

**SUPPLEMENTARY INFORMATION:** None.

**David J. Castanon,**

*Chief, Regulatory Branch, Los Angeles District.*

[FR Doc. E6-13755 Filed 8-18-06; 8:45 am]

**BILLING CODE 3710-KF-P**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The IC Clearance Official, Regulatory Information Management Services, Office of Management invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before September 20, 2006.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Rachel Potter, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10222, New Executive Office Building, Washington, DC 20503 or faxed to (202) 395-6974.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The IC Clearance Official, Regulatory Information Management Services, Office of Management, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: August 15, 2006.

**Angela C. Arrington,**

*IC Clearance Official, Regulatory Information Management Services, Office of Management.*

### Office of Elementary and Secondary Education

*Type of Review:* Revision.

*Title:* Reading First Annual Performance Report.

*Frequency:* Annually.

*Affected Public:* State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

*Responses:* 55.

*Burden Hours:* 990.

*Abstract:* This Annual Performance Report will allow the Department of Education to collect information required by the Reading First statute.

Requests for copies of the information collection submission for OMB review may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 3132. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., Potomac Center, 9th Floor, Washington, DC 20202-4700. Requests may also be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov) or faxed to 202-245-6623. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. E6-13746 Filed 8-18-06; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

### President's Board of Advisors on Historically Black Colleges and Universities

**AGENCY:** President's Board of Advisors on Historically Black Colleges and Universities, Department of Education.

**ACTION:** Notice of an open meeting.

**SUMMARY:** This notice sets forth the schedule and agenda of the meeting of the President's Board of Advisors on Historically Black Colleges and Universities. This notice also describes the functions of the Board. Notice of this meeting is required by section 10(a)(2)

of the Federal Advisory Committee Act and is intended to notify the public of its opportunity to attend.

**DATES:** Wednesday, September 13, 2006.

*Time:* 9 a.m.-2 p.m.

**ADDRESSES:** The Board will meet at the Hyatt Regency Washington on Capitol Hill, 400 New Jersey, NW., Washington, DC 20001, Phone: 202-737-1234, Fax: 202-737-5773.

### FOR FURTHER INFORMATION CONTACT:

Charles M. Greene, Executive Director, White House Initiative on Historically Black Colleges and Universities, 1990 K Street, NW., Washington, DC 20006; telephone: (202) 502-7511, fax: 202-502-7852.

**SUPPLEMENTARY INFORMATION:** The President's Board of Advisors on Historically Black Colleges and Universities is established under Executive Order 13256, dated February 12, 2002 and Executive Order 13316 dated September 17, 2003. The Board is established (a) to report to the President annually on the results of the participation of historically black colleges and universities (HBCUs) in Federal programs, including recommendations on how to increase the private sector role in strengthening these institutions, with particular emphasis given to enhancing institutional planning and development; strengthening fiscal stability and financial management; and improving institutional infrastructure, including the use of technology, to ensure the long-term viability and enhancement of these institutions; (b) to advise the President and the Secretary of Education (Secretary) on the needs of HBCUs in the areas of infrastructure, academic programs, and faculty and institutional development; (c) to advise the Secretary in the preparation of an annual Federal plan for assistance to HBCUs in increasing their capacity to participate in Federal programs; (d) to provide the President with an annual progress report on enhancing the capacity of HBCUs to serve their students; and (e) to develop, in consultation with the Department of Education and other Federal agencies, a private sector strategy to assist HBCUs.

### Agenda

The purpose of the meeting is to receive and deliberate on policy issues pertinent to the Board and the nation's HBCUs and to discuss relevant issues to be addressed in the Board's annual report.

### Additional Information

Individuals who will need accommodations for a disability in order

to attend the meeting (e.g., interpreting services, assistive listening devices, or material in alternative format) should notify ReShone Moore at (202) 502-7893, no later than Friday, September 1, 2006. We will attempt to meet requests for accommodations after this date, but, cannot guarantee their availability. The meeting site is accessible to individuals with disabilities.

An opportunity for public comment is available on Wednesday, September 13, 2006, between 1:30 p.m.-2 p.m. Those members of the public interested in submitting written comments may do so by submitting it to the attention of Charles M. Greene, 1990 K Street, NW., Washington, DC, by Friday, September 1, 2006.

Records are kept of all Board proceedings and are available for public inspection at the Office of the White House Initiative on Historically Black Colleges and Universities, U.S. Department of Education, 1990 K Street, NW., Washington, DC 20006, during the hours of 8 a.m. to 5 p.m.

Dated: August 13, 2006.

**Jim Manning,**

*Acting Assistant Secretary, Office of Post Secondary Education, U.S. Department of Education.*

[FR Doc. 06-7037 Filed 8-18-06; 8:45am]

**BILLING CODE 4000-01-M**

## DEPARTMENT OF ENERGY

### Availability of Draft Strategic Plan and Request for Public Comment

**AGENCY:** Office of the Chief Financial Officer, Department of Energy.

**ACTION:** Notice of availability of DOE Draft Strategic Plan and request for comment.

**SUMMARY:** This notice announces the availability of the Department of Energy's draft Strategic Plan. The Government Performance and Results Act of 1993 requires that Federal agencies update their strategic plans every three years and, in doing so, solicit the views and suggestions of those entities potentially affected by or interested in the plan. Therefore, the Department is interested in receiving comments on our draft Strategic Plan. **DATES:** Comments are due by September 7, 2006. If comments are received late, we will consider them to the extent practicable.

