

agency, including whether the information will have practical utility;

(b) The accuracy of the agency's estimate of the burden (including the hours and cost) of the proposed collection of information, including the validity of the methodology and assumption used;

(c) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(d) Ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other collection techniques or other forms of information technology.

We will not request nor sponsor a collection of information, and you need not respond to such a request, if there is no valid Office of Management and Budget Control Number.

### III. Data

*Title:* Student Transportation Form, 25 CFR Part 39, Subpart G.

*OMB Control Number:* 1076-0134.

*Type of review:* Renewal.

*Brief Description of collection:* This collection provides pertinent data concerning the schools' bus transportation mileage and related long distance travel mileage to determine funding for school transportation.

*Respondents:* Contract and Grant Schools; Bureau operated schools. About 121 tribal school administrators annually gather the necessary information during student count week.

*Number of Respondents:* 121.

*Estimated Time per Response:* At an average of 6 hours each 121 reporting schools = 796 hours.

*Frequency of Response:* Annually.

*Total Annual Burden to Respondents:* 726 hours.

Dated: January 18, 2006.

**Michael D. Olsen,**

*Acting Principal Deputy Assistant Secretary—Indian Affairs.*

[FR Doc. E6-847 Filed 1-24-06; 8:45 am]

**BILLING CODE 4310-6W-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-952-06-1420-BJ]

### Filing of Plats of Survey; Nevada

**AGENCY:** Bureau of Land Management.

**ACTION:** Notice.

**SUMMARY:** The purpose of this notice is to inform the public and interested State and local government officials of the filing of Plats of Survey in Nevada.

*Effective Dates:* Filing is effective at 10 a.m. on the dates indicated below.

### FOR FURTHER INFORMATION CONTACT:

David D. Morlan, Chief, Branch of Geographic Sciences, Bureau of Land Management (BLM), Nevada State Office, 1340 Financial Blvd., P.O. Box 12000, Reno, Nevada 89520, 775-861-6541.

**SUPPLEMENTARY INFORMATION:** 1. The Supplemental Plats of the following described lands were officially filed at the Nevada State Office, Reno, Nevada, on November 15, 2005: The supplemental plat, showing amended lottings in section 15, Township 19 South, Range 61 East, Mount Diablo Meridian, Nevada, was accepted November 14, 2005. The supplemental plat, showing amended lottings in section 16, Township 19 South, Range 61 East, Mount Diablo Meridian, Nevada, was accepted November 14, 2005. These supplemental plats were prepared to meet certain administrative needs of the Bureau of Land Management.

2. The above-listed surveys are now the basic record for describing the lands for all authorized purposes. These surveys have been placed in the open files in the BLM Nevada State Office and are available to the public as a matter of information. Copies of the surveys and related field notes may be furnished to the public upon payment of the appropriate fees.

Dated: January 12, 2006.

**David D. Morlan,**

*Chief Cadastral Surveyor, Nevada.*

[FR Doc. E6-849 Filed 1-24-06; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before January 7, 2006.

Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye

St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by February 9, 2006.

**John W. Roberts,**

*Acting Chief, National Register/National Historic Landmarks Program.*

### COLORADO

#### Moffat County

Castle Park Archeological District, Address Restricted, Dinosaur, 06000055

### MICHIGAN

#### Muskegon County

Muskegon South Pierhead Light, (Light Stations of the United States MPS) S pier of Muskegon Lake entrance channel at Lake Michigan, 500 ft. from shore, Muskegon, 06000036

### MISSOURI

#### Boone County

Coca-Cola Bottling Company Building, (Downtown Columbia, Missouri MPS) 10 Hitt St., Columbia, 06000043

#### Cape Girardeau County

Mckendree Chapel (Boundary Increase), S. side Bainbridge Rd., 0.5 mi. W of I-55, Jackson, 06000042

#### Jackson County

Old Town Historic District (Boundary Increase III), 140 Walnut St., Kansas City, 06000039

