

DEPARTMENT OF DEFENSE**Department of the Army, Corps of Engineers****Availability of a Final Integrated Feasibility Report (Feasibility Report/ Environmental Impact Statement), Little Colorado River at Winslow, Navajo County, Arizona, Flood Risk Management Project**

AGENCY: Department of the Army, U.S. Army Corps of Engineers, DoD.

ACTION: Notice of availability.

SUMMARY: The U.S. Army Corps of Engineers (Corps), in cooperation with Navajo County Flood Control District, announces the availability of a Final Integrated Feasibility Report (Final IFR) including Feasibility Report and Environmental Impact Statement (EIS) for the Little Colorado River at Winslow, Navajo County, Arizona Flood Risk Management Project for review and comment. The study evaluates alternatives to reduce the risk of damages and to reduce the life, safety, and health risks caused by flooding of the Little Colorado River (LCR) to the City of Winslow, surrounding community, and public and private infrastructure.

DATES: The Final IFR is available for a 30-day review period pursuant to the National Environmental Policy Act (NEPA).

ADDRESSES: Questions or comments concerning the Final IFR may be directed to: Eduardo T. De Mesa.; Chief, Planning Division; U.S. Army Corps of Engineers; Los Angeles District; 915 Wilshire Boulevard, Suite 930; ATTN: Mr. Kirk C. Brus, CESPL-PD-RL; Los Angeles, CA 90017-3401 or LCRWinslow@usace.army.mil.

FOR FURTHER INFORMATION CONTACT: Mr. Richard Legere, U.S. Army Corps of Engineers, Los Angeles District, phone number (602) 230-6907, and Mr. Kirk C. Brus, U.S. Army Corps of Engineers, Los Angeles District, phone number (213) 452-3876.

SUPPLEMENTARY INFORMATION: Comments on the Final IFR may also be given to the contacts listed under **ADDRESSES**.

The document is available for review at:

- (1) Online at <http://www.spl.usace.army.mil/Missions/CivilWorks/ProjectsStudies/LittleColoradoRiverWinslow.aspx>
- (2) U.S. Army Corps of Engineers, Arizona-Nevada Area Office, 3636 N Central Ave., Suite 900, Phoenix, AZ 85012-1939

- (3) Navajo County Library District; 121 W Buffalo Street, Holbrook, AZ 86025
- (4) Winslow Public Library; 420 W Gilmore Street, Winslow, AZ 86047
- (5) Holbrook Public Library; 403 Park St., Holbrook, AZ 86025
- (6) Hopi Public Library; 1 Main Street Kykotsmovi, AZ 86039
- (7) Navajo County Flood Control District, 100 W Public Works Drive, Holbrook, AZ 86025
- (8) U.S. Army Corps of Engineers, Los Angeles District; 915 Wilshire Blvd., Los Angeles, CA 90017

A Notice of Intent to prepare the Draft EIS was published in the **Federal Register** on February 27, 2009 (74 FR 8918). A Notice of Availability for the Draft IFR was published in the **Federal Register** on June 3, 2016 (81 FR 35756). Public involvement process included a formal public scoping meeting in Winslow, Arizona, on March 24, 2009. The Draft IFR was made available to the public through the Corps Los Angeles District's website on May 26, 2016, and notices that information was available to interested parties and stakeholders were mailed. Two public meetings were held in Winslow on June 9, 2016 concurrent with the release of the Draft IFR, and the public provided oral and written comments during these meetings. Comments on the Draft IFR were also accepted in writing for a 45-day period extending from June 3, 2016 through July 18, 2016. All comments provided on the Draft IFR and responses to comments can be found in the Final IFR, Appendix I (Environmental).

Dated: September 27, 2018.

Aaron C. Barta,

Colonel, U.S. Army, Commander and District Engineer.

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DEPARTMENT OF DEFENSE**Department of the Army, Corps of Engineers****Notice of Availability of the Final Missouri River Recovery Management Plan and Environmental Impact Statement**

AGENCY: Department of the Army, U.S. Army Corps of Engineers, DoD.

ACTION: Notice; second extension of final EIS waiting period.

