

**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Paducah****AGENCY:** Department of Energy (DOE).**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, September 21, 2006, 5:30 p.m.–9 p.m.

**ADDRESSES:** 111 Memorial Drive, Barkley Centre, Paducah, Kentucky 42001.

**FOR FURTHER INFORMATION CONTACT:** William E. Murphie, Deputy Designated Federal Officer, Department of Energy Portsmouth/Paducah Project Office, 1017 Majestic Drive, Suite 200, Lexington, Kentucky 40513, (859) 219-4001.

**SUPPLEMENTARY INFORMATION: Purpose of the Board:** The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management and related activities.

*Tentative Agenda:*

- 5:30 p.m. Informal Discussion.
- 6 p.m. Call to Order.
- Introductions.
- Review of Agenda.
- Approval of August Minutes.
- 6:15 p.m. Deputy Designated Federal Officer's Comments.
- 6:35 p.m. Federal Coordinator's Comments.
- 6:40 p.m. Liaisons' Comments.
- 6:50 p.m. Public Comments and Questions.
- 7 p.m. Task Forces/Presentations.
  - Environmental Protection Agency Economic Development—David Williams.
  - Waste Disposition/Water Quality Task Force.
- 8 p.m. Review of Action Items.
- 8:05 p.m. Public Comments and Questions.
- 8:15 p.m. Break.
- 8:25 p.m. Administrative Issues.
  - Preparation for October Presentation.
  - Budget Review.
  - Review of Work Plan.
  - Review of Next Agenda.
- 8:35 p.m. Subcommittee Report.
  - Executive Committee "Chairs" Meeting Review.
- 8:50 p.m. Final Comments.
- 9 p.m. Adjourn.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact David Dollins at the address listed below or by telephone at (270) 441-6819. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the U.S. Department of Energy's Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 115 Memorial Drive, Barkley Centre, Paducah, Kentucky between 8 a.m. and 5 p.m. on Monday through Friday or by writing to David Dollins, Department of Energy, Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001 or by calling him at (270) 441-6819.

Issued at Washington, DC on August 24, 2006.

**Carol Matthews,**

*Acting Advisory Committee Management Officer.*

[FR Doc. 06-7303 Filed 8-30-06; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Idaho National Laboratory****AGENCY:** Department of Energy.**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Idaho National Laboratory. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Tuesday, September 19, 2006, 8 a.m.–6 p.m.; Wednesday, September 20, 2006, 8 a.m.–5 p.m.

Opportunities for public participation will be held Tuesday, September 19, 2006, from 1 to 1:15 p.m. and 4 to 4:15 p.m.; and Wednesday, September 20, 2006, from 11:45 to 12 p.m. Additional time may be made available for public comment during the presentations.

These times are subject to change as the meeting progresses, depending on the extent of comment offered.

**ADDRESSES:** Ameritel Inn, 645 Lindsay Boulevard, Idaho Falls, ID 83402.

**FOR FURTHER INFORMATION CONTACT:**

Shannon A. Brennan, Federal Coordinator, Department of Energy, Idaho Operations Office, 1955 Fremont Avenue, MS-1216, Idaho Falls, ID 83415. Phone (208) 526-3993; fax (208) 526-1926 or e-mail:

[Shannon.Brennan@nuclear.energy.gov](mailto:Shannon.Brennan@nuclear.energy.gov) or visit the Board's Internet home page at: <http://www.inelemcab.org>.

**SUPPLEMENTARY INFORMATION: Purpose of the Board:** The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

*Tentative Topics (agenda topics may change up to the day of the meeting; please contact Shannon A. Brennan for the most current agenda):*

- Advanced Mixed Waste Treatment Project Baseline.
- Tank Farm Soils Cleanup.
- Citizens Advisory Board Budgets, Operating Procedures, Annual Work Plan.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact Shannon A. Brennan at the address or telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the U.S. Department of Energy's Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays. Minutes will also be available by writing to Shannon A. Brennan, Federal

Coordinator, at the address and phone number listed above.

Issued at Washington, DC on August 24, 2006.

**Carol Matthews,**

*Acting Advisory Committee Management Officer.*

[FR Doc. 06-7304 Filed 8-30-06; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### National Nuclear Security Administration

#### Extension of Comment Period on the Draft Site-Wide Environmental Impact Statement for Continued Operation of Los Alamos National Laboratory, Los Alamos, NM

**AGENCY:** U.S. Department of Energy (DOE), National Nuclear Security Administration (NNSA).

**ACTION:** Notice of comment period extension.

**SUMMARY:** On July 7, 2006, NNSA published a Notice of Availability for the Draft Site-wide Environmental Impact Statement for Continued Operation of Los Alamos National Laboratory, Los Alamos, New Mexico (LANL Draft SWEIS) (DOE/EIS-0380) (71 FR 38638) and announced a 60-day public comment period ending September 5, 2006. Subsequently, in response to requests for additional time to review and comment on the document, NNSA is extending the public comment period until September 20, 2006.

