

number of shark tour operations; and (4) Banning on shark viewing operations in federal waters.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: September 14, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E6-15527 Filed 9-18-06; 8:45 am]

**BILLING CODE 3510-22-S**

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 090806D]

#### Western Pacific Regional Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The 93rd meeting of the Western Pacific Regional Fishery Management Council's (Council) Scientific and Statistical Committee (SSC) will convene Tuesday, October 3, 2006, through Thursday October 5, 2006. See **SUPPLEMENTARY INFORMATION** for specific times, dates, and agenda items.

**DATES:** The SSC meeting will be held between 8:30 a.m. and 5 p.m. on Tuesday, October 3, 2006, through Thursday October 5, 2006.

**ADDRESSES:** The SSC meeting will be held at the Council Office Conference Room, 1164 Bishop St., Suite 1400, Honolulu, HI; telephone: (808) 522-8220.

**FOR FURTHER INFORMATION CONTACT:** Kitty M. Simonds, Executive Director; telephone: (808)-522-8220.

#### SUPPLEMENTARY INFORMATION:

**Tuesday, October 3, 2006, 9 a.m.**

1. Introductions
2. Approval of Draft Agenda and Assignment of Rapporteurs
3. Approval of the Minutes of the 92nd Meeting
4. Report of the Pacific Science Center Director
5. Ecosystem and Habitat
  - A. Northwestern Hawaiian Islands Monument (ACTION ITEM)
  - B. Hawaii Archipelago Ecosystem Research Program
  - C. Hawaii coral reef fisheries statistics
  - D. Hawaii coral reef fisheries assessment
  - E. American Samoa coral reef fish survey
  - F. Guam Offshore Project
  - G. Public Comment
  - H. Discussion and Recommendations
6. Protected Species
  - A. Update on protected species issues
  - B. Monk seal fatty acid study report
  - C. Public Comment
  - D. Discussion and Recommendations
7. Insular Fisheries
  - A. Precious Corals
    1. Recommendations Black Coral Workshop
    2. Plan Team Report
    3. Public comment
    4. Discussion and recommendations
  - B. Crustaceans
    1. Addition of Heterocarpus to Fishery Ecosystem Plans (FEPs) (ACTION ITEM)
    2. Lobster Research
    3. Ecosystem Report on Oceanographic Conditions
    4. Plan Team Report
    5. Public comment
    6. Discussion and recommendations

**Wednesday, October 4, 2006, 8:30 a.m.**

7. Insular Fisheries (Cont'd)
  - C. Bottomfish and Seamount Groundfish Issues
    1. Bottomfish Stock Assessment
    2. Update on Main Hawaiian Islands (MHI) bottomfish closed areas working group
    3. Status of bottomfish stocks
    4. Public comment
    5. Discussion and recommendations
  8. Pelagics Fisheries
    - A. Analysis of swordfish longline observer data
    - B. Minimizing bycatch of loggerhead turtles based on a prediction of the transition zone frontal structure
    - C. Prediction model for minimizing bycatch of sea turtles
    - D. American Samoa and Hawaii Longline quarterly reports

- E. Swordfish Closure (ACTION ITEM)
- F. Pelagic stock assessments
- G. Shark management (ACTION ITEM)
  - H. American Samoa fishery aggregating devices (FADs) (ACTION ITEM)
  - I. Highly Migratory Species (HMS) quotas and data
  - J. Bigeye Tuna (BET) quota in the Eastern Pacific Ocean (EPO)
  - K. NMFS Pacific Island Fisheries Science Center (PIFSC) International Fisheries capabilities
    - L. International Fisheries
      1. Inter-American Tropical Tuna Commission Annual Meeting
      2. Western & Central Pacific Fisheries Commission (Science Committee, Compliance Committee, Plenary)
      3. Council South Pacific Albacore Workshop
    - M. Shark bycatch in longline fisheries
    - N. Public Comment
    - O. Discussion and Recommendations

**Thursday, October 5, 2006, 8:30 a.m.**

9. Social Science
  - Indicators of community health
10. Other Business
  - A. Stock assessment protocol
  - B. Magnuson-Stevens Act (MSA) reauthorization
    - C. 94th SSC meeting
11. Summary of SSC Recommendations to the Council

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: September 14, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E6-15526 Filed 9-18-06; 8:45 am]

**BILLING CODE 3510-22-S**

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 090706A]

#### U.S. Climate Change Science Program Synthesis and Assessment Product Draft Report 2.2

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA), Department of Commerce.