**ADDRESSES:** To access the draft strategic plan, go to <http://www.energy.gov>, on the left side of the Department's homepage under "Quick Reference" select the "Strategic Plan—Public

Comment" icon. You can provide your comments on-line through the Web site or by e-mail to

[StrategicPlan@hq.doe.gov](mailto:StrategicPlan@hq.doe.gov). If you wish to send written comments or have any questions, please direct them to: David Abercrombie, U.S. Department of Energy, Office of Program Analysis and Evaluation, CF-20, 1000 Independence Avenue, SW., Washington, DC 20585.

**FOR FURTHER INFORMATION CONTACT:** David Abercrombie (202) 586-8664.

**SUPPLEMENTARY INFORMATION:** The Government Performance and Results Act requires that each Federal agency update their strategic plan every three years, (5 U.S.C. 306), and submit their plan to the Congress. This draft Strategic Plan describes our mission, strategic goals, and strategies to achieve those goals.

### Public Participation Policy

It is the policy of the Department to ensure that public participation is an integral and effective part of DOE activities and that decisions are made with the benefit of significant public perspectives. The Department recognizes the many benefits to be derived from public participation for both stakeholders and DOE. Public participation provides a means for DOE to gather a diverse collection of opinions, perspectives, and values from the broadest spectrum possible, enabling the Department to make more informed decisions. Likewise, public participation benefits stakeholders by creating an opportunity to provide input on decisions that affect their communities and our nation.

We anticipate publishing the final Strategic Plan on September 30, 2006 and making it available on the Internet at that time.

Issued in Washington, DC, on August 15, 2006.

**James T. Campbell,**

*Acting Chief Financial Officer.*

[FR Doc. E6-13735 Filed 8-18-06; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings # 1

August 4, 2006.

Take notice that the Commission received the following electric corporate filings:

*Docket Numbers: EC06-145-000; ER06-1307-000.*

*Applicants:* Rockingham Power, L.L.C.; Duke Power Company LLC; Dynegy Power Marketing, Inc.

*Description:* Rockingham Power, LLC et al submit an application for authorization of disposition of jurisdictional assets pursuant to Section 203 and a notice of termination of rate schedules.

*Filed Date:* 7/28/2006.

*Accession Number:* 20060803-0005.

*Comment Date:* 5 p.m. Eastern Time on Friday, August 18, 2006.

Take notice that the Commission received the following exempt wholesale generator filings:

*Docket Numbers: EG06-67-000.*

*Applicants:* Snowflake White Mountain Power, LLC.

*Description:* Snowflake White Mountain Power, LLC submits its notice of Self-Certification of Exempt Wholesale Generator Status.

*Filed Date:* 7/31/2006.

*Accession Number:* 20060804-0089.

*Comment Date:* 5 p.m. Eastern Time on Monday, August 21, 2006.

*Docket Numbers: EG06-68-000.*

*Applicants:* CalPeak Power LLC.

*Description:* CalPeak Power LLC submits its Notice of Self-Certification of Exempt Wholesale Generator Status.

*Filed Date:* 8/2/2006.

*Accession Number:* 20060804-0096.

*Comment Date:* 5 p.m. Eastern Time on Wednesday, August 23, 2006.

Take notice that the Commission received the following electric rate filings

*Docket Numbers:* ER96-2504-015; ER05-1367-004; ER05-1368-004; E05-1369-006; ER00-826-007; ER00-828-007; ER98-421-018; ER98-4055-015; ER01-1337-010; ER02-177-011; ER03-1212-009; ER96-110-021; ER99-2774-014; ER03-956-010; ER03-185-008; ER03-17-008; ER01-545-010; ER00-1783-010; ER02-795-008.

*Applicants:* Cinergy Gas & Electric Company; PSI Energy, Inc.; Union Light Heat & Power Company; Cinergy Marketing & Trading, LP; Brownsville Power I, L.L.C.; Caledonia Power I, L.L.C.; CinCap IV, LLC; CinCap V, LLC; Cinergy Capital & Trading, Inc.; Cinergy Power Investments, Inc.; St. Paul Cogeneration, LLC; Cinergy Operating Companies; Duke Power Company LLC; Duke Energy Trading and Marketing, L.L.C.; Duke Energy Marketing America, LLC; Duke Energy Fayette, LLC; Duke Energy Hanging Rock, LLC; Duke Energy Lee, LLC; Duke Energy Vermillion, LLC; Duke Energy Washington, LLC.

*Description:* Duke Energy Corporation on behalf of The MBR Companies submit a notice of a non-material change in status in respect to their