**DATES:** Comments should be submitted to NNSA no later than September 20, 2006. NNSA will consider comments submitted after this date to the extent practicable.

**ADDRESSES:** Comments, or requests for copies of the LANL Draft SWEIS should be sent to: U.S. Department of Energy, National Nuclear Security Administration, Los Alamos Site Office, Attn: Ms. Elizabeth Withers, SWEIS Document Manager, 528 35th Street, Los Alamos, New Mexico, 87544; or by facsimile (1-505-667-5948); or by e-mail at: [LANL\\_SWEIS@doeal.gov](mailto:LANL_SWEIS@doeal.gov).

Requests for copies of the LANL Draft SWEIS or recorded comments may also be made by calling 1-877-491-4957. Please mark all envelopes, faxes and e-mail: "LANL Draft SWEIS Comments". The LANL Draft SWEIS and its reference documents are available for review at: the Robert J. Oppenheimer Study Center Research Library, Technical Area 3, Los Alamos National

Laboratory, Los Alamos, New Mexico; the Office of the Northern New Mexico Citizens Advisory Board, 1660 Old Pecos Trail, Suite B, Santa Fe, New Mexico; and the Zimmerman Library, University of New Mexico, Albuquerque, New Mexico. The Draft SWEIS is available on the DOE Los Alamos Site Office's NEPA Web site at: <http://www.doeal.gov/laso/nepa/sweis.htm>.

**FOR FURTHER INFORMATION CONTACT:** U.S. Department of Energy, Los Alamos Site Office, Attn: Ms. Elizabeth Withers, SWEIS Document Manager, 528 35th Street, Los Alamos, New Mexico 87544; or telephone 1-505-845-4984.

Issued in Los Alamos, NM, this 24th day of August, 2006.

**Edwin L. Wilmot,**  
*Manager.*

[FR Doc. 06-7298 Filed 8-30-06; 8:45 am]

**BILLING CODE 6450-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

**[EPA-HQ-OECA-2006-0557; FRL-8215-4]**

### Agency Information Collection Activities; Proposed Collection; Comment Request; Tips and Complaints Regarding Environmental Violations; EPA ICR No. 2219.02, OMB Control No. 2020-0032

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act (PRA) (44 U.S.C. 3501 *et seq.*), this document announces that EPA is planning to submit a request to renew an existing approved Information Collection Request (ICR) to the Office of Management and Budget (OMB). This ICR is scheduled to expire on November 29, 2006. Before submitting the ICR to OMB for review and approval, EPA is soliciting comments on specific aspects of the proposed information collection as described below.

**DATES:** Comments must be submitted on or before October 30, 2006.

**ADDRESSES:** Submit your comments, identified by Docket ID No. EPA-HQ-OECA-2006-0557, by one of the following methods:

- <http://www.regulations.gov>: Follow the on-line instructions for submitting comments.
- E-mail: [ledesma.michael@epa.gov](mailto:ledesma.michael@epa.gov).
- Mail: The Enforcement and Compliance Docket and Information Center, Environmental Protection

Agency, Mailcode: 2201T, 1301 Constitution Ave., NW., Washington, DC 20460.

- Hand Delivery: 1301 Constitution Avenue, NW., Room B102, Washington, DC 20460. Such deliveries are only accepted during the Docket's normal hours of operation, and special arrangements should be made for deliveries of boxed information.

**Instructions:** Direct your comments to Docket ID No. EPA-HQ-OECA-2006-0557. EPA's policy is that all comments received will be included in the public docket without change and may be made available online at [www.regulations.gov](http://www.regulations.gov), including any personal information provided, unless the comment includes information claimed to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. Do not submit information that you consider to be CBI or otherwise protected through [www.regulations.gov](http://www.regulations.gov) or e-mail. The [www.regulations.gov](http://www.regulations.gov) Web site is an "anonymous access" system, which means EPA will not know your identity or contact information unless you provide it in the body of your comment. If you send an e-mail comment directly to EPA without going through [www.regulations.gov](http://www.regulations.gov) your e-mail address will be automatically captured and included as part of the comment that is placed in the public docket and made available on the Internet. If you submit an electronic comment, EPA recommends that you include your name and other contact information in the body of your comment and with any disk or CD-OM you submit. If EPA cannot read your comment due to technical difficulties and cannot contact you for clarification, EPA may not be able to consider your comment. Electronic files should avoid the use of special characters, any form of encryption, and be free of any defects or viruses. For additional information about EPA's public docket visit the EPA Docket Center homepage at <http://www.epa.gov/epahome/dockets.htm>.

**FOR FURTHER INFORMATION CONTACT:** Michael Le Desma; Legal Counsel & Resource Management Division; Office of Criminal Enforcement, Forensics and Training; Environmental Protection Agency, Building 25, Box 25227, Denver Federal Center, Denver, CO 80025; telephone number: (303) 462-9453; fax number: (303) 462-9075; e-mail address: [ledesma.michael@epa.gov](mailto:ledesma.michael@epa.gov).

**SUPPLEMENTARY INFORMATION:**