

Dated: June 26, 2006.

**J. Anthony Danna,**

*Deputy State Director, Natural Resources.*

[FR Doc. E6-12933 Filed 8-8-06; 8:45 am]

BILLING CODE 4310-40-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ES-030-1430-ES; WIES 050211]

#### Notice of Realty Action: Recreation and Public Purposes (R&PP) Act Classification and Conveyance; Vilas County, WI

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The Bureau of Land Management (BLM) has examined and found suitable for classification for conveyance under the provisions of the Recreation and Public Purposes Act (R&PP), as amended (43 U.S.C. 869 *et seq.*), 63.67 acres in Vilas County, Wisconsin. The Vilas County Forestry, Recreation and Land Department has filed an application and plans proposing to use the land for recreational purposes.

**DATES:** Written comments must be received by the BLM not later than September 25, 2006.

**ADDRESSES:** Please submit your written comments to the Field Manager, BLM-ES, Milwaukee Field Office, 626 East Wisconsin Avenue, Suite 200, Milwaukee, Wisconsin 53202. Comments received in electronic form, such as e-mail or facsimile, will not be considered.

**FOR FURTHER INFORMATION CONTACT:** Marcia Sieckman, Supervisor, BLM-ES Milwaukee Field Office, at 414-297-4402.

**SUPPLEMENTARY INFORMATION:** The following described land in Vilas County, Wisconsin, has been examined and found suitable for classification for conveyance under the provisions of the Recreation and Public Purposes (R&PP) Act of 1926, as amended (43 U.S.C. 869 *et seq.*), and is hereby classified accordingly:

#### Fourth Principal Meridian

T. 40 N., R.9 E.,  
sec. 4, lots 8 and 9.

The area described contains 63.67 acres in Vilas County, Wisconsin. Prior to 1973, Vilas County Forestry, Recreation and Land Department believed that it owned the land within lots 8 and 9. However, a resurvey of the original meander in 1973 showed the

original survey of June 9, 1864, to be in error. Lots 8 and 9 2343 created as a result of that resurvey. Vilas County wishes to acquire title to lots 8 and 9 in order to consolidate the County's ownership on the northeast side of Pickerel Lake. This action classifies the land for conveyance under the R&PP Act to protect natural resource values and to provide public recreation. The subject land was identified in the BLM's Wisconsin Resource Management Plan Amendment (March 2001), as not needed for Federal purposes and as having potential for disposal in order to eliminate scattered tracts difficult to manager and to improve land ownership patterns.

If and when issued, the patent for the subject land will be issued subject to the following terms, conditions, and reservations:

1. Provisions of the R&PP Act of 1926, as amended and all applicable regulations established by the Secretary of the Interior.

2. Valid existing rights, whether or not of record.

3. Easements for township roads, Pickerel Lake Road and Camp 12 Road.

4. All mineral deposits in the subject lands are reserved to the United States, together with the right to prospect for, mine and remove such deposits under regulations established by the Secretary of the Interior and applicable laws.

5. Terms and conditions prompted by the site specific environmental analysis.

6. Any other rights or reservations that the authorized officer deems appropriate to ensure public access and proper management of the Federal lands and interests therein.

On August 9, 2006, the land described above will be segregated from all forms of disposal or appropriation under the public land laws, except for conveyance under the R&PP Act and leasing under the mineral leasing laws.

Detailed information concerning this action is available for review in the BLM-ES, Milwaukee Field Office, at the address listed above.

**Classification Comments:** Interested persons may submit comments regarding the proposed classification at the address stated above for that purpose. Comments on classification are restricted to four subjects: (1) Whether the land is physically suited for the proposal; (2) whether the use will maximize the future use or uses of the land; (3) whether the use is consistent with local planning and zoning; and (4) whether the use is consistent with State and Federal programs.

**Application Comments:** Interested persons may submit comments

regarding: (1) The specific use to be made of the subject land as proposed in the County's application, plan of development and management plan; (2) whether the BLM followed proper administrative procedure in reaching the decision; or (3) any other factor not directly related to the suitability of the land for recreation.

Comments, including names and street addresses of respondents, will be available for public review at the BLM-ES, Milwaukee Field Office at the address listed above during business hours (7:30 a.m. to 4:30 p.m.); Monday through Friday, except Federal holidays. Individual respondents may request confidentiality with respect to their name, address, and phone number. If you wish to have your name or street address withheld from public review, or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your comments. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses, and from individual identifying themselves as representatives or officials or organizations or businesses, will be made available for public inspection in their entirety.

Any adverse comments will be evaluated by the State Director. In the absence of any adverse comments, the classification of the subject land will become effective on October 10, 2006. The land will not be offered for conveyance until after the classification becomes effective.

(Authority: 43 CFR 2471.5)

Dated: July 13, 2006.

**Michael D. Nedd,**

*State Director, Eastern States.*

[FR Doc. 06-6782 Filed 8-8-06; 8:45 am]

BILLING CODE 4310-PN-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ-320-06-5230-PH-1000-241A; 8340]

#### Arizona: Temporary Off-Highway Vehicle Restriction, Bureau of Land Management, Yuma Field Office

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of temporary off-highway vehicle restriction.

**SUMMARY:** This notice is to inform the public that the Bureau of Land Management (BLM) intends to temporarily restrict all forms of motorized travel within 122.02 acres of

public land. The public lands affected by this temporary restriction are located in lots 1, 18, and 19, SE¼SW¼, and Tract 38, section 6, Township 11 South, Range 22 East, San Bernardino Meridian, Imperial County, California. Employees of the BLM and any other local, state, and Federal wildlife management, law enforcement, and fire protection personnel, while operating within the scope of their official duties, are exempt from this restriction. Access by additional parties may be allowed, but must be approved in advance in writing by the BLM Yuma Field Manager.

