

Dated: September 5, 2006.

Ken McDermond,

*Deputy Manager, California/Nevada
Operations Office, Sacramento, California.*
[FR Doc. E6-15050 Filed 9-11-06; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

Indian Gaming

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice of Approved Tribal-State Compact.

SUMMARY: This notice publishes approval of the Tribal-State Compact between the State of Oklahoma and Caddo Nation of Oklahoma.

DATES: *Effective Date:* September 12, 2006.

FOR FURTHER INFORMATION CONTACT:

George T. Skibine, Director, Office of Indian Gaming Management, Office of the Deputy Assistant Secretary—Policy and Economic Development, Washington, DC 20240, (202) 219-4066.

SUPPLEMENTARY INFORMATION: Under Section 11 of the Indian Gaming Regulatory Act of 1988 (IGRA), Public Law 100-497, 25 U.S.C. 2710, the Secretary of the Interior shall publish in the **Federal Register** notice of the approved Tribal-State Compact for the purpose of engaging in class III gaming activities on Indian lands. This Compact authorizes the Caddo Nation of Oklahoma to engage in certain class III gaming activities, provides for certain geographical exclusivity, limits the number of gaming machines at existing racetracks, and prohibits non-tribal operation of certain machines and covered games.

Dated: August 23, 2006.

Michael D. Olsen,

Principal Deputy Assistant Secretary—Indian Affairs.

[FR Doc. E6-15031 Filed 9-11-06; 8:45 am]

BILLING CODE 4310-4N-P

DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

Indian Gaming

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice of Amendment to Approved Tribal-State Compact.

SUMMARY: This notice publishes approval of the Memorandum of

Incorporation of Most Favored Nations Amendments to the Tribal-State Compact for class III gaming between the State of Washington and Lummi Nation.

DATES: *Effective Date:* September 12, 2006.

FOR FURTHER INFORMATION CONTACT:

George T. Skibine, Director, Office of Indian Gaming Management, Office of the Deputy Assistant Secretary—Policy and Economic Development, Washington, DC 20240, (202) 219-4066.

SUPPLEMENTARY INFORMATION: Pursuant to Section 11 of the Indian Gaming Regulatory Act of 1988 (IGRA), Public Law 100-497, 25 U.S.C. 2710, the Secretary of the Interior shall publish in the **Federal Register** notice of the approved Tribal-State Compact for the purpose of engaging in class III gaming activities on Indian lands. This Amendment authorizes the limited transport of escorted minors across the gaming floor and additional hours of operation for the tribe.

Dated: August 23, 2006.

Michael D. Olsen,

Principal Deputy Assistant Secretary—Indian Affairs.

[FR Doc. E6-15024 Filed 9-11-06; 8:45 am]

BILLING CODE 4310-4N-P

DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

Indian Gaming

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice of Class III Gaming Compact taking effect.

SUMMARY: Notice is given that the Tribal-State gaming compact between the Wichita and Affiliated Tribes and the State of Oklahoma is considered approved and is in effect.

DATES: *Effective Date:* September 12, 2006.

FOR FURTHER INFORMATION CONTACT:

George T. Skibine, Director, Office of Indian Gaming Management, Office of the Deputy Assistant Secretary—Policy and Economic Development, Washington, DC 20240, (202) 219-4066.

SUPPLEMENTARY INFORMATION: Under Section 11(d)(7)(D) of the Indian Gaming Regulatory Act of 1988 (IGRA), Public Law 100-497, 25 U.S.C. 2710, the Secretary of the Interior must publish in the **Federal Register** notice of any Tribal-State compact that is approved, or considered to have been approved for the purpose of engaging in Class III

gaming activities on Indian lands. The Principal Deputy Assistant Secretary—Indian Affairs, Department of the Interior, through his delegated authority did not approve or disapprove this compact before the date that is 45 days after the date it was submitted. Therefore, pursuant to 25 U.S.C. 2710(d)(7)(C), this compact is considered approved but only to the extent it is consistent with IGRA. This compact authorizes the Wichita and Affiliated Tribes to engage in certain Class III gaming activities, provides for certain geographical exclusivity, limits the number of gaming machines at existing racetracks, and prohibits non-tribal operation of certain machines and covered games, and takes effect on the date the approval is published in the **Federal Register**.

Dated: August 23, 2006.

Michael D. Olsen,

Principal Deputy Assistant Secretary—Indian Affairs.

[FR Doc. E6-15027 Filed 9-11-06; 8:45 am]

BILLING CODE 4310-4N-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-910-06-0777XX]

Notice of Public Meeting: Sierra Front-Northwestern Great Basin Resource Advisory Council, Northeastern Great Basin Resource Advisory Council, and Mojave-Southern Great Basin Resource Advisory Council

AGENCY: Bureau of Land Management, Interior.