#### St. Louis Independent City

Beaumont Telephone Exchange Building, 2654 Locust St., St. Louis (Independent City), 06000038

Grant School, 3009 Pennsylvania Ave., St. Louis (Independent City), 06000037

### MONTANA

#### Flathead County

Boles, Charles, House, (Kalispell MPS) 40 Appleway Dr., Kalispell, 06000041

#### Toole County

Shelby Town Hall, 100 Montana Ave., Shelby, 06000040

### NEBRASKA

#### Hall County

Grand Island United States Post Office and Courthouse, 203 W. Second St., Grand Island, 06000044

### PENNSYLVANIA

#### Delaware County

Hood Octagonal School, 3500 West Chester Pike, Newtown Square, Newtown Township, 06000045

### SOUTH DAKOTA

#### Marshall County

Marshall County Courthouse, (County Courthouses of South Dakota MPS) 911 Vander Horck Ave., Britton, 06000047

**Minnehaha County**

Hayes Historic District, Roughly bounded by W. 22nd St. to W. 26th St. and by South Dakota Ave. to S. Phillips Ave., Sioux Falls, 06000049

**Pennington County**

Fairmount Creamery Company Building, 201 Main St., Rapid City, 06000048

**Yankton County**

Roane, James and Maude, House, 101 Broadway, Yankton, 06000046

**VIRGINIA****Charlottesville Independent City**

Jefferson School and Carver Recreation Center, 233 Fourth St., NW, Charlottesville (Independent City), 06000050

**Fairfax County**

D.C. Workhouse and Reformatory Historic District, Bet. Silverbrook Rd., Lorton Rd., Ox Rd., and Furnace Rd., Lorton, 06000052

**Stafford County**

Redoubt #2, Address Restrict, Stafford, 06000051

**WISCONSIN****Sheboygan County**

Elkhart Lake Road Race Circuits, Cty Hwys, J, P, JP, A, and Lake St., Elkhart Lake, 06000053

**Wood County**

West Fifth Street—West Sixth Street Historic District, W. Fifth St. and W. Sixth St., generally bounded by Adams Ave. and Oak Ave., Marshfield, 06000054

[FR Doc. E6-906 Filed 1-24-06; 8:45 am]

BILLING CODE 4310-70-P

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before December 31, 2005.

Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW, 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written

or faxed comments should be submitted by February 9, 2006.

**John W. Roberts,**

*Acting Chief, National Register/National Historic Landmarks Program.*

**CALIFORNIA****Los Angeles County**

US Court House and Post Office, 312 N. Spring St., Los Angeles, 06000001

**IDAHO****Teton County**

Hollingshead Homestead, 107 West 1200 N. Teton Cty Rd., Teton, 06000002

**ILLINOIS****Cook County**

Hanson, Anton, E., House, 7610 S. Ridgeland Ave., Chicago, 06000008  
Marywood Academy, 2100 Ridge Ave., Evanston, 06000007

**Du Page County**

Downtown Hinsdale Historic District, Roughly bounded by maple St., Lincoln St., Garfield St. and Second St., Hinsdale, 06000011

**Jackson County**

Fuller, R. Bunckminster, and Anne Hewlett Dome Home, 407 S. Forest Ave., Carbondale, 06000012

**Shelby County**

Westervelt Christian Church, 103 W. Main St., Westervelt, 06000009

**Wayne County**

George, G.J., House, 205 W. Center, Fairfield, 06000006

**Will County**

Joliet YMCA, 215 N. Ottawa St., Joliet, 06000010

**Winnebago County**

Garrison School, 1105 N. Court St., Rockford, 06000005

**IOWA****Clinton County**

Moeszinger—Marquis Hardware Co., (Clinton, Iowa MPS) 721 Second St. S, Clinton, 06000004

**Dubuque County**

Dubuque Casket Company, 1798 Washington St., Dubuque, 06000003

**NEW YORK****Bronx County**