

(ST) members and making written recommendations to the appointing authority on retention and compensation matters, including performance-based pay adjustments, awarding of bonuses, and reviewing recommendations for potential Presidential Rank Award nominees. The appointment of members to the NOAA PRB will be for a period of two (2) years.

**DATES:** The effective date of service of the ten appointees to the NOAA Performance Review Board is September 30, 2018.

**FOR FURTHER INFORMATION CONTACT:**

James Triem, Director, Executive Resources Division, Workforce Management Office, NOAA, 1305 East-West Highway, Silver Spring, Maryland 20910, (301) 628-1882.

**SUPPLEMENTARY INFORMATION:** The names and positions of the members for the 2018 NOAA PRB are set forth below:

- *Christopher Cartwright*, Chair: Director, Budget Office, Office of the Chief Financial Officer
- *Irene Parker*, Vice-Chair: Assistant Chief Information Officer, National Environmental Satellite Data and Information Service
- *Gordon T. Alston*: Office of the Director, Financial Reporting And Internal Controls, Office of the Chief Financial Officer/Assistant Secretary for Administration
- *Sivaraj Shyam-Sunder*: Senior Science Advisor, National Institute of Standards and Technology
- *Albert B. Spencer*: Chief Engineer, National Weather Service
- *Deborah H. Lee*: Director, Office of Great Lakes Environmental Research Laboratory, Office of Oceanic and Atmospheric Research
- *Mary S. Wohlgemuth*: Director, National Center for Environmental Information, National Environmental Satellite Data and Information Service
- *Donna Wieting*: Director, Office of Protected Resources, National Marine Fisheries Service
- *John S. Luce, Jr.*: General Counsel, National Oceanic and Atmospheric Administration
- *Julie Roberts*: Director of Communications, National Oceanic and Atmospheric Administration.

Dated: August 24, 2018.

**Tim Gallaudet,**

*RDML, Assistant Secretary of Commerce for Oceans and Atmosphere and Acting Under Secretary of Commerce for Oceans and Atmosphere.*

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**BILLING CODE 3510-12-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DOD-2018-OS-0040]

### Submission for OMB Review; Comment Request

**AGENCY:** Office of the Under Secretary of Defense for Personnel and Readiness, DoD.

**ACTION:** 30-Day information collection notice.

**SUMMARY:** The Department of Defense has submitted to OMB for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by October 24, 2018.

**ADDRESSES:** Comments and recommendations on the proposed information collection should be emailed to Ms. Jasmeet Seehra, DoD Desk Officer, at [oira\\_submission@omb.eop.gov](mailto:oira_submission@omb.eop.gov). Please identify the proposed information collection by DoD Desk Officer, Docket ID number, and title of the information collection.

**FOR FURTHER INFORMATION CONTACT:** Fred Licari, 571-372-0493, or [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

### SUPPLEMENTARY INFORMATION:

*Title; Associated Form; and OMB*

*Number:* DOD Educational Loan Repayment Program (LRP) Annual Application; DD Form 2475; OMB Control Number 0704-0152.

*Type of Request:* Reinstatement with change.

*Number of Respondents:* 44,000.

*Responses per Respondent:* 1.

*Annual Responses:* 44,000.

*Average Burden per Response:* 10 minutes.

*Annual Burden Hours:* 7,333.

*Needs and Uses:* This information provides the Armed Services with the necessary data regarding outstanding student loan(s) of its Service Members. The DD Form 2475 is the method of collecting and verifying Service Member student loan data and enables the Department to pay on the student loan(s) based on the terms outlined in the Service Member's contract. The DD Form 2475 is considered the official request for obtaining payment on Service Member's student loan(s).

*Affected Public:* Business or other for-profit; Individuals or Households.

*Frequency:* On occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Ms. Jasmeet Seehra.

You may also submit comments and recommendations, identified by Docket

ID number and title, by the following method:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, Docket ID number, and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

*DOD Clearance Officer:* Mr. Frederick Licari.

Requests for copies of the information collection proposal should be sent to Mr. Licari at [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

Dated: September 19, 2018.

**Shelly E. Finke,**

*Alternate OSD Federal Register, Liaison Officer, Department of Defense.*

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**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DOD-2018-OS-0060]

### Proposed Collection; Comment Request

**AGENCY:** Office of the Under Secretary of Defense for Personnel and Readiness, DoD.

**ACTION:** Information collection notice.

**SUMMARY:** In compliance with the *Paperwork Reduction Act of 1995*, the Office of the Under Secretary of Defense for Personnel and Readiness announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; the accuracy of the agency's estimate of the burden of the proposed information collection; ways to enhance the quality, utility, and clarity of the information to be collected; and ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by November 23, 2018.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

*Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Mail:* Department of Defense, Office of the Chief Management Officer, Directorate for Oversight and Compliance, 4800 Mark Center Drive, Mailbox #24, Suite 08D09, Alexandria, VA 22350-1700.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to Defense Language and National Security Education Office, 4800 Mark Center Dr., Alexandria, VA 22350-7000, ATTN: Ernie Andrada, or call 571-256-0801.