**ACTION:** Notice of availability and request for public comments.

**SUMMARY:** The National Oceanic and Atmospheric Administration publishes this notice to announce the availability of the draft Report for one of the U.S. Climate Change Science Program (CCSP) Synthesis and Assessment Products for public comment. This draft Report addresses the following CCSP Topic: Product 2.2 First State of the Carbon Cycle Report (SOCCR): The North American Carbon Budget and Implications for the Global Carbon Cycle.

After consideration of comments received on the draft Report, the final Report along with the comments received will be published on the CCSP web site.

**DATES:** Comments must be received by November 3, 2006.

**ADDRESSES:** The draft Report is posted on the CCSP Program Office web site. The web addresses to access the draft Report is: Product 2.2 (Carbon Cycle) <http://www.climatechange.gov/Library/sap/sap2-2/default.htm>

Detailed instructions for making comments on the draft Report is provided with the Report. Comments should be prepared in accordance with these instructions.

**FOR FURTHER INFORMATION CONTACT:** Fabien Laurier, Climate Change Science Program Office, 1717 Pennsylvania Avenue NW, Suite 250, Washington, DC 20006, Telephone: (202) 223-6262 (X3481).

**SUPPLEMENTARY INFORMATION:** The CCSP was established by the President in 2002 to coordinate and integrate scientific research on global change and climate change sponsored by 13 participating departments and agencies of the U.S. Government. The CCSP is charged with preparing information resources that support climate-related discussions and decisions, including scientific synthesis and assessment analyses that support evaluation of important policy issues. The Report addressed by this notice provides a topical overview and describes plans for scoping, drafting, reviewing, producing, and disseminating one of 21 final synthesis and assessment Products that will be produced by the CCSP.

Dated: September 11, 2006.

**William J. Brennan,**

*Deputy Assistant Secretary of Commerce for International Affairs, and Acting Director, Climate Change Science Program.*

[FR Doc. E6-15542 Filed 9-18-06; 8:45 am]

**BILLING CODE 3510-12-S**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 11 a.m., Friday, October 6, 2006.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance matters.

**FOR FURTHER INFORMATION CONTACT:** Eileen A. Donovan, 202-418-5100.

**Eileen A. Donovan,**

*Acting Secretary of the Commission.*

[FR Doc. 06-7822 Filed 9-15-06; 3:33 pm]

**BILLING CODE 6351-01-M**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 11 a.m., Friday, October 13, 2006.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance matters.

**FOR FURTHER INFORMATION CONTACT:** Eileen A. Donovan, 202-418-5100.

**Eileen A. Donovan,**

*Acting Secretary of the Commission.*

[FR Doc. 06-7823 Filed 9-15-06; 3:35 pm]

**BILLING CODE 6351-01-M**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 11 a.m., Friday, October 20, 2006.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Enforcement matters.

**FOR FURTHER INFORMATION CONTACT:** Eileen A. Donovan, 202-418-5100.

**Eileen A. Donovan,**

*Acting Secretary of the Commission.*

[FR Doc. 06-7824 Filed 9-15-06; 3:37 pm]

**BILLING CODE 6351-01-M**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 11 a.m., Friday, October 27, 2006.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance matters.

**FOR FURTHER INFORMATION CONTACT:** Eileen A. Donovan, 202-418-5100.

**Eileen A. Donovan,**

*Acting Secretary of the Commission.*

[FR Doc. 06-7825 Filed 9-15-06; 3:39 pm]

**BILLING CODE 6351-01-M**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Proposed Information Collection; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. Sec. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed.

Currently, the Corporation is soliciting comments concerning its proposed renewal of its AmeriCorps\*NCCC Service Project Application form. The Service Project Application is used in the development of community service projects between AmeriCorps\*NCCC and sponsoring organizations.

Copies of the information collection requests can be obtained by contacting the office listed in the address section of this notice.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by November 20, 2006.