described as follows:

BEGINNING at a point on the Southwesterly right-of-way line of State Route 119 having Washington State South Zone grid coordinates of X = 1,328,629.76 and Y = 787,242.34 (NAD 27); thence Southwesterly, perpendicular to said Southwesterly right-of-way line, to the aforementioned 742 foot contour line, and the terminus of the herein described line. This description is based on the Washington Coordinate System South Zone Grid (NAD 27) per survey for the plat of Lake Cushman No. 1, Volume 6 of Plats, pages 60 to 63, both inclusive, records of Mason County, Washington.

ALSO, EXCEPTING therefrom all those portions thereof, if any, “to which Lake Cushman Company has granted a leasehold estate interest, whether recorded with the Office of the Mason County Auditor or not,” as set forth in instrument recorded December 28, 1990, Auditor’s File No. 520415.

Said land being also known and described as the resulting Parcel 1 of Boundary Line Adjustment No. 14-18, recorded June 4, 2014, Auditor’s File Nos. 2025533 and 2025534.

Parcel Numbers 42320 00 60000 and 42329 00 60000.

Situate in Mason County, Washington. Containing 501 acres, more or less.

The above described lands contain a total of 581.96 acres, more or less, which are subject to all valid rights, reservations, rights-of-way, and easements of record.

The proclamation does not affect title to the lands described above, nor does it affect any valid existing easements for public roads, highways, public utilities, railroads and pipelines, or any other valid easements or rights-of-way or reservations of record.

**Authority:** 25 U.S.C. 5110.

Dated: October 12, 2018.

**Tara Sweeney,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 2018-24176 Filed 11-2-18; 8:45 am]

**BILLING CODE 4337-15-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCO956000 L14400000.BJ0000 19X]

#### Notice of Filing of Plats of Survey, Colorado

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of official filing.

**SUMMARY:** The plats of survey of the following described lands are scheduled to be officially filed in the Bureau of Land Management (BLM), Colorado State Office, Lakewood, Colorado, 30 calendar days from the date of this publication. The surveys, which were executed at the request of the BLM, are necessary for the management of these lands.

**DATES:** Unless there are protests of this action, the plats described in this notice will be filed on December 5, 2018.

**ADDRESSES:** You may submit written protests to the BLM Colorado State Office, Cadastral Survey, 2850 Youngfield Street, Lakewood, CO 80215-7093.

#### FOR FURTHER INFORMATION CONTACT:

Randy Bloom, Chief Cadastral Surveyor for Colorado, (303) 239-3856; [rbloom@blm.gov](mailto:rbloom@blm.gov). Persons who use a telecommunications device for the deaf may call the Federal Relay Service at 1-800-877-8339 to contact the above individual during normal business hours. The Service is available 24 hours a day, seven days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The plat and field notes of the dependent resurvey and subdivision of section 17 in Township 13 South, Range 74 West, Sixth Principal Meridian, Colorado, were accepted on September 5, 2018.

The plat, in 3 sheets, incorporating the field notes of the dependent resurvey and survey in Township 46 North, Range 6 East, New Mexico Principal Meridian, Colorado, was accepted on September 12, 2018.

The plat incorporating the field notes of the remonumentation of certain corners in Township 47 North, Range 11 East, New Mexico Principal Meridian, Colorado, was accepted on October 17, 2018.

A person or party who wishes to protest any of the above surveys must file a written notice of protest within 30 calendar days from the date of this publication at the address listed in the **ADDRESSES** section of this notice. A statement of reasons for the protest may

be filed with the notice of protest and must be filed within 30 calendar days after the protest is filed. If a protest against the survey is received prior to the date of official filing, the filing will be stayed pending consideration of the protest. A plat will not be officially filed until the day after all protests have been dismissed or otherwise resolved.

Before including your address, phone number, email address, or other personal identifying information in your protest, please be aware that your entire protest, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** 43 U.S.C. Chap. 3.

**Randy A. Bloom,**

*Chief Cadastral Surveyor.*

[FR Doc. 2018–24187 Filed 11–2–18; 8:45 am]

**BILLING CODE 4310–JB–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCAD01000 L51010000.EU0000  
XXXL5017AP LVRWB11B4700]

#### Notice of Availability of the Environmental Assessment and Draft Land Use Plan Amendment for the OMYA Direct Land Sale Project, California

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** In accordance with the National Environmental Policy Act of 1969, as amended (NEPA), and the Federal Land Policy and Management Act of 1976, as amended (FLPMA), the Bureau of Land Management (BLM) has prepared an Environmental Assessment (EA) and Draft Land Use Plan Amendment (LUPA) of the California Desert Conservation Area (CDCA) Plan for the OMYA Direct Land Sale Project, and by this Notice is announcing the opening of a 60-day public comment period.

