

potential asbestos exposure. EPA did not seek information on clutches because the Congressional inquiry to which the Agency was responding when seeking this information was limited to brakes. It should be noted that the aftermarket for clutches is significantly smaller than the aftermarket for brakes.

This draft brochure contains current information and, when finalized, will supersede the currently available *Guidance for Preventing Asbestos Disease Among Auto Mechanics* (EPA-560-OPTS-86-002). The purpose of the brochure, once finalized, will be to provide the public and workers involved in brake and clutch repair work with a simple, easy-to-understand summary of the OSHA work practice standards, which are mandatory for certain professional automotive mechanics. Also discussed in this brochure is EPA's Worker Protection Rule, which contains identical requirements, and is mandatory for State and local government employees who perform brake and clutch work in States without OSHA-approved State plans. EPA believes that home mechanics also may benefit from information discussed in the brochure regarding these work practice standards and additional advice on steps they can consider taking to prevent possible asbestos exposure when working with asbestos-containing friction products. Neither the draft nor final brochure is intended to provide comprehensive technical information regarding work practices, or a comprehensive assessment of the possible health effects from exposure to asbestos in brakes and clutches. Additionally, neither the draft nor final brochure is a substitute for any applicable legal requirements, or a regulation. Thus, they do not impose legally binding requirements on any party, including EPA, States, or the regulated community. Interested professional mechanics engaged in commercial brake and clutch repair are encouraged to contact OSHA regarding compliance with the mandatory work practice standards highlighted in this draft brochure (<http://www.osha.gov>). Similarly, interested State and local government employees who perform brake and clutch work in States without OSHA-approved State plans are encouraged to contact EPA regarding compliance with EPA's Worker Protection Rule. Finally, home mechanics may contact EPA with any specific questions not addressed in the brochure by visiting the EPA asbestos website at <http://www.epa.gov/asbestos>.

EPA is seeking public comment on all aspects of the new brochure's design and content. This includes the tone of

the brochure and the extent to which the current wording and design tend to support its effectiveness as an educational tool. One issue that EPA has considered is the need to balance technical accuracy with clarity and freedom from overly technical terminology, while still maintaining consistency with the OSHA mandatory work practice standards and the identical requirements contained in EPA's Worker Protection Rule. The extent to which the current draft is clear and understandable is of primary concern to the Agency. In designing the layout of the brochure, EPA has been aware of the need to develop a dynamic and engaging document while ensuring that the brochure can be easily and inexpensively reprinted. This approach has led the Agency to incorporate a layout and illustrations that anchor many of the brochure's key points while providing visual interest. EPA requests comment on whether the draft images may be altered in any way to increase their effectiveness.

EPA welcomes all comments and suggestions for improving the draft brochure and will, where appropriate, incorporate changes to the final brochure. However, EPA does not plan to develop or publish a formal document that summarizes and responds to the comments received. EPA will announce the availability of the final brochure through a future **Federal Register** notice and, once finalized, the brochure will be available on the EPA asbestos website at <http://www.epa.gov/asbestos>.

#### List of Subjects

Environmental protection, Asbestos, Automotive brake and clutch repair, Health.

Dated: August 17, 2006.

**James B. Gulliford,**

*Assistant Administrator, Office of Prevention, Pesticides and Toxic Substances.*

[FR Doc. E6-14057 Filed 8-23-06; 8:45 am]

**BILLING CODE 6560-50-S**

#### ENVIRONMENTAL PROTECTION AGENCY

**[Docket ID No: EPA-R08-OW-2006-0627; FRL-8212-9]**

#### Public Water System Supervision Program Revision for the State of Utah

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** In accordance with the provisions of section 1413 of the Safe

Drinking Water Act (SDWA), 42 U.S.C. 300g-2, and 40 CFR 142.13, public notice is hereby given that the State of Utah has revised its Public Water System Supervision (PWSS) Primacy Program by adopting Federal regulations for the Arsenic Rule and Filter Backwash Recycling Rule, which corresponds to 40 CFR Parts 141 and 142. The EPA has completed its review of these revisions in accordance with SDWA, and proposes to approve Utah's primacy revisions for the above stated Rule(s).

Today's approval action does not extend to public water systems in Indian country, as defined in 18 U.S.C. 1151. Please see **SUPPLEMENTARY INFORMATION**, Item B.

**DATES:** Any member of the public is invited to request a public hearing on this determination by September 25, 2006. Please see Supplementary Information, Item C, for details. Should no timely and appropriate request for a hearing be received, and the Regional Administrator (RA) does not elect to hold a hearing on his own motion, this determination shall become effective September 25, 2006. If a hearing is granted, then this determination shall not become effective until such time following the hearing, as the RA issues an order affirming or rescinding this action.

**ADDRESSES:** Requests for a public hearing shall be addressed to: Robert E. Roberts, Regional Administrator, c/o Jack Theis (8P-W-DW), U.S. EPA, Region 8, 999 18th Street, Suite 300, Denver, CO 80202-2466.

All documents relating to this determination are available for inspection at the following locations: (1) U.S. EPA, Region 8, Drinking Water Unit, 999 18th Street (4th Floor), Denver, CO 80202-2466, (2) Utah Department of Environmental Quality (DEQ), Division of Drinking Water, 1950 West North Temple, Salt Lake City, UT 84114-4830, and/or (3) online at: <http://www.regulations.gov>, with reference to Docket ID No. EPA-R08-OW-2006-0627. However, based on sensitivity, certain materials are available in hardcopy only. The above Web site is an "anonymous access" system, which means that should you submit an electronic comment, EPA recommends you provide your identity or contact information in the body of your comment. If you e-mail your comment directly to EPA without going through [www.regulations.gov](http://www.regulations.gov), your e-mail address will be automatically captured and included as part of the comment(s) that is placed in the public docket and made available on the Internet. If your

comment cannot be read due to technical difficulties and you cannot be contacted for clarification, EPA may not be able to consider your comment. Electronic files should avoid the use of special characters or any form of encryption, and be free of any defects or viruses.