ACTION: Combined Resource Advisory Council meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), the Department of the Interior, Bureau of Land Management (BLM) Resource Advisory Council meeting will be held as indicated below.

DATES: The three councils will meet on Thursday, November 2, 2006, from 8 a.m. to 5 p.m., and Friday, November 3, 2006, from 8 a.m. to 2 p.m., at the Silver Legacy, 407 N. Virginia Street, Reno, Nev. 89501-1138, 775-239-4777.

FOR FURTHER INFORMATION CONTACT: Doran Sanchez, Chief, Office of Communications, BLM Nevada State Office, 1340 Financial Blvd., Reno, Nevada, telephone (775) 861-6586; or Debra Kolkman at telephone (775) 289-1946.

SUPPLEMENTARY INFORMATION: The 15-member Councils advise the Secretary of the Interior, through the Bureau of Land Management (BLM), on a variety of planning and management issues associated with public land management in Nevada. Agenda topics include a presentation and discussion of the accomplishments during 2006 and the outlook for 2007 for the BLM in Nevada; opening remarks and closeout reports of the three Resource Advisory Councils (RACs); breakout meetings of each group category; breakout meetings of the three RACs; discussion of a recreation subgroup of the existing RACs; setting of schedules for meetings of the individual RACs for the coming year, and other issues members of the Councils may raise. A detailed agenda will be available at <http://www.nv.blm.gov> or by calling (775) 289-1946, after October 12, 2006. All meetings are open to the public. The public may present written comments to the three RAC groups or the individual RACs. The public comment period for the Council meeting will be at 3 p.m. on Thursday, November 2. Individuals who plan to attend and need further information about the meeting or need special assistance such as sign language interpretation or other reasonable accommodations, should contact Debra Kolkman at the BLM Nevada State Office, 1340 Financial Blvd., Reno, Nevada, telephone (775) 289-1946.

Dated: August 28, 2006.

Ron Wenker,

State Director, Nevada.

[FR Doc. E6-15063 Filed 9-11-06; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-056-5853-EU]

Notice of Realty Action: Competitive Sale of Public Lands in Clark County, NV; Termination of Recreation and Public Purposes Classification and Segregation; Withdrawal of the Formerly Classified Lands by the Southern Nevada Public Land Management Act

AGENCY: Bureau of Land Management, Department of the Interior.

ACTION: Notice of realty action.

SUMMARY: The Bureau of Land Management (BLM) proposes to offer for sale, by public auction, 81 parcels of Federal public land aggregating approximately 2,577.60 acres, more or less, in the Las Vegas Valley, Nevada.

The sale will be under the authority of the Southern Nevada Public Land Management Act of 1998, 112 Stat. 2343, as amended by Title IV of the Clark County Conservation of Public Land and Natural Resources Act of 2002, 116 Stat. 1994, (SNPLMA). The SNPLMA sale will be subject to the applicable provisions of Sections 203 and 209 of the Federal Land Policy and Management Act of 1976 (FLPMA), 43 U.S.C. 1713 and 1719, and BLM land sale and mineral conveyance regulations at 43 CFR parts 2710 and 2720. Maps, the approved appraisal reports, the draft environmental assessment (EA) and other supporting documentation are available for review at the BLM, Las Vegas Field Office (LVFO), Las Vegas, Nevada. Information is also available online at <http://www.nv.blm.gov>.

DATES: Comments regarding: (1) The proposed SNPLMA sale of the 2,577.60 acres in the Las Vegas Valley; and (2) the draft environmental assessment (EA), must be received by BLM on or before October 27, 2006.

Sealed bids must be received not later than 4:30 p.m. PST, March 2, 2007, at the address of the Las Vegas Field Office listed below. The sale by public auction will begin at 10 a.m., PST, March 7, 2007.

ADDRESSES: Written comments regarding the proposed sale may be submitted to BLM at the following address: Field Manager, Las Vegas Field Office, Bureau of Land Management, 4701 N. Torrey Pines Drive, Las Vegas, Nevada 89130.

Comments received by e-mail, facsimile or telephone will *not* be considered as comments properly filed.

The address for oral bidding registration, and the location of the public auction is: Cashman Center, 850 Las Vegas Boulevard North, Las Vegas, NV 89101.

