

**ACTION:** Notice of availability and request for public comments.

**SUMMARY:** The National Oceanic and Atmospheric Administration publishes this notice to announce the availability of the draft Report for one of the U.S. Climate Change Science Program (CCSP) Synthesis and Assessment Products for public comment. This draft Report addresses the following CCSP Topic: Product 2.2 First State of the Carbon Cycle Report (SOCCR): The North American Carbon Budget and Implications for the Global Carbon Cycle.

After consideration of comments received on the draft Report, the final Report along with the comments received will be published on the CCSP web site.

**DATES:** Comments must be received by November 3, 2006.

**ADDRESSES:** The draft Report is posted on the CCSP Program Office web site. The web addresses to access the draft Report is: Product 2.2 (Carbon Cycle) <http://www.climatechange.gov/Library/sap/sap2-2/default.htm>

Detailed instructions for making comments on the draft Report is provided with the Report. Comments should be prepared in accordance with these instructions.

**FOR FURTHER INFORMATION CONTACT:** Fabien Laurier, Climate Change Science Program Office, 1717 Pennsylvania Avenue NW, Suite 250, Washington, DC 20006, Telephone: (202) 223-6262 (X3481).

**SUPPLEMENTARY INFORMATION:** The CCSP was established by the President in 2002 to coordinate and integrate scientific research on global change and climate change sponsored by 13 participating departments and agencies of the U.S. Government. The CCSP is charged with preparing information resources that support climate-related discussions and decisions, including scientific synthesis and assessment analyses that support evaluation of important policy issues. The Report addressed by this notice provides a topical overview and describes plans for scoping, drafting, reviewing, producing, and disseminating one of 21 final synthesis and assessment Products that will be produced by the CCSP.

Dated: September 11, 2006.

**William J. Brennan,**  
*Deputy Assistant Secretary of Commerce for International Affairs, and Acting Director, Climate Change Science Program.*

[FR Doc. E6-15542 Filed 9-18-06; 8:45 am]

**BILLING CODE 3510-12-S**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 11 a.m., Friday, October 6, 2006.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance matters.

**FOR FURTHER INFORMATION CONTACT:** Eileen A. Donovan, 202-418-5100.

**Eileen A. Donovan,**  
*Acting Secretary of the Commission.*  
[FR Doc. 06-7822 Filed 9-15-06; 3:33 pm]  
**BILLING CODE 6351-01-M**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 11 a.m., Friday, October 13, 2006.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance matters.

**FOR FURTHER INFORMATION CONTACT:** Eileen A. Donovan, 202-418-5100.

**Eileen A. Donovan,**  
*Acting Secretary of the Commission.*  
[FR Doc. 06-7823 Filed 9-15-06; 3:35 pm]  
**BILLING CODE 6351-01-M**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 11 a.m., Friday, October 20, 2006.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Enforcement matters.

**FOR FURTHER INFORMATION CONTACT:** Eileen A. Donovan, 202-418-5100.

**Eileen A. Donovan,**  
*Acting Secretary of the Commission.*  
[FR Doc. 06-7824 Filed 9-15-06; 3:37 pm]  
**BILLING CODE 6351-01-M**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 11 a.m., Friday, October 27, 2006.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance matters.

**FOR FURTHER INFORMATION CONTACT:** Eileen A. Donovan, 202-418-5100.

**Eileen A. Donovan,**  
*Acting Secretary of the Commission.*  
[FR Doc. 06-7825 Filed 9-15-06; 3:39 pm]  
**BILLING CODE 6351-01-M**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Proposed Information Collection; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. Sec. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed.

Currently, the Corporation is soliciting comments concerning its proposed renewal of its AmeriCorps\*NCCC Service Project Application form. The Service Project Application is used in the development of community service projects between AmeriCorps\*NCCC and sponsoring organizations.

Copies of the information collection requests can be obtained by contacting the office listed in the address section of this notice.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by November 20, 2006.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) By mail sent to: Corporation for National and Community Service, AmeriCorps\*NCCC; Attention Phil Shaw, 1201 New York Avenue, NW., 10th Floor, Washington, DC 20525.

(2) By hand delivery or by courier to the Corporation's mailroom at Room 8100 at the mail address given in paragraph (1) above, between 9 a.m. and 4 p.m. Monday through Friday, except Federal holidays.