**DATES:** To ensure that comments will be considered, the BLM must receive written comments on the EA and Draft LUPA by January 4, 2019. The BLM will announce any future meetings or hearings and any additional activities involving the public at least 15 days in advance through public notices, media releases, mailings, and the public website at: <https://eplanning.blm.gov>.

**ADDRESSES:** You may submit comments related to the OMYA Direct Land Sale Project by any of the following methods:

- *Website:* <https://eplanning.blm.gov>.
- *Email:* [blm\\_ca\\_omya\\_project@blm.gov](mailto:blm_ca_omya_project@blm.gov).
- *Mail:* BLM Barstow Field Office, Attn: OMYA Direct Land Sale, 2601 Barstow Road, Barstow, CA 92311.

Copies of the EA are available at the Barstow Field Office and on the project website at the above address.

**FOR FURTHER INFORMATION CONTACT:** Matthew Toedtli, BLM Barstow Field Office, 2601 Barstow Road, Barstow, CA 92311, 760–252–6026, or email:

[mtoedtli@blm.gov](mailto:mtoedtli@blm.gov). Any person wishing to be added to the project mailing list of interested parties may contact Mr. Toedtli. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service at 800–877–8339 to contact Mr. Toedtli during normal business hours. The Service is available 24 hours a day, 7 days a week, to leave a message or question with the BLM regarding this project. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** In 2011, the BLM and OMYA Inc. entered into a Settlement Agreement to resolve the unauthorized use of public lands associated with OMYA's mining operations at its White Knob Quarry. In accordance with that Settlement Agreement, the BLM is considering a direct sale of public land to OMYA under the authority of 43 U.S.C. 1713 and 1719 (Sections 203 and 209 of FLPMA). The BLM published a Notice of Intent (NOI) to prepare an EA and an Amendment to the CDCA Plan in the **Federal Register** on October 4, 2012. The NOI provided for a 30-day public scoping period for the LUPA, announced the beginning of the scoping process for the EA, and sought public input on environmental issues. No public comments were received.

The Proposed Action (Alternative A) includes the direct land sale of 70 acres of public land to OMYA to resolve the unauthorized use and meet OMYA's need for additional land for disposal of mine waste. To accommodate the proposed land sale, a LUPA is required to change the land use designation of the affected parcel from an Area of Critical Environmental Concern (ACEC) to General Public Lands (GPL). The parcel proposed for sale is currently within the Granite Mountain Wildlife Linkage ACEC as designated in the Desert Renewable Energy and Conservation Plan. The ACEC provides a link for wildlife populations to the north and south of this area. The LUPA

would also satisfy the criteria for the sale of public lands under Sections 203 and 209 of FLPMA. In addition to the Proposed Action, two other alternatives are included in the EA. Alternative B (No Action), does not authorize a direct sale of public land, authorizes the continued management of the placer mining claims owned by OMYA and orders the restoration of the site consistent with the applicable mining law. Alternative C provides for a direct land sale of 45 acres of public land to OMYA; a LUPA to remove 45 acres from the Granite Mountain Wildlife Linkage ACEC; and change the land use designation of the affected parcel to GPL, with continued management of the remainder of the placer claims owned by OMYA consistent with the 1872 Mining Law. Alternative A is the BLM's preferred alternative in the EA.

Below are the legal descriptions of the public lands considered in the range of alternatives starting with the 70-acre parcel followed by the 45-acre parcel.

#### 70-Acre Legal Description

*San Bernardino Meridian, California*

T. 3 N, R. 1 W,

Sec. 1, SW $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ .

The area described contains 70.00 acres.

#### 45-Acre Legal Description

*San Bernardino Meridian, California*

T. 3 N, R. 1 W,

Sec. 5, S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ .

The area described contains 45.00 acres.

#### End of Land Description

Your input is important and will be considered in the environmental and land-use planning analysis processes. All comment submissions should include the commenter's name and mailing address. Comments, including the names and addresses of the commenter, will be available for public inspection at the Barstow Field Office at the above address during regular business hours (8:00 a.m. to 4:30 p.m.), Monday through Friday, except Federal holidays.

Before including your address, phone number, email address, or other personally identifying information in your comment, you should be aware that your entire comment—including your personally identifiable information—may be made publicly available at any time. While you can ask the BLM in your comment to withhold your personally identifiable information from public review, we cannot guarantee that we will be able to do so.