The BLM has issued this restriction by the authority provided in 43 Code of Federal Regulations 8341.2(a), 8364.1, and 9268.3, promulgated pursuant to the authority of the Federal Land Policy and Management Act of October 21, 1976, as amended (90 Stat. 2763; 43 United States Code 1732). The BLM is implementing this restriction to minimize damage to soil, watershed, vegetation, and cultural resources of the public lands. Violations of this restriction are punishable by a fine not to exceed \$100,000 and/or imprisonment not to exceed 12 months as authorized by Title 18, United States Code, Sections 3571 and 3581.

**DATES:** The restriction will be in effect between June 2, 2006 and June 1, 2008.

**FOR FURTHER INFORMATION CONTACT:**

Mark Lowans, Acting Associate Field Manager; BLM Yuma Field Office; 2555 East Gila Ridge Road; Yuma, AZ 85365; [yfoweb\\_az@blm.gov](mailto:yfoweb_az@blm.gov); (928) 317-3210.

**SUPPLEMENTARY INFORMATION:** The temporary restriction involves public lands recently transferred from the U.S. Fish and Wildlife Service to the BLM Yuma Field Office's jurisdiction under Public Law 109-127, An Act to revoke a Public Land Order with respect to certain lands erroneously included in the Cibola National Wildlife Refuge, California (109th Congress, 12/07/2005). The temporary restriction will enable the BLM to inventory and assess the existing natural and cultural resources within these newly acquired 122.02 acres. Inventory and assessment data will then be used to determine the appropriate management of off-highway vehicle use in the area, which would be permanently implemented by June 2, 2008 according to BLM Resource Management Planning guidance in 43 Code of Federal Regulations subparts 1610 and 8342.

Dated: June 2, 2006.

**Rebecca Heick,**

*Field Manager, Yuma.*

[FR Doc. E6-12931 Filed 8-8-06; 8:45 am]

**BILLING CODE 4310-32-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Acadia National Park Advisory Commission; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, 5 U.S.C. App. 1, Sec. 10), that the Acadia National Park Advisory Commission will hold a meeting on Monday, September 11, 2006.

The Commission was established pursuant to Public Law 99-420, Sec. 103. The purpose of the commission is to consult with the Secretary of the Interior, or his designee, on matters relating to the management and development of the park, including but not limited to the acquisition of lands and interests in lands (including conservation easements on islands) and termination of rights of use and occupancy.

The meeting will convene at Park Headquarters, Bar Harbor, Maine, at 1 p.m. to consider the following agenda:

1. Review and approval of minutes from the meeting held June 5, 2006.
2. Committee reports:
  - Land Conservation
  - Park Use
  - Science and Education
  - Historic
3. Old business.
4. Superintendent's report.
5. Public comments.
6. Proposed agenda for next Commission meeting, February 5, 2007.

The meeting is open to the public. Interested persons may make oral/written presentations to the Commission or file written statements. Such requests should be made to the Superintendent at least seven days prior to the meeting.

Further information concerning this meeting may be obtained from the Superintendent, Acadia National Park, P.O. Box 177, Bar Harbor, Maine 04609, tel: (207) 288-3338.

Dated: July 19, 2006.

**Sheridan Steele,**

*Superintendent.*

[FR Doc. 06-6772 Filed 8-8-06; 8:45 am]

**BILLING CODE 4310-2N-M**

## DEPARTMENT OF JUSTICE

### Antitrust Division

#### Notice Pursuant to the National Cooperative Research and Production Act of 1993—Revision of Voluntary Standard (ANSI/SVIA-1-2001) for Four-Wheel All-Terrain Vehicles

Notice is hereby given that, on June 13, 2006, pursuant to Section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act"), the parties involved in a joint venture regarding review and revision of the current voluntary standard (ANSI/SVIA-1-2001) for four-wheel all-terrain vehicles have filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing (1) The identities of the parties to the venture and (2) the nature and objectives of the venture. The notifications were filed for the purpose of invoking the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances.

Pursuant to Section 6(b) of the Act, the identities of the parties are: American Honda Motor Co., Inc., Torrance CA; American Suzuki Motor Corporation, Brea, CA; Arctic Cat Inc., Thief River Falls, MN; Bombardier Recreational Products, Inc., Valcourt, Quebec, Canada; Deere & Company, Moline, IL; Kawasaki Motors Corp., U.S.A., Irvine, CA; Polaris Industries Inc., Medina, MN; and Yamaha Motor Corporation, U.S.A., Cypress, CA. The general areas of the joint venture's planned activities are conducting research and collecting, exchanging and analyzing research information relating to review and revision of the current voluntary standard for four-wheel ATVs (ANSI/SVIA-1-2001).

**Patricia A. Brink,**

*Deputy Director of Operations, Antitrust Division.*

[FR Doc. 06-6778 Filed 8-8-06; 8:45 am]

**BILLING CODE 4410-11-M**

## DEPARTMENT OF JUSTICE

### Antitrust Division

#### Notice Pursuant to the National Cooperative Research and Production Act of 1993—Institute of Electrical and Electronics Engineers

Notice is hereby given that, on July 6, 2006, pursuant to Section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act"), Institute of Electrical