

public comments, and a field trip to see projects already funded. If the meeting location changes, notice will be posted in local newspapers, including the Dillon Tribune and The Montana Standard.

Dated: August 21, 2006.

**Bruce Ramsey,**

*Designated Federal Official.*

[FR Doc. 06-7148 Filed 8-24-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Settlement Pursuant to CERCLA; Gibson Mine Site, Gila County, AZ

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of settlement.

**SUMMARY:** In accordance with section 122(i) of the Comprehensive Environmental Response, Compensation, and Liability Act, as amended (CERCLA), 42 U.S.C. 9622(i), notice is hereby given of an administrative settlement for recovery of response costs with The Franciscan Friars of California, Inc. (the Settling Party) concerning the Gibson Mine Site, Gila County, Arizona. The settlement requires the Settling Party to pay up to a total of \$11,000 in oversight costs to the USDA Forest Service, Southwestern Region, pursuant to section 122(h)(1) of CERCLA, 42 U.S.C. 9622(h)(1). The settlement includes a covenant not to sue the Settling Party pursuant to sections 106 and 107(a) of CERCLA, 42 U.S.C. 9606 and 9607(a), with regard to the Site.

For thirty (30) days following the date of publication of this notice, the United States will receive written comments relating to the settlement. The United States will consider all comments received and may modify or withdraw its consent to the settlement if comments received disclose facts or considerations which indicate that the settlement is inappropriate, improper, or inadequate. The United States response to any comments received will be available for public inspection at the Globe Ranger District, 7680 South Six Shooter Canyon Road, Globe, AZ, 85501, and at the offices of the USDA Forest Service, Southwestern Region, 333 Broadway, SE., Albuquerque, NM 87102.

**DATES:** Comments must be submitted on or before September 25, 2006.

**ADDRESSES:** The proposed settlement is available for public inspection at the

Globe Ranger District, 7680 South Six Shooter Canyon Road, Globe, AZ 85501, and at the offices of the USDA Forest Service, Southwestern Region, 333 Broadway, SW., Albuquerque, NM 87102. A copy of the proposed settlement may be obtained from Anne Fischer, Tonto National Forest at 602-225-5389, or from Thomas R. Fox, USDA Office of the General Counsel at (202) 720-6715. Comments should reference the Gibson Mine Site, Gila County, Arizona, and should be addressed to Thomas R. Fox, USDA Office of the General Counsel, Room 3351 South Building, 1400 Independence Avenue, SW., Washington, DC 20250-1412.

**FOR FURTHER INFORMATION CONTACT:** For technical information, contact Maria McGaha, USDA Forest Service Southwestern Region, 333 Broadway, SE., Albuquerque, NM 87102; phone (505) 842-3837. For legal information, contact Thomas R. Fox, USDA Office of the General Counsel, Room 3351 South Building, 1400 Independence Avenue, SW., Washington, DC 20250-1412; phone (202) 720-6715.

August 17, 2006.

**Lucia M. Turner,**

*Deputy Regional Forester, USDA Forest Service, Southwestern Region.*

[FR Doc. 06-7142 Filed 8-24-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### Earth Resources, Inc.; Notice of Intent To Hold a Public Scoping Meeting and Prepare an Environmental Assessment

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice of intent to hold a public scoping meeting and prepare an Environmental Assessment (EA).

**SUMMARY:** Rural Utilities Service (RUS), an agency which administers the U.S. Department of Agriculture's Rural Development Utilities Programs. RUS intends to hold a public scoping meeting and prepare an Environmental Assessment (EA) in connection with possible impacts related to a project proposed by Earth Resources Inc. (ERI), with headquarters in Carnesville, Georgia.

The proposal consists of the construction of 20-megawatt power generating station utilizing chicken litter and woody biomass as fuel. The proposed generating station would be located in Franklin County, Georgia. No new transmission lines are proposed in connection with the proposed

generating station. ERI is requesting RUS provide financing for the proposal.

**DATES:** RUS will conduct one scoping meeting in an open house format, seeking the input of the public and other interested parties. The meeting will be held from 5 p.m. until 7 p.m., September 11, 2006, in Carnesville, Georgia at the Franklin County Justice Center, 7085 Highway 145.

