

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 091406A]

**Endangered and Threatened Species; Take of Anadromous Fish**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Receipt of an application for a scientific research permit; request for comments.

**SUMMARY:** Notice is hereby given that NMFS has received an application for a scientific research permit from the Santa Clara Valley Water District (SCVWD) in Santa Clara County, CA (1121). This document serves to notify the public of the availability of the permit application for review and comment.

**DATES:** Written comments on the permit application must be received no later than 5 p.m. Pacific Standard Time on October 23, 2006.

**ADDRESSES:** Comments submitted by e-mail must be sent to the following address: [FRNpermits.SR@noaa.gov](mailto:FRNpermits.SR@noaa.gov). The application and related documents are available for review by appointment, for Permit 1121: Protected Resources Division, NMFS, 777 Sonoma Avenue, Room 315, Santa Rosa, CA 95404 (ph: 707-575-6097, fax: 707-578-3435, e-mail: [Jeffrey.Jahn@noaa.gov](mailto:Jeffrey.Jahn@noaa.gov)).

**FOR FURTHER INFORMATION CONTACT:** Jeffrey Jahn at phone number 707-575-6097, or e-mail: [Jeffrey.Jahn@noaa.gov](mailto:Jeffrey.Jahn@noaa.gov).

**SUPPLEMENTARY INFORMATION:****Authority**

Issuance of permits, as required by the Endangered Species Act of 1973 (16 U.S.C. 1531-1543) (ESA), is based on a finding that such permits: (1) are applied for in good faith; (2) would not operate to the disadvantage of the listed species which are the subject of the permits; and (3) are consistent with the purposes and policies set forth in section 2 of the ESA. Authority to take listed species is subject to conditions set forth in the permits. Permits are issued in accordance with and are subject to the ESA and NMFS regulations governing listed fish and wildlife permits (50 CFR parts 222-226).

Those individuals requesting a hearing on an application listed in this notice should set out the specific reasons why a hearing on that application would be appropriate (see **ADDRESSES**). The holding of such a hearing is at the discretion of the

Assistant Administrator for Fisheries, NOAA. All statements and opinions contained in the permit action summaries are those of the applicant and do not necessarily reflect the views of NMFS.

**Species Covered in This Notice**

This notice is relevant to federally threatened Central California Coast steelhead (*Oncorhynchus mykiss*).

**Application Received**

SCVWD requests a 5-year permit (1121) for take of adult and juvenile Central California Coast steelhead to conduct toxicological monitoring studies in three watersheds in Santa Clara County, California: (1) the Guadalupe River watershed below Alameden, Calero, Guadalupe, Lexington, and Vasona Reservoir, (2) the Coyote Creek watershed below Coyote and Anderson reservoirs, and (3) in the Stevens Creek watershed below Stevens Creek Reservoir. SCVWD requests authorization for an estimated annual non-lethal take 75 juvenile Central California Coast steelhead, with no more than 3 percent unintentional mortality to result from capture (by electrofishing), handling, and release of fish.

SCVWD also requests take of adult Central California Coast steelhead to conduct fish migration studies in the Guadalupe River and Coyote Creek watersheds in Santa Clara County, California. SCVWD requests authorization for an estimated annual non-lethal take of 10 adult Central California Coast steelhead, with no more than 3 percent unintentional mortality to result from capture (by funnel weir-trap), handling, and release of fish.

In addition, SCVWD requests take of adult and juvenile Central California Coast steelhead to conduct fish community assemblage studies in Coyote Creek in Santa Clara County, California. SCVWD request authorization for an estimated annual non-lethal take of 30 adult Central California Coast steelhead and 1,000 juvenile Central California Coast steelhead, with no more than 3 percent unintentional mortality to result from capture (by electrofishing), handling, and release of fish.

Dated: September 18, 2006.

**Angela Somma,**

*Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 06-7941 Filed 9-20-06; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF DEFENSE****Department of the Air Force****Announcement of IS-GPS-800 Interface Control Working Group (ICWG) Meeting**

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Meeting notice.

**SUMMARY:** This notice informs the public that the Global Positioning Systems Wing (GPSW) (formerly the GPS Joint Program Office) will be hosting a technical working group meeting to discuss the new L1C signal as specified in Draft IS-GPS-800, Navstar GPS Space Segment/Navigation User L1C Interfaces. The discussion will include addressing those comments submitted from the ICWG review of the Draft IS-GPS-800.

For those who would like to attend and participate in this ICWG meeting, you are requested to register to attend the meeting by 22 September 2006. Please send the registration to [IG2@arinc.com](mailto:IG2@arinc.com) and provide your name, organization, telephone number, address, and country of citizenship. For those who would like to present material related to the L1C signal or IS-GPS-800 at the meeting, please submit your agenda item and required length of presentation time to [IG2@arinc.com](mailto:IG2@arinc.com) by 22 September 2006. The actual presentation material must also submit by 22 September 2006. More information, including a preliminary agenda, will be posted on the GPSW Public ICWG Web site: <http://gps.losangeles.af.mil/engineering/icwg/>.

**DATES:** Tuesday, 26 September 2006: 8:30 a.m.-5 p.m. at Fort Worth Convention Center, Room 203B, Fort Worth, Texas 76102 U.S.A.

**FOR FURTHER INFORMATION CONTACT:**

Captain Sean Lenahan at [Lawrence.Lenahan@losangeles.af.mil](mailto:Lawrence.Lenahan@losangeles.af.mil) or at 1-310-653-3172.

