

dates and locations of construction operations, details of marine mammal sightings (dates, times, locations, activities, associated construction activities), estimates of the amount and nature of marine mammal takings, and any apparent effects on accessibility of marine mammals to subsistence hunters. It will also provide a fuller account of the levels, durations, and spectral characteristics of the impact and vibratory pile driving sounds. For the impact pile driving, the peak, rms, and energy levels of the sound pulses and their durations will be reported as a function of distance, water depth, and tidal cycle.

In addition to the 90-day reports, KABATA proposes to submit a draft technical summary report to NMFS 60–120 days before the LOA expires. All technical reports will provide full documentation of methods, results and interpretation of all monitoring tasks. The draft final report may be subject to a review process determined by NMFS, and will then be finalized if comments are received from NMFS. The final comprehensive report will be submitted within 90 days following expiration of the final LOA.

#### Request for Information

As this document is being published in conformance with NMFS regulations implementing the incidental take program (50 CFR Part 216 Subpart I), NMFS requests interested persons to submit comments, information, and suggestions concerning the request and the possible structure and content of the regulations to allow the taking. As provided by 50 CFR 216.105, NMFS will consider this information in developing any proposed regulations to authorize the taking. Comments regarding activities that do not relate to the incidental taking of marine mammals will not be considered by NMFS in its decision-making process. Prior to submitting comments, NMFS recommends reviewers of this document read KABATA's MMPA application as that document contains information necessary to respond appropriately to this action. If NMFS proposes regulations to allow this take, interested parties will be provided with a 30-day comment period within which to submit comments on the proposed rule.

Dated: August 16, 2006.

#### James H. Lecky,

Director, Office of Protected Resources,  
National Marine Fisheries Service.

[FR Doc. E6–13970 Filed 8–22–06; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 081706A]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce

**ACTION:** Notice; public meetings.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling public meetings of its Standardized Bycatch Reporting Methodology (SBRM) Committee in September, 2006 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** These meetings will be held on Wednesday, September 6, 2006, at 10 a.m. and Monday, September 25, 2006, at 10 a.m.

**ADDRESSES:** The September 6 meeting will be held at the Hilton Garden Inn, One Thurber Street, Warwick, RI 02886; telephone: (401) 734–9600; fax: (401) 734–9700. The September 25 meeting will be held at the Homeward Suites Hotel, 57 Newbury Street, Peabody, MA 01960; telephone: (978) 536–5050; fax: (978) 535–6840.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

**SUPPLEMENTARY INFORMATION:** The schedules and agendas for the meetings are as follows:

1. *Wednesday, September 6, 2006; SBRM Committee meeting.*

The Committee will review the New England and Mid-Atlantic Council's Science and Statistical Committees (SSCs) meeting results. The SSCs conducted a peer-review of the analytical framework and analyses supporting the development of the Omnibus SBRM amendment to the Council's FMPs. In addition, the Committee will review progress of the Fishery Management Action Team (FMAT) on the development of the SBRM amendment.

2. *Monday, September 25, 2006; SBRM Committee meeting.*

The Committee will review the public hearing draft of the Omnibus SBRM amendment to the Council's FMPs and develop a recommendation for both Councils as to approving the draft amendment. The Committee will report its recommendations to the New England Council at its meeting on September 26–28, 2006 and to the Mid-Atlantic Council at its meeting on October 10–12, 2006.

Although non-emergency issues not contained in these agendas may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at 978–465–0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 17, 2006.

#### James P. Burgess,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. E6–13929 Filed 8–22–06; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 081706B]

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Coastal Pelagic Species Advisory Subpanel (CPSAS) and Coastal Pelagic Species Management Team (CPSMT) will hold a joint work session via conference call, which is open to the public.

**DATES:** The CPSMT and the CPSAS will meet via conference call in a joint

session on Wednesday, September 6, 2006 from 9 a.m. until business for the day is completed.

**ADDRESSES:** Public listening stations will be available in Portland OR and Long Beach, CA. See **SUPPLEMENTARY INFORMATION** for the specific locations.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. Mike Burner, Pacific Fishery Management Council, (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** Public listening stations will be available at the following locations:

Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384, telephone: (503) 820-2280; and

National Marine Fisheries Service, 501 W Ocean Boulevard, Suite 4200, Long Beach, CA 90802, telephone: (562) 980-4000.

