

objectives of the RMP to allow disposal of public land for community expansion and private economic development and to increase the potential for economic diversity.

The BLM has prepared Environmental Assessment (EA) DOI-BLM-NV-B020-2017-0017-EA for the proposed sale. The comment period on the EA will end concurrently with the close of the comment period associated with this Notice of Realty Action. The EA, Environmental Site Assessment, Mineral Potential Report, Mineral Evaluation Report, map, and approved appraisal report are available to review at the Tonopah Field Office at the address in the **ADDRESSES** section.

In order to determine the Fair Market Value (FMV) through appraisal, an appraiser may make certain extraordinary assumptions and hypothetical conditions concerning the attributes and limitations of the land, potential effects of local regulations, and policies on potential future land uses. Through publication of this Notice, the BLM advises that local government may not have endorsed or approved these assumptions.

Esmeralda County Board of Commissioners expressed an interest in purchasing, by direct sale, the surface estate of these lands. As proof of interest, Esmeralda County Board of Commissioners approved Resolution No. 15-R-08, "Resolution in Support of Esmeralda County to Purchase by Direct Sale of the Gold Point Disposal Area with the Bureau of Land Management." As documented in the resolution, the county understands the sale would be "for the purpose of the county re-conveying to existing owners their holdings giving them a secure title" and that the county's intent is "that our citizens residing in Gold Point be able to live without the threat of being displaced and that its historic nature be preserved."

The BLM proposes a direct sale because it serves an important local public objective of facilitating Esmeralda County's efforts to resolve long-standing inadvertent unauthorized occupancy issues within the historic mining townsite of Gold Point and to provide for the expansion of the existing townsite.

Common variety mineral materials, such as gravel, sand, and fill, are present on the subject lands. However, there is little or no market for these materials in the local area and the materials are widely present in the region. Therefore, the development or marketability potential for mineral materials on the subject lands is low. The patent, when issued, will contain a mineral

reservation to the United States for all minerals. Mineral regulations published in the **Federal Register** in 2001, state that minimal use "would not include large-scale use of mineral materials, even within the boundaries of the surface estate," 66 FR 58894 (Nov. 23, 2001). Further explanation is contained in BLM Instruction Memorandum No. 2014-085 (April 23, 2014), available on BLM's website at: <https://www.blm.gov/policy/woim-2014-085>. An Environmental Site Assessment, completed in February 2017, found that the lands have no recognized environmental conditions.

The public land will not be offered for sale prior to October 26, 2018. The patent, if issued, will be subject to the following terms, conditions, and reservations:

1. The parcel is subject to all valid existing rights;
2. An appropriate indemnification clause protecting the United States from claims arising out of the patentee's use occupancy or occupations on the patented lands;
3. A reservation for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945);
4. All mineral deposits in the lands so patented, the right to prospect for, mine, and remove such deposits from the same under applicable law and regulations as established by the Secretary of the Interior are reserved to the United States, together with all necessary access and exit rights.

No representation, warranty, or covenant of any kind, express or implied, is given by the United States as to the title, whether or to what extent the land may be developed, its physical condition, future uses, or any other circumstance or condition. The conveyance of a parcel will not be on a contingency basis. However, to the extent required by law, the parcel is subject to the requirements of Section 120(h) of the CERCLA. The patent will convey the property in its existing condition and, therefore, if the parcel is lacking access from a public road or highway, the buyer will be responsible for establishing legal access.

The BLM will send the purchaser an offer letter with detailed information for full payment of the proposed 221.68-acre parcel. The purchaser will have 30 days from the date of receiving the sale offer to accept the offer and to submit a deposit of 20 percent of the purchase price. The purchaser must remit the remainder of the purchase price within 180 days from the date of the sale offer. Payments must be by certified check, U.S. postal money order, bank draft, or

cashier's check, and made payable to the U.S. Department of the Interior—BLM or conduct an electronic funds transfer. The balance is due 2 weeks prior to the 180th day if the purchaser conducts an electronic funds transfer. Failure to meet conditions established for this sale will void the sale and forfeit any payment(s) received.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

The BLM Nevada State Director or other authorized official of the Department of the Interior will review comments regarding this proposed sale and may sustain, vacate, or modify this realty action in response to such comments. In the absence of any comments, this realty action will become the final determination of the Department of the Interior.