**Bao-Anh Trinh,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 06-7880 Filed 9-20-06; 8:45 am]

**BILLING CODE 5001-06-P**

**DEPARTMENT OF DEFENSE****Department of the Navy****Meeting of the Secretary of the Navy's Advisory Subcommittee on Naval History**

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Secretary of the Navy's Advisory Subcommittee on Naval History, a subcommittee of the Department of Defense Historical Advisory Committee, will meet to review naval historical activities since the last meeting of the Advisory Subcommittee on Naval History, which was conducted on September 29 and September 30, 2005, and to make comments and recommendations on these activities to the Secretary of the Navy. The meetings will be open to the public.

**DATES:** The meetings will be held on Thursday, September 21, 2006, from 8 a.m. to 4 p.m. and Friday, September 22, 2006, from 8 a.m. to 4 p.m.

**ADDRESSES:** The meetings will be held at the Navy Museum of the Naval Historical Center, 805 Kidder Breese Street, SE.; Building 76, Washington Navy Yard, DC 20374-5060.

**FOR FURTHER INFORMATION CONTACT:** Rear Admiral Paul E. Tobin, USN (Ret.), Director of Naval History, 805 Kidder Breese Street, SE.; Bldg. 57, Washington Navy Yard, DC 20374-5060, telephone 202-433-2210.

**SUPPLEMENTARY INFORMATION:** This notice of open meeting is provided in accordance with the Federal Advisory Committee Act (5 U.S.C. App. 2). The purpose of these meetings is to review naval historical activities since the last meeting of the Advisory Subcommittee on Naval History and to make comments and recommendations on these activities to the Secretary of the Navy.

Dated: September 7, 2006.

**M.A. Harvison,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 06-7932 Filed 9-20-06; 8:45 am]

**BILLING CODE 3810-FF-M**

## DEPARTMENT OF DEFENSE

### Department of the Navy

[USN-2006-0053]

#### Privacy Act of 1974; System of Records

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice to amend systems of records.

**SUMMARY:** The Department of the Navy is amending a system of records notice in its existing inventory of record systems subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended.

**DATES:** This proposed action will be effective without further notice on October 23, 2006 unless comments are

received which result in a contrary determination.

**ADDRESSES:** Send comments to the Department of the Navy, PA/FOIA Policy Branch, Chief of Naval Operations (DNS-36), 2000 Navy Pentagon, Washington, DC 20350-2000.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Doris Lama at (202) 685-6545.

**SUPPLEMENTARY INFORMATION:** The Department of the Navy systems of records notices subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the address above.

The specific changes to the record system being amended are set forth below followed by the notice, as amended, published in its entirety. The proposed amendments are not within the purview of subsection (r) of the Privacy Act of 1974, (5 U.S.C. 552a), as amended, which requires the submission of a new or altered system report.

Dated: September 15, 2006.

**C.R. Choate,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**N01640-1**

#### SYSTEM NAME:

Individual Correctional Records (June 16, 2003, 68 FR 35655).

#### CHANGES:

#### SYSTEM IDENTIFIER:

Change "N01640-1" to read "NM01640-1"

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#### SYSTEM LOCATION:

Delete entry and replace with "United States Navy Brigs and United States Marine Corps Correctional Facilities.

Official mailing addresses are published in the Standard Navy Distribution List (SNDL) that is available at <http://doni.daps.dla.mil/sndl.aspx> and/or may be obtained from the Director, Personal Readiness and Community Support (N153), Navy Personnel Command, 5720 Integrity Drive, Millington, TN 38055-6000."

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#### CATEGORIES OF RECORDS IN THE SYSTEM:

In the next to last sentence add "and sex offender acknowledgement/notification letters."

#### AUTHORITY FOR MAINTENANCE OF THE SYSTEM:

After "10 U.S.C. 951" add "10 U.S.C. 5013, Secretary of the Navy."

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#### RETENTION AND DISPOSAL:

Delete first paragraph and replace with "Two years after a prisoner is released or transferred from a brig or expiration of parole, prisoner paper records are transferred to the appropriate Federal Records Center. Automated records are maintained indefinitely."

Add a new fifth paragraph to read "Victim/Witness Records are destroyed after two years."

#### SYSTEM MANAGER(S) AND ADDRESS:

Delete entry and replace with "Policy Officials: Director, Personal Readiness and Community Support (N153), 5720 Integrity Drive, Millington, TN 38055-6000 and Commandant of the Marine Corps (Code PSL), Headquarters, U.S. Marine Corps, 2 Navy Annex, Washington, DC 20380-0001.

#### RECORD HOLDERS:

United States Naval Brigs and United States Marine Corps Brigs. Official mailing addresses are published in the Standard Navy Distribution List (SNDL) that is available at <http://doni.daps.dla.mil/sndl.aspx> or may be obtained from the Director, Personal Readiness and Community Support (N153), 5720 Integrity Drive, Millington, TN 38055-6000."

#### NOTIFICATION PROCEDURE:

Delete first paragraph and replace with "Individuals seeking to determine whether information about themselves is contained in this system should address written inquiries to the United States Naval Brig or United States Marine Corps Brig where incarcerated. Official mailing addresses are published in the Standard Navy Distribution List (SNDL) that is available at <http://doni.daps.dla.mil/sndl.aspx> or may be obtained from the Director, Personal Readiness and Community Support (N153), 5720 Integrity Drive, Millington, TN 38055-6000."

#### RECORD ACCESS PROCEDURES:

Delete first paragraph and replace with "Individuals seeking access to information about themselves contained in this system of records should address written inquiries to the United States Naval Brig or United States Marine Corps Brig where incarcerated. Official mailing addresses are published in the Standard Navy Distribution List (SNDL) that is available at <http://doni.daps.dla.mil/sndl.aspx> or may be obtained from the Director, Personal Readiness and Community Support (N153), 5720 Integrity Drive, Millington, TN 38055-6000."

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