

**DEPARTMENT OF DEFENSE****Office of the Secretary****Strategic Environmental Research and Development Program, Scientific Advisory Board****AGENCY:** Department of Defense.**ACTION:** Notice of meeting.

**SUMMARY:** This Notice is published in accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463). The topic of the meeting on September 12-14, 2006 are to review new start and continuing research and development projects requesting Strategic Environmental Research and Development Program funds in excess of \$1M. This meeting is open to the public. Any interested person may attend, appear before, or file statements with the Scientific Advisory Board at the time and in the manner permitted by the Board.

**DATES:** September 12, 2006 from 10:30 a.m. to 5 p.m.; September 13 from 8:30 a.m. to 5 p.m.; and September 14, 2006 from 8:30 a.m. to 2 p.m.

**ADDRESSES:** SERDP Program Office Conference Center, 901 North Stuart Street, Suite 804, Arlington, VA 22203.

**FOR FURTHER INFORMATION CONTACT:** Ms. Misa Jensen, SERDP Program Office, 901 North Stuart Street, Suite 303, Arlington, VA or by telephone at (703) 696-2126.

Dated: August 15, 2006.

**C.R. Choate,***Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 06-7038 Filed 8-18-06; 8:45 am]

**BILLING CODE 5001-06-M****DEPARTMENT OF DEFENSE****Department of the Army****Preparation of the Brigade Combat Team Transformation Programmatic Environmental Impact Statement (PEIS), Fort Irwin, CA****AGENCY:** Department of the Army, DoD.**ACTION:** Notice of intent.

**SUMMARY:** The Army Installation Management Agency and the Fort Irwin National Training Center will prepare a PEIS to analyze the impacts of mission realignment in support of the Army Transformation, the Army Campaign Plan, and other Army initiatives. Under the proposed action, the 11th Armored Cavalry Regiment will expand to become a full-size, multi-component Heavy Brigade Combat Team (BCT),

deployable throughout the world. Other, smaller units will also be stationed at Fort Irwin. Training rotations will increase from 10 per year to 12. The PEIS will evaluate the new construction, new land use, and changes in training, area use necessary to implement the proposed action at Fort Irwin.

**FOR FURTHER INFORMATION CONTACT:**

Public Affairs Office: Major John Clearwater, Attention: IMSW-IRW-PA Fort Irwin, CA 92310; telephone: (760) 380-3078; or Directorate of Public Works: Mr. Mickey Quillman, Attention: PEIS; IMSW-IRW-PWE, Building 602, Fort Irwin, CA 92310; fax: (760) 380-2677, or e-mail [mickey.quillman@irwin.army.mil](mailto:mickey.quillman@irwin.army.mil).

**SUPPLEMENTARY INFORMATION:** The PEIS will assess the environmental impacts associated with the stationing and training of new soldiers at Fort Irwin. Under the proposed action, approximately 690 additional soldiers would be stationed at Fort Irwin, with approximately 760 family members accompanying them. The proposed action will increase training by about 20% on all Fort Irwin training areas and may involve some new range construction. This increased usage will ultimately involve the maneuver training areas into which Fort Irwin expanded, as decided in 2006. The proposed action will result in additional construction in the Fort Irwin cantonment area for such projects as soldier and family housing, schools, infrastructure, utilities, and related facilities. These changes would provide the capability to train additional units and represent a realignment of existing missions for the installation. The action may have environmental impacts to air quality, water usage, waste water and other utilities, and biological resources. Fort Irwin will continue to train rotational units and would now support the 11th Armored Cavalry Regiment (ACR), a multi-component Heavy BCT.

A range of reasonable alternatives, including an alternative of considering no action as required by the National Environmental Policy Act, will be developed and analyzed in the PEIS. The range of alternatives will include varying amounts of new construction and training area changes. During the scoping process, other alternatives may be developed and added for consideration. The PEIS will also analyze each alternative's impact upon the natural, cultural, and man-made environments at Fort Irwin and in the surrounding region.

Tribal, Federal, state and local agencies, as well as the public are invited to participate in the scoping

process for the preparation of this PEIS. Scoping meetings will be held in convenient locations near the installation. Notification of the times and locations for the scoping meetings will be published in local newspapers. The scoping process will help identify additional possible alternatives, potential environmental impacts, and key issues of concern to be analyzed in the PEIS. To ensure scoping comments are fully considered in the Draft PEIS, comments and suggestions should be received within the 30-day scoping period or no later than 15 days following the last scoping meeting, whichever is later.

Dated: August 8, 2006.

**Addison D. Davis, IV,***Deputy Assistant Secretary of the Army, (Environment, Safety and Occupational Health), OASA(I&E).*

[FR Doc. 06-7054 Filed 8-18-06; 8:45 am]

**BILLING CODE 3710-08-M****DEPARTMENT OF DEFENSE****Department of the Army; Corps of Engineers****Notice of Availability for the Draft Environmental Impact Statement/ Environmental Impact Report for the Berth 97-109 Container Terminal Project, Los Angeles County, CA****AGENCY:** Department of the Army—U.S. Army Corps of Engineers, DoD.**ACTION:** Notice of availability.