A Public Information Document, prepared by ERI, will be presented at the public scoping meeting. The Report will be available for public review at RUS' address provided in this notice, at RUS' Web site: <http://www.usda.gov/rus/water/ees/ea.htm>, and at the following locations:

Franklin County Courthouse, 9592 Lavonia Road, Carnesville, GA 30521. Lavonia Carnegie Library, 28 Hartwell Road, Lavonia, GA. Royston Public Library, 684 Franklin Springs Street, Royston, Georgia.

**FOR FURTHER INFORMATION CONTACT:** Stephanie Strength, Environmental Protection Specialist, USDA Rural Development, Utilities Programs, Engineering and Environmental Staff, 1400 Independence Avenue, SW., Stop 1571, Washington, DC 20250-1571, telephone (202) 720-0468. Mrs. Strength's e-mail address is [stephanie.strength@wdc.usda.gov](mailto:stephanie.strength@wdc.usda.gov).

**SUPPLEMENTARY INFORMATION:** Earth Resources Inc., proposes to construct a 20-megawatt power generating station utilizing chicken litter and woody biomass as fuel. The proposed generating station would be located in Franklin County, Georgia. No new transmission lines are proposed in connection with the proposed generating station. The proposed location is a 139-acre property that is partially cleared in Franklin County near State Route 198 and Interstate 85 (see map). It is anticipated that the facilities would be in service in 2007.

Government agencies, private organizations, and the public are invited to participate in the planning and analysis of the proposal.

Representatives from RUS and Earth Resources Inc., will be available at the scoping meeting to discuss RUS' environmental review process, describe the project, the purpose and need for the proposal, and to discuss the scope of environmental issues to be considered, answer questions, and accept comments. Comments regarding the proposal may be submitted (orally or in writing) at the public scoping meeting or in writing for receipt no later than October 11, 2006, to RUS at the address provided in this notice.

Earth Resources Inc., will prepare an environmental analysis to be submitted to RUS for review from information provided in the Public Information Document and input that may be provided by government agencies, private organizations and the public. RUS will use the environmental analysis to determine the significance of the impacts of the proposal and may adopt it as its Environmental Assessment for the proposal. RUS' Environmental Assessment will be available for review and comment for 30 days.

Should RUS determine, based on the Environmental Assessment that the impacts of the construction and operation of the proposal would not have a significant environmental impact, it will prepare a finding of no significant impact. Public notification of a finding of no significant impact will be published in the **Federal Register** and in newspapers with a circulation in the project area.

Any final action by RUS related to the proposal will be subject to, and contingent upon, compliance with environmental review requirements as prescribed by RUS' environmental policies and procedures.

Dated: August 21, 2006.

**Mark S. Plank,**

*Director, Engineering and Environmental Staff, USDA/Rural Development/Utilities Programs.*

[FR Doc. E6-14101 Filed 8-24-06; 8:45 am]

**BILLING CODE 3410-15-P**

## **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

### **Procurement List**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to Procurement List.

**SUMMARY:** This action adds to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* September 24, 2006.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail *SKennerly@jwod.gov*.

**SUPPLEMENTARY INFORMATION:** On June 23, 2006 and June 30, 2006, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (71 FR 36061 and 37536-37537 respectively) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

### **Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

### **End of Certification**

Accordingly, the following products and services are added to the Procurement List:

#### *Products*

*Product/NSNs:* Coat, Airman's Battle Uniform, Men's (ABU).

8415-01-536-4578—Size 42 X-Short.  
8415-01-536-4224—Size 36 Regular.  
8415-01-536-4188—Size 34 Regular.  
8415-01-536-4182—Size 34 X-Short.  
8415-01-536-4193—Size 36 X-Short.  
8415-01-536-4192—Size 34 X-Long.  
8415-00-NIB-0493—Size 48 X-Long.  
8415-01-536-4227—Size 36 Long.  
8415-01-536-4585—Size 42 X-Long.  
8415-01-536-4583—Size 42 Regular.  
8415-00-NIB-0492—Size 48 X-Short.  
8415-00-NIB-0490—Size 44 X-Short.  
8415-01-536-4577—Size 40 X-Long.  
8415-01-536-4640—Size 48 Regular.  
8415-01-536-4682—Size 50 Regular.  
8415-01-536-4241—Size 38 Short.  
8415-01-536-4239—Size 38 X-Short.  
8415-01-536-4593—Size 46 Short.  
8415-01-536-4592—Size 44 X-Long.