The public auction will take place inside the Cashman Theater located in the southwest corner of the Cashman Center with entrance to the Theater between Parking Lots "B" and "C". Registration will take place in the Theater Lobby. Cashman Center charges a \$3 per vehicle parking fee. Parking Passes will be provided to those individuals who pre-register and those who pick-up a Sale Packet at the LVFO prior to the day of the sale. Passes will accompany the sale packet that is sent to everyone on the sale mailing list. Give the Pass to the attendant when you enter the parking area.

Directions to the Cashman Center from Boulder City, Henderson, or the Southeast Area of Las Vegas: Take U.S. 95 North. Exit on Las Vegas Blvd. North.

Turn right on Washington Ave. Turn right on Washington to Cashman Center (850 Las Vegas Blvd. North).

Directions to the Cashman Center from Reno or the Northwest Area of Las Vegas: Take U.S. 95 South. Exit on Las Vegas Blvd. North (Las Vegas Blvd./Cashman Center). Turn left to Cashman Center (850 Las Vegas Blvd. North).

FOR FURTHER INFORMATION CONTACT: You may contact the Las Vegas Field Office at (702) 515-5000 and ask to have your call directed to a member of the Sales Team.

SUPPLEMENTARY INFORMATION: This public sale is in conformance with the Las Vegas Resource Management Plan, approved on October 5, 1998. BLM has determined that the proposed action conforms with land use plan decision LD-1 under the authority of FLPMA.

The public lands will be offered for sale competitively on March 7, 2007, at an oral auction for not less than the appraised fair market value (FMV) for each parcel. The parcels described below will be auctioned under the terms and conditions of this Notice of Realty Action (NORA).

Mount Diablo Meridian, Nevada

T. 22 S., R. 60 E.

Section 15, NE¹/₄NW¹/₄NE¹/₄SW¹/₄,

SW¹/₄NW¹/₄NE¹/₄SW¹/₄,
SE¹/₄NW¹/₄NE¹/₄SW¹/₄,
SW¹/₄NE¹/₄NW¹/₄SW¹/₄,
SW¹/₄NW¹/₄NW¹/₄SW¹/₄,
NE¹/₄SW¹/₄NW¹/₄SW¹/₄,
NW¹/₄SW¹/₄NW¹/₄SW¹/₄,
SE¹/₄SW¹/₄NW¹/₄SW¹/₄,
NW¹/₄SW¹/₄SE¹/₄NE¹/₄,
SW¹/₄SW¹/₄SE¹/₄NE¹/₄,
NE¹/₄SW¹/₄SW¹/₄NE¹/₄,
NW¹/₄SW¹/₄SW¹/₄NE¹/₄,
SW¹/₄SW¹/₄SW¹/₄NE¹/₄,
SE¹/₄SW¹/₄SW¹/₄NE¹/₄.

T. 22 S., R. 60 E.

Section 16, NW¹/₄NE¹/₄NE¹/₄SE¹/₄,

NE¹/₄NW¹/₄NE¹/₄SE¹/₄,
NW¹/₄NW¹/₄NE¹/₄SE¹/₄,
SW¹/₄NW¹/₄NE¹/₄SE¹/₄,
SE¹/₄NW¹/₄NE¹/₄SE¹/₄,
NE¹/₄NE¹/₄NW¹/₄SE¹/₄,
SE¹/₄NE¹/₄NE¹/₄SE¹/₄,
NE¹/₄SE¹/₄NE¹/₄SE¹/₄,
NW¹/₄SE¹/₄NE¹/₄SE¹/₄,
SE¹/₄SE¹/₄NE¹/₄SE¹/₄,
SE¹/₄SW¹/₄NE¹/₄SE¹/₄,
SW¹/₄SW¹/₄NE¹/₄SE¹/₄,
SE¹/₄SE¹/₄NW¹/₄SE¹/₄,
SW¹/₄SE¹/₄NW¹/₄SE¹/₄,
SW¹/₄SW¹/₄NW¹/₄SE¹/₄,
NE¹/₄NE¹/₄SE¹/₄SE¹/₄,
SE¹/₄NE¹/₄SE¹/₄SE¹/₄,
SW¹/₄NE¹/₄SE¹/₄SE¹/₄, E¹/₂
NE¹/₄NW¹/₄SE¹/₄SE¹/₄, E¹/₂
NW¹/₄NW¹/₄SE¹/₄SE¹/₄,
SE¹/₄NW¹/₄SE¹/₄SE¹/₄,
NE¹/₄SE¹/₄SE¹/₄SE¹/₄,
NW¹/₄SE¹/₄SE¹/₄SE¹/₄,
SW¹/₄SE¹/₄SE¹/₄SE¹/₄,
SE¹/₄SE¹/₄SE¹/₄SE¹/₄,
NE¹/₄SW¹/₄SE¹/₄SE¹/₄.