**SUPPLEMENTARY INFORMATION:**

*Title; Associated Form; and OMB Number:* National Language Service Corps; DD Form 2932, DD Form 2934; OMB Control Number 0704-0449.

*Needs and Uses:* The information collection requirement is necessary to identify individuals with language and special skills who potentially qualify for employment or service opportunities in the public section during periods of national need or emergency.

*Affected Public:* Individuals or Households.

*Annual Burden Hours:* 960 hours.

*Number of Respondents:* 1,600.

*Responses per Respondent:* 1.

*Annual Responses:* 1,600.

*Average Burden per Response:* 36 minutes.

*Frequency:* On occasion.

Dated: September 19, 2018.

**Shelly E. Finke,**

*Alternate OSD Federal Register, Liaison Officer, Department of Defense.*

[FR Doc. 2018-20698 Filed 9-21-18; 8:45 am]

**BILLING CODE 5001-06-P**

**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**Department of Defense Military Family Readiness Council; Notice of Federal Advisory Committee Meeting**

**AGENCY:** Under Secretary of Defense for Personnel and Readiness, Department of Defense.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Department of Defense (DoD) is publishing this notice to announce that the following Federal Advisory Committee meeting of the Department of Defense Military Family Readiness Council will take place.

**DATES:** Open to the public Thursday, October 18, 2018 from 1:00 p.m. to 3:00 p.m.

**ADDRESSES:** The address of the open meeting is the Pentagon, 1155 Defense Pentagon PLC2, Pentagon Library and Conference Center, Room B6, Washington, DC 20301.

**FOR FURTHER INFORMATION CONTACT:** William Story, (571) 372-5345 (Voice), (571) 372-0884 (Facsimile), OSD Pentagon OUSD P-R Mailbox Family Readiness Council, [osd.pentagon.ousd-p-r.mbx.family-readiness-council@mail.mil](mailto:osd.pentagon.ousd-p-r.mbx.family-readiness-council@mail.mil) (Email). Mailing address is Office of the Deputy Assistant Secretary of Defense (Military Community & Family Policy), Office of Family Readiness Policy, 4800 Mark Center Drive, Alexandria, VA 22350-2300, Room 3G15. Website: <https://www.militaryonesource.mil/web/mos/military-family-readiness-council>. The most up-to-date changes to the meeting agenda can be found on the website.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.140 and 102-3.150.

*Purpose of the Meeting:* This is the first meeting of the Council for Fiscal Year 2019 (FY2019). During this meeting subject matter experts will present information to the Council concerning the Delivery of Service and Family Member Programs Tailored to Millennials, one of the focus areas chosen by the Council for FY2019.

*Agenda:* Opening Remarks, Status Updates, Administrative Issues, Review of Written Public Submissions, Installations of the Future—What Millennials Want on Tomorrow's Installations, Effective Digital Communication Strategies to Reach

Millennials, Military Community Outreach and Messaging to Millennials and Families, Marine Corps Community Services Innovation Effort, Questions and Answers and Council Member Discussion, Closing Remarks. *Note:* exact order may vary.

*Meeting Accessibility:* This meeting is open to the public. Members of the public who are interested in attending this meeting must RSVP online to [osd.pentagon.ousd-p-r.mbx.family-readiness-council@mail.mil](mailto:osd.pentagon.ousd-p-r.mbx.family-readiness-council@mail.mil) no later than 11 October 2018. Meeting attendee RSVPs should indicate if an escort is needed to the meeting location (non-CAC Card holders need an escort) and if handicapped accessible transportation is needed. All visitors without CAC cards that are attending the MFRC must pre-register prior to entering the Pentagon. RSVPs to the MFRC mailbox needing escort to the meeting will be contacted by email from the Pentagon Force Protection Agency (PFPA) with instructions for registration. Please follow these instructions carefully. Otherwise, members of the public may be denied access to the Pentagon on the day of the meeting. Members of the public who are approved for Pentagon access should arrive at the Pentagon Visitors Center waiting area (Pentagon Metro Entrance) no later than 12:00 p.m. on the day of the meeting to allow time to pass through security check points and be escorted to the meeting location. Contact Eddy Mentzer, (571) 372-0857 (Voice), (571) 372-0884, (Facsimile) if you have any questions about your RSVP.

*Written Statements:* Persons interested in providing a written statement for review and consideration by Council members attending the October 18, 2018 meeting must do so no later than close of business Thursday, October 4, 2018, through the Council mailbox at [osd.pentagon.ousd-p-r.mbx.family-readiness-council@mail.mil](mailto:osd.pentagon.ousd-p-r.mbx.family-readiness-council@mail.mil). Written statements received after this date will be provided to Council members in preparation for the second MFRC meeting of FY2019. The Designated Federal Officer (DFO) will review all timely submissions and ensure submitted written statements are provided to Council members prior to the meeting that is subject to this notice. Written statements must not be longer than two type-written pages and should address the following details: Issue or concern, discussion, and a recommended course of action. Those who make submissions are requested to avoid including personally identifiable information (PII) such as names of adults and children, phone numbers, addresses, social security numbers and