8415-01-536-4588—Size 50 X-Short.  
8415-01-536-4586—Size 44 Short.  
8415-01-536-4584—Size 42 Long.  
8415-01-536-4574—Size 40 Regular.  
8415-01-536-4170—Size 32 Short.  
8415-01-536-4712—Size 50 Long.  
8415-01-536-4639—Size 48 Short.  
8415-00-NIB-0494—Size 50 X-Long.  
8415-01-536-4651—Size 48 Long.  
8415-01-536-4367—Size 38 Regular.  
8415-01-536-4369—Size 38 Long.  
8415-01-536-4674—Size 50 Short.  
8415-01-536-4576—Size 40 Long.  
8415-01-536-4606—Size 46 X-Long.  
8415-00-NIB-0489—Size 32 X-Long.  
8415-01-536-4596—Size 46 Regular.  
8415-01-536-4600—Size 46 Long.  
8415-01-536-4197—Size 36 Short.  
8415-01-536-4573—Size 40 Short.  
8415-01-536-4581—Size 42 Short.  
8415-01-536-4178—Size 32 Regular.  
8415-01-536-4237—Size 36 X-Long.  
8415-01-536-4591—Size 44 Long.  
8415-01-536-4590—Size 44 Regular.  
8415-01-536-4180—Size 32 Long.  
8415-01-536-4189—Size 34 Long.  
8415-01-536-4134—Size 32 X-Short.  
8415-01-536-4184—Size 34 Short.  
8415-00-NIB-0491—Size 46 X-Short.  
8415-01-536-4572—Size 40 X-Short.  
8415-01-536-4571—Size 38 X-Long.

*Product/NSNs:* Coat, Airman's Battle Uniform, Women's, (ABU).

8410-01-536-3760—Size 6 Short  
8410-01-536-3000—Size 6 X-Short  
8410-01-536-2994—Size 4 Regular  
8410-01-536-3763—Size 6 Regular  
8410-01-536-2980—Size 4 X-Short  
8410-01-536-2977—Size 2 Regular  
8410-01-536-2974—Size 2 Short  
8410-00-NIB-0005—Size 20 X-Short  
8410-00-NIB-0003—Size 4 Long  
8410-01-536-2982—Size 4 Short  
8410-00-NIB-0002—Size 2 Long  
8410-00-NIB-0004—Size 18 X-Short  
8410-00-NIB-0006—Size 20 Short  
8410-01-NIB-0007—Size 20 Long  
8410-01-536-3825—Size 20 Regular  
8410-01-536-3819—Size 18 Regular  
8410-01-536-3822—Size 18 Long  
8410-01-536-3816—Size 18 Short  
8410-01-536-3814—Size 16 Long  
8410-01-536-3812—Size 16 Regular  
8410-01-536-3808—Size 16 Short  
8410-01-536-3807—Size 16 X-Short  
8410-01-536-3805—Size 14 Long  
8410-01-536-3804—Size 14 Regular  
8410-01-536-3803—Size 14 Short  
8410-01-536-3800—Size 14 X-Short  
8410-01-536-3799—Size 12 Long  
8410-01-536-3797—Size 12 Regular  
8410-01-536-3795—Size 12 Short  
8410-01-536-3793—Size 12 X-Short  
8410-01-536-3792—Size 10 Long  
8410-01-536-3789—Size 10 Regular  
8410-01-536-3787—Size 10 Short  
8410-01-536-3784—Size 10 X-Short  
8410-01-536-3782—Size 8 Long  
8410-01-536-3779—Size 6 Long  
8410-01-536-3776—Size 8 Regular  
8410-01-536-3772—Size 8 Short  
8410-01-536-3769—Size 8 X-Short

*NPA:* Winston-Salem Industries for the Blind, Winston-Salem, NC, (At its facility in Mayaguez, PR).