The primary purpose of the meeting is to review items on the Council's September 2006 agenda including research and data needs and marine protected areas within the Channel Islands National Marine Sanctuary. The CPSMT and CPSAS will develop recommendations for Council consideration at its September meeting in Foster City, CA. The status of 2006 CPS fisheries will also be discussed.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 17, 2006.

**James P. Burgess,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E6-13930 Filed 8-22-06; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF ENERGY

### Office of Energy Efficiency and Renewable Energy

[Case No. CD-002]

#### Energy Conservation Program for Consumer Products: Publication of the Petition for Waiver and Denial of the Application for Interim Waiver of LG Electronics From the Department of Energy Clothes Dryer Test Procedures

**AGENCY:** Office of Energy Efficiency and Renewable Energy, Department of Energy.

**ACTION:** Notice of Petition for Waiver, Denial of Application for Interim Waiver, and request for comments.

**SUMMARY:** Today's notice publishes a Petition for Waiver from LG Electronics Inc. (LG). This Petition (hereafter "LG Petition") requests a waiver from the Department of Energy (hereafter "Department" or "DOE") test procedures for residential clothes dryers. In addition, today's notice denies LG an Interim Waiver from the DOE test procedures applicable to residential clothes dryers. Today's notice also includes an alternate test procedure the Department may include in the Decision and Order, should the Department grant LG a waiver. The Department is soliciting comments, data, and information with respect to the LG Petition, LG's Application for Interim Waiver, and the proposed alternate test procedure.

**DATES:** The Department will accept comments, data, and information regarding this Petition for Waiver until, but no later than September 22, 2006.

**ADDRESSES:** Please submit comments, identified by case number CD-002, by any of the following methods:

- *Mail:* Ms. Brenda Edwards-Jones, U.S. Department of Energy, Building Technologies Program, Mailstop EE-2J, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585-0121. Telephone: (202) 586-2945. Please submit one signed original paper copy.
- *Hand Delivery/Courier:* Ms. Brenda Edwards-Jones, U.S. Department of Energy, Building Technologies Program, Room 1J-018, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585.
- *E-mail:*

*Michael.raymond@ee.doe.gov.* Include either the case number CD-002, and/or "LG Petition" in the subject line of the message.

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name and case number for this proceeding. Submit electronic comments in WordPerfect, Microsoft Word, PDF, or text (ASCII) file format and avoid the use of special characters or any form of encryption. Wherever possible, include the electronic signature of the author. Absent an electronic signature, comments submitted electronically must be followed and authenticated by submitting the signed original paper document. The Department does not accept telefacsimiles (faxes). Any person submitting written comments must also send a copy of such comments to the petitioner. (10 CFR 430.27(b)(1)(iv)) The contact information for the petitioner of today's notice is: Mr. John I. Taylor, Vice President, Government Relations, LG Electronics USA, Inc., 1750 K St., NW., Washington, DC 20006.

According to 10 CFR 1004.11, any person submitting information that he or she believes to be confidential and exempt by law from public disclosure should submit two copies: one copy of the document including all the information believed to be confidential, and one copy of the document with the information believed to be confidential deleted. The Department will make its own determination about the confidential status of the information and treat it according to its determination.

*Docket:* For access to the docket to read the background documents relevant to this matter, go to the U.S. Department of Energy, Forrestal Building, Room 1J-018 (Resource Room of the Building Technologies Program), 1000 Independence Avenue, SW., Washington, DC 20585-0121, (202) 586-2945, between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays. Available Documents include the following items: this notice, public comments received, the LG Petition and Application for Interim Waiver, and prior Department rulemakings regarding residential clothes dryers. Please call Ms. Brenda Edwards-Jones at the above telephone number for additional information regarding visiting the Resource Room. Please note: The Department's Freedom of Information Reading Room (formerly Room 1E-190 at the Forrestal Building) is no longer housing rulemaking materials.

**FOR FURTHER INFORMATION CONTACT:** Dr. Michael G. Raymond, U.S. Department of Energy, Office of Energy Efficiency and Renewable Energy, Building Technologies Program, Mail Stop EE-2J, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585-