SUMMARY: The Notice of Availability for the Final Missouri River Recovery Management Plan and Environmental Impact Statement (MRRMP-FEIS) published in the **Federal Register** on

Friday, August 31, 2018, stated the waiting period for signature of the MRRMP-FEIS Record of Decision would end on October 9, 2018. The U.S. Army Corps of Engineers previously extended the waiting period through October 22, 2018 with a notice published in the **Federal Register** on Friday, September 28, 2018. Through this notice, the U.S. Army Corps of Engineers is extending the waiting period again through November 9, 2018.

FOR FURTHER INFORMATION CONTACT:

Tiffany Vanosdall, U.S. Army Corps of Engineers at (402) 995-2695 or by email at tiffany.k.vanosdall@usace.army.mil.

SUPPLEMENTARY INFORMATION:

The MRRMP-FEIS can be downloaded online at: <http://www.nwo.usace.army.mil/mrrp/mgmt-plan/> or at: <http://parkplanning.nps.gov/MRRMP>.

Brenda S. Bowen,

Army Federal Register Liaison Officer.

[FR Doc. 2018-22145 Filed 10-11-18; 8:45 am]

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ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OPP-2018-0576; FRL-9984-16]

Pesticide Product Registration; Receipt of Applications for New Uses

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: EPA has received applications to register new uses for pesticide products containing currently registered active ingredients. Pursuant to the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA), EPA is hereby providing notice of receipt and opportunity to comment on these applications.

DATES: Comments must be received on or before November 13, 2018.

ADDRESSES: Submit your comments, identified by the Docket Identification (ID) Number and the File Symbol or EPA Registration Number of interest as shown in the body of this document, by one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the online instructions for submitting comments. Do not submit electronically any information you consider to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute.
- *Mail:* OPP Docket, Environmental Protection Agency Docket Center (EPA/

DC), (28221T), 1200 Pennsylvania Ave. NW, Washington, DC 20460-0001.

• *Hand Delivery:* To make special arrangements for hand delivery or delivery of boxed information, please follow the instructions at <http://www.epa.gov/dockets/contacts.html>. Additional instructions on commenting or visiting the docket, along with more information about dockets generally, is available at <http://www.epa.gov/dockets>.

FOR FURTHER INFORMATION CONTACT:

Robert McNally, Biopesticides and Pollution Prevention Division (7511P), main telephone number: (703) 305-7090, email address: BPPDFRNotices@epa.gov; or Michael Goodis, Registration Division (7505P), main telephone number: (703) 305-7090, email address: RDFRNotices@epa.gov. The mailing address for each contact person is: Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave. NW, Washington, DC 20460-0001. As part of the mailing address, include the contact person's name, division, and mail code. The division to contact is listed at the end of each application summary.

SUPPLEMENTARY INFORMATION:

I. General Information

A. Does this action apply to me?

You may be potentially affected by this action if you are an agricultural producer, food manufacturer, or pesticide manufacturer. The following list of North American Industrial Classification System (NAICS) codes is not intended to be exhaustive, but rather provides a guide to help readers determine whether this document applies to them. Potentially affected entities may include:

- Crop production (NAICS code 111).
- Animal production (NAICS code 112).
- Food manufacturing (NAICS code 311).
- Pesticide manufacturing (NAICS code 32532).

B. What should I consider as I prepare my comments for EPA?

1. *Submitting CBI.* Do not submit this information to EPA through regulations.gov or email. Clearly mark the part or all of the information that you claim to be CBI. For CBI information in a disk or CD-ROM that you mail to EPA, mark the outside of the disk or CD-ROM as CBI and then identify electronically within the disk or CD-ROM the specific information that is claimed as CBI. In addition to one complete version of the comment that includes information claimed as CBI, a

copy of the comment that does not contain the information claimed as CBI must be submitted for inclusion in the public docket. Information so marked will not be disclosed except in accordance with procedures set forth in 40 CFR part 2.

2. *Tips for preparing your comments.* When preparing and submitting your comments, see the commenting tips at <http://www.epa.gov/dockets/comments.html>.