**FOR FURTHER INFORMATION CONTACT:** Jack Theis at 303-312-6347.

**SUPPLEMENTARY INFORMATION:** EPA approved Utah's application for assuming primary enforcement authority for the PWSS program, pursuant to section 1413 of SDWA, 42 U.S.C. 300g-2, and 40 CFR Part 142. DEQ administers Utah's PWSS program.

#### A. Why Are Revisions to State Programs Necessary?

States with primary PWSS enforcement authority must comply with the requirements of 40 CFR Part 142 for maintaining primacy. They must adopt regulations that are at least as stringent as the NPDWRs at 40 CFR Parts 141 and 142, as well as adopt all new and revised NPDWRs in order to retain primacy (40 CFR 142.12(a)).

#### B. How Does Today's Action Affect Indian Country in Utah?

This program revision does not extend to "Indian country", as defined in 18 U.S.C. 1151. Indian country includes: (1) Lands within the exterior boundaries of the following Indian Reservations located within or abutting the State of Utah:

- a. Goshute Indian Reservation;
- b. Navaho Indian Reservation;
- c. Northwestern Band of Shoshoni Nation of Utah (Washakie) Indian Reservation;
- d. Paiute Indian Tribe of Utah Indian Reservation;
- e. Skull Valley Band of Goshute Indians of Utah Indian Reservation;
- f. Uintah and Ouray Indian Reservation (see below);
- g. Ute Mountain Indian Reservation;
- (2) Any land held in trust by the United States for an Indian tribe; and (3) any other areas which are "Indian country" within the meaning of 18 U.S.C. 1151.

With respect to the Uintah and Ouray Indian Reservation, Federal courts have determined that certain lands within the exterior boundaries of the Reservation do not constitute Indian country. This State program revision approval will extend to those lands which the courts have determined are not Indian country.

#### C. Requesting a Hearing

Any request for a public hearing shall include: (1) The name, address, and telephone number of the individual,

organization, or other entity requesting a hearing, (2) a brief statement of the requester's interest in the RA's determination and of information that he/she intends to submit at such hearing, and (3) the signature of the requester or responsible official, if made on behalf of an organization or other entity.

Notice of any hearing shall be given not less than fifteen (15) days prior to the time scheduled for the hearing, and will be made by the RA in the **Federal Register** and newspapers of general circulation in the State. A notice will also be sent to both the person(s) requesting the hearing and the State. The hearing notice will include a statement of purpose, information regarding time and location, and the address and telephone number where interested persons may obtain further information. The RA will issue a final determination upon review of the hearing record.

Frivolous or insubstantial requests for a hearing may be denied by the RA. However, if a substantial request is made within thirty (30) days after this notice, a public hearing will be held.

Please bring this notice to the attention of any person(s) known by you to have an interest in this determination.

Dated: August 17, 2006.

**Kerrigan G. Clough,**

*Deputy Regional Administrator, Region 8.*

[FR Doc. E6-14051 Filed 8-23-06; 8:45 am]

**BILLING CODE 6560-50-P**

#### FEDERAL ELECTION COMMISSION

##### **Sunshine Act; Cancellation of Previously Announced Meetings: Tuesday, August 15, 2006, Meeting Closed to the Public and Thursday, August 17, 2006, Meeting Open to the Public**

**DATE AND TIME:** Tuesday, August 29, 2006 at 10 a.m.

**PLACE:** 999 E Street, NW., Washington, DC (Ninth Floor).

**STATUS:** This meeting will be open to the public.

##### **ITEMS TO BE DISCUSSED:**

Correction and Approval of Minutes.  
Advisory Opinion 2006-21: Cantwell 2006 by Matthew S. Butler, Campaign Manager.

Advisory Opinion 2006-26: Texans for Henry Bonilla by counsel, Jan Witold Baran.

Proposed Interim Final Rule Exempting Grassroots Lobbying Communications from the Definition of "Electioneering Communication."

Notice of Disposition of Petition for Rulemaking to Except Certain "Grassroots Lobbying"

Communications from the Definition of "Electioneering Communication."

Management and Administrative Matters.

**DATE AND TIME:** Tuesday, August 29, 2006 at the conclusion of the open meeting and Wednesday, August 30, 2006.

**PLACE:** 999 E Street, NW., Washington, DC.

**STATUS:** This meeting will be closed to the public.

##### **ITEMS TO BE DISCUSSED:**

Compliance matters pursuant to 2 U.S.C. 437g.

Audits conducted pursuant to 2 U.S.C. 437g, 438(b), and Title 26, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration.

Internal personnel rules and procedures or matters affecting a particular employee.

##### **PERSON TO CONTACT FOR INFORMATION:**

Mr. Robert Biersack, Press Officer,  
Telephone: (202) 694-1220.

**Mary W. Dove,**

*Secretary of the Commission.*

[FR Doc. 06-7162 Filed 8-22-06; 2:33 pm]

**BILLING CODE 6715-01-M**

#### FEDERAL RESERVE SYSTEM

##### **Change in Bank Control Notices; Acquisition of Shares of Bank or Bank Holding Companies**

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the office of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than September 8, 2006.

**A. Federal Reserve Bank of Chicago**  
(Patrick M. Wilder, Assistant Vice President) 230 South LaSalle Street, Chicago, Illinois 60690-1414:

1. *The Hill Family*, consisting of David Hill, Ellsworth, Iowa; Heather