(3) By fax to: (202) 606-3462, Attention: Phil Shaw.

(4) Electronically through the Corporation's e-mail address system: [pshaw@cns.gov](mailto:pshaw@cns.gov).

**FOR FURTHER INFORMATION CONTACT:** Phil Shaw, (202) 606-6697.

**SUPPLEMENTARY INFORMATION:** The Corporation is particularly interested in comments that:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are expected to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology (e.g., permitting electronic submissions of responses).

### Background

The NCCC accomplishes its mission by working with local community organizations and groups to help them meet needs that they have identified and that would not be fully addressed without additional assistance. Potential sponsors are required to submit an application that outlines project goals and activities. Because we are recruiting and expect to complete additional projects, we have increased the total number of respondents and total burden hours.

### Current Action

The Corporation seeks to renew and revise the current applications. The revisions will correct program

information and update program locations and geographical jurisdictions. Updated program language will also be provided to clarify roles and responsibilities.

The application will otherwise be used in the same manner as the existing application. The Corporation also seeks to continue using the current application until the revised application is approved by OMB. The current application is due to expire on December 31, 2006.

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.

*Title:* AmeriCorps\*NCCC Service Project Application.

*OMB Number:* 3045-0010.

*Agency Number:* None.

*Affected Public:* Current/prospective recipients of AmeriCorps\*NCCC assistance.

*Total Respondents:* 1,500.

*Frequency:* On occasion with the request of AmeriCorps\*NCCC support.

*Average Time Per Response:* Averages 8 hours.

*Estimated Total Burden Hours:* 12,000 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: September 13, 2006.

**Merlene Mazyck,**

*Director, AmeriCorps\*NCCC.*

[FR Doc. E6-15495 Filed 9-18-06; 8:45 am]

**BILLING CODE 6050-SS-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[DoD-2006-OS-0196]

### Base Closure and Realignment

**AGENCY:** Department of Defense, Office of Economic Adjustment.

**ACTION:** Notice.

**SUMMARY:** This Notice is provided pursuant to section 2905(b)(7)(B)(ii) of the Defense Base Closure and Realignment Act of 1990. It provides a partial list of military installations closing or realigning pursuant to the 2005 Defense Base Closure and Realignment (BRAC) Report. It also provides a corresponding listing of the Local Redevelopment Authorities

(LRAs) recognized by the Secretary of Defense, acting through the Department of Defense Office of Economic Adjustment (OEA), as well as the points of contact, addresses, and telephone numbers for the LRAs for those installations. Representatives of State and local governments, homeless providers, and other parties interested in the redevelopment of an installation should contact the person or organization listed. The following information will also be published simultaneously in a newspaper of general circulation in the area of each installation. There will be additional Notices providing this same information about LRAs for other closing or realigning installations where surplus government property is available as those LRAs are recognized by the OEA.

**EFFECTIVE DATE:** September 19, 2006.

**FOR FURTHER INFORMATION CONTACT:** Director, Office of Economic Adjustment, Office of the Secretary of Defense, 400 Army Navy Drive, Suite 200, Arlington, VA 22202-4704, (703) 604-6020.

### Local Redevelopment Authorities (LRAs) for Closing and Realigning Military Installations

#### Minnesota

*Installation name:* Navy Reserve Center.

*LRA Name:* Hermantown Economic Development Authority.

*Point of Contact:* Lynn Lander, City Administrator, City of Hermantown.

*Address:* 5255 Maple Grove Road, Hermantown, MN 55811.

*Phone:* (218) 729-3601.

#### Ohio

*Installation Name:* SSG Roy Clifton Scouten USARC.

*LRA Name:* Mansfield Local Redevelopment Authority.

*Point of Contact:* Tim Bowersock, Economic Development Director, City of Mansfield.

*Address:* 30 N. Diamond Street, Mansfield, OH 44902.

*Phone:* (419) 755-9794.

#### Pennsylvania

*Installation Name:* Lewisburg USARC.  
*LRA Name:* Kelly Township Local Redevelopment Authority.

*Point of Contact:* David S. Hassenplug, Chairman, Kelly Township Supervisors.

*Address:* 551 Zeigler Road, Lewisburg, PA 17837.

*Phone:* (570) 524-0437.

#### Washington

*Installation Name:* PFC Joe E. Mann USARC/AMSA 80.