II. Registration Applications

EPA has received applications to register new uses for pesticide products containing currently registered active ingredients. Pursuant to the provisions of FIFRA section 3(c)(4) (7 U.S.C. 136a(c)(4)), EPA is hereby providing notice of receipt and opportunity to comment on these applications. Notice of receipt of these applications does not imply a decision by the Agency on these applications.

III. New Uses

1. *EPA Registration Numbers:* 62719-631, 62719-623, and 62719-625. *Docket ID number:* EPA-HQ-OPP-2018-0599. *Applicant:* Dow AgroSciences LLC, 9330 Zionsville Road, Indianapolis, IN 46268-1054 *Active ingredient:* Sulfoxaflor. *Product type:* Insecticide. *Proposed uses:* Rice, avocado, first residential use (ornamentals), commercial ornamentals (tree farms and plantations), and greenhouses. *Contact:* RD.

2. *EPA Registration Numbers:* 71711-4, 71711-18, 71711-19, 71711-40. *Docket ID number:* EPA-HQ-OPP-2018-0162. *Applicant:* Nichino America, Inc., 4550 Linden Hill Rd, Suite 501, Wilmington, DE 19808 *Active ingredient:* Fenpyroximate. *Product type:* Insecticide. *Proposed use:* Banana; blackeyed pea, succulent shelled; broad bean, succulent shelled; bushberry subgroup 13-07B; caneberry subgroup 13-07A; chickpea, succulent shelled; cottonseed subgroup 20C; cowpea, succulent shelled; crowder pea, succulent shelled; goa bean, pods, succulent shelled; lablab bean, succulent shelled; leaf petiole vegetable subgroup 22B; lima bean, succulent shelled; nut, tree group 14-12; southern pea, succulent shelled; soybean, edible, succulent shelled; squash/cucumber subgroup 9B; succulent bean, succulent shelled; and velvet bean, succulent shelled. *Contact:* RD.

3. *EPA File Symbol:* 89459-RNA. *Docket ID number:* EPA-HQ-OPP-2018-0547. *Applicant:* Central Garden & Pet Company; 1501 East Woodfield Road, Suite 200 West; Schaumburg, IL 60173. *Active ingredient:* Acetamiprid.

Product type: Insecticide. *Proposed use:* Spot-on product for the control of fleas and ticks on cats and kittens. *Contact:* RD.

Authority: 7 U.S.C. 136 *et seq.*

Dated: October 1, 2018.

Delores Barber,

Director, Information Technology and Resources Management Division, Office of Pesticide Programs.

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ENVIRONMENTAL PROTECTION AGENCY

[FRL-9985-24-OW]

Information Sessions in Chicago, Boston and Atlanta; Implementation of the Water Infrastructure Finance and Innovation Act of 2014

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: The U.S. Environmental Protection Agency (EPA) is announcing plans to hold information sessions on Tuesday, November 13, 2018 in Chicago, Illinois; Tuesday, December 11, 2018 in Boston, Massachusetts; and Tuesday, January 15, 2019 in Atlanta, Georgia. The purpose of these sessions is to provide prospective borrowers with a better understanding of the Water Infrastructure Finance and Innovation Act (WIFIA) program's status, eligibility and statutory requirements, application process, and financial benefits and flexibilities. The EPA will also offer 30-minute individual meetings with participants to learn more about prospective borrower projects and answer specific questions. Participants will receive a link to sign-up for these meeting slots after registering for an information session. Additional information sessions and webinars will be announced.

DATES: The session in Chicago, Illinois will be held on Tuesday, November 13, 2018 from 9:00 a.m.-2:30 p.m. (CT) at 77 W Jackson Blvd., Chicago, Illinois 60604. The session in Boston, Massachusetts will be held on Tuesday, December 11, 2018 from 9:00 a.m.-2:30 p.m. (ET) at 5 Post Office Square, Suite 100, Boston, Massachusetts 02109. The session in Atlanta, Georgia will be held on Tuesday, January 15, 2019 from 9:00 a.m.-2:30 p.m. (ET) at 61 Forsyth St. SW, Atlanta, Georgia 30303.

To register: Registration information for the information session is available at <https://www.epa.gov/wifia>.