**Authority:** 43 CFR 2711.1-2

**Timothy J. Coward,**  
*Field Manager.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-DTS#-26271;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before August 11, 2018, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by September 11, 2018.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their

consideration were received by the National Park Service before August 11, 2018. Pursuant to Section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

#### ARKANSAS

##### Bradley County

Moro Bay Ferry, 670 AR 600, Moro Bay, SG100002944

##### Clay County

Clay County Courthouse, Eastern District, 151 S 2nd Ave., Piggott, SG100002945  
Clay County Courthouse, Western District, 800 W 2nd St., Corning, SG100002946

##### Conway County

Bold Pilgrim Cemetery, End of Bold Pilgrim Rd., W of AR 9, Morrilton vicinity, SG100002947

##### Johnson County

Vorhees School (New Deal Recovery Efforts in Arkansas MPS), 415 N College Ave., Clarksville, MP100002948

##### Marion County

Johnson, William Jasper, House, N of jct. of Lakeshore Rd. & Honeysuckle Ave., Bull Shoals, SG100002949

##### Pulaski County

Block Realty Building, 723 W Markham St., Little Rock, SG100002950  
Buffalo, Cecil M., Jr., House, 16324 Arch Street Pike., Little Rock, SG100002951  
Gray, Thomas, House, 25 River Valley Rd., Little Rock, SG100002955

##### Sebastian County

Crow, Dr. Neil, Sr., House, 19 Berry Hill Rd., Fort Smith, SG100002956

#### CALIFORNIA

##### Contra Costa County

Martinez Grammar School Annex (Martinez, California MPS), 525 Henrietta St., Martinez, MP100002957

##### Los Angeles County

Canterbury Apartment Hotel, The, 1746 N Cherokee Ave., Los Angeles, SG100002958

#### DISTRICT OF COLUMBIA

##### District of Columbia

Kingman Park Historic District, Between Rosedale & D St., Maryland Ave. NE, 19th St. & Oklahoma Ave. NE, Washington, SG100002960

#### GEORGIA

##### Richmond County

Hull, Dr. Asbury and Martha, House, 2749 Hillcrest Ave., Augusta, SG100002961

#### KANSAS

##### Douglas County

Marion Springs School (Public Schools of Kansas MPS), 316 E 900 Rd., Baldwin City vicinity, MP100002963  
Willow Springs Santa Fe Trail District (Santa Fe Trail MPS), N 550 & E 1100 Rds., Baldwin City vicinity, MP100002964

##### Franklin County

Appanoose Church of the Brethren and Cemetery, 492 Woodson & 196 N 1 Rds., Overbrook vicinity, SG100002965

##### Morris County

Dunlap Colored Cemetery, 2050 S 100 Rd., Dunlap vicinity, SG100002967

##### Riley County

Pioneer Log Cabin, 405 N 11th St., Manhattan, SG100002969

##### Saline County

St. John's Hospital, 139 N Penn Ave., Salina, SG100002970

##### Sedgwick County

Western Union Building, 154 N Topeka Ave., Wichita, SG100002971

##### Shawnee County

Casson Building, 603 SW Topeka Blvd., Topeka, SG100002972

#### NEW HAMPSHIRE

##### Coos County

Saint Anne Historic District, Bounded by Pleasant/Main, Church, School & Success Sts., Berlin, SG100002973

##### Rockingham County

Armstrong Memorial Building, 3 N Lowell Rd., Windham, SG100002974

#### WASHINGTON

##### King County

Mount Baker Park Historic District, Roughly bounded by 30th Ave. S, Lake Washington Blvd., 37th Ave. S, S College, S Court, S Hanford & S Byron Sts., Seattle, SG100002975

#### WISCONSIN

##### Dodge County

Neosho Village Hall, 115 S Schuyler St., Neosho, SG100002976

The following resource has been determined eligible for listing on the National Register of Historic Places:

#### COLORADO

##### Rio Blanco County

Meeker Historic District, Roughly bounded by Main, 4th & 8th Sts. & Park Ave., Meeker, SG100002306

A request for removal has been made for the following resource:

#### KANSAS

##### Rice County

Lyons High School (Public Schools of Kansas MPS), 401 S Douglas Ave., Lyons, OT05000556

Additional documentation has been received for the following resources:

#### ARKANSAS

##### Pulaski County

Governor's Mansion Historic District, Bounded by the Mansion grounds, 13th, Center, Gaines, and 18th Sts., Little Rock, AD78000620

Central High School Neighborhood Historic District, Roughly bounded by MLK Dr., Thayer Ave., W 12th St., and Roosevelt Rd., Little Rock, AD96000892

#### GEORGIA

##### Chatham County

Savannah Historic District, Bounded by E Broad, Gwinnett, and W Broad Sts. and the Savannah River, Savannah, AD66000277

Nomination submitted by Federal Preservation Officer:

The State Historic Preservation Officer reviewed the following nomination and responded to the Federal Preservation Officer within 45 days of receipt of the nomination and supports listing the property in the National Register of Historic Places.

#### CALIFORNIA

##### Marin County

Tocaloma Bridge, Old segment of Sir Francis Drake Blvd. across Lagunitas Cr., Tocaloma, SG100002959

**Authority:** Section 60.13 of 36 CFR part 60.

**Dated:** August 14, 2018.

##### Julie H. Earnstein,

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program and Deputy Keeper of the National Register of Historic Places.*

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