**SUMMARY:** The U.S. Army Corps of Engineers, Los Angeles District (Regulatory Branch), in coordination with the Port of Los Angeles, has completed a Draft Environmental Impact Statement/Environmental Impact Report (EIS/EIR) for the Berth 97-109 Container Terminal Project. The Port of Los Angeles requires authorization pursuant to Section 404 of the Clean Water Act and Section 10 of the Rivers and Harbors Act for wharf and terminal development (142 acres) in three phases, dredging up to 41,000 cubic yards of sediment, construction of two new concrete pile-supported wharves (for a total of 2,500 feet), new terminal buildings and two new terminal bridges.

**FOR FURTHER INFORMATION CONTACT:**

Questions or comments concerning the Draft EIS/EIR should be directed to Dr. Aaron O. Allen, Senior Project Manager, Regulatory Branch, U.S. Army Corps of Engineers, P.O. Box 532711, Los Angeles, CA 90053-2325, (805) 585-2148.

**SUPPLEMENTARY INFORMATION:** None.

**David J. Castanon,**

*Chief, Regulatory Branch, Los Angeles District.*

[FR Doc. E6-13755 Filed 8-18-06; 8:45 am]

**BILLING CODE 3710-KF-P**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The IC Clearance Official, Regulatory Information Management Services, Office of Management invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before September 20, 2006.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Rachel Potter, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10222, New Executive Office Building, Washington, DC 20503 or faxed to (202) 395-6974.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The IC Clearance Official, Regulatory Information Management Services, Office of Management, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: August 15, 2006.

**Angela C. Arrington,**

*IC Clearance Official, Regulatory Information Management Services, Office of Management.*

### Office of Elementary and Secondary Education

*Type of Review:* Revision.

*Title:* Reading First Annual

Performance Report.

*Frequency:* Annually.

*Affected Public:* State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

*Responses:* 55.

*Burden Hours:* 990.

*Abstract:* This Annual Performance Report will allow the Department of Education to collect information required by the Reading First statute.

Requests for copies of the information collection submission for OMB review may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 3132. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., Potomac Center, 9th Floor, Washington, DC 20202-4700. Requests may also be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov) or faxed to 202-245-6623. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. E6-13746 Filed 8-18-06; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

### President's Board of Advisors on Historically Black Colleges and Universities

**AGENCY:** President's Board of Advisors on Historically Black Colleges and Universities, Department of Education.

**ACTION:** Notice of an open meeting.

**SUMMARY:** This notice sets forth the schedule and agenda of the meeting of the President's Board of Advisors on Historically Black Colleges and Universities. This notice also describes the functions of the Board. Notice of this meeting is required by section 10(a)(2)

of the Federal Advisory Committee Act and is intended to notify the public of its opportunity to attend.

**DATES:** Wednesday, September 13, 2006.

*Time:* 9 a.m.-2 p.m.

**ADDRESSES:** The Board will meet at the Hyatt Regency Washington on Capitol Hill, 400 New Jersey, NW., Washington, DC 20001, Phone: 202-737-1234, Fax: 202-737-5773.

### FOR FURTHER INFORMATION CONTACT:

Charles M. Greene, Executive Director, White House Initiative on Historically Black Colleges and Universities, 1990 K Street, NW., Washington, DC 20006; telephone: (202) 502-7511, fax: 202-502-7852.

**SUPPLEMENTARY INFORMATION:** The President's Board of Advisors on Historically Black Colleges and Universities is established under Executive Order 13256, dated February 12, 2002 and Executive Order 13316 dated September 17, 2003. The Board is established (a) to report to the President annually on the results of the participation of historically black colleges and universities (HBCUs) in Federal programs, including recommendations on how to increase the private sector role in strengthening these institutions, with particular emphasis given to enhancing institutional planning and development; strengthening fiscal stability and financial management; and improving institutional infrastructure, including the use of technology, to ensure the long-term viability and enhancement of these institutions; (b) to advise the President and the Secretary of Education (Secretary) on the needs of HBCUs in the areas of infrastructure, academic programs, and faculty and institutional development; (c) to advise the Secretary in the preparation of an annual Federal plan for assistance to HBCUs in increasing their capacity to participate in Federal programs; (d) to provide the President with an annual progress report on enhancing the capacity of HBCUs to serve their students; and (e) to develop, in consultation with the Department of Education and other Federal agencies, a private sector strategy to assist HBCUs.

### Agenda

The purpose of the meeting is to receive and deliberate on policy issues pertinent to the Board and the nation's HBCUs and to discuss relevant issues to be addressed in the Board's annual report.

### Additional Information

Individuals who will need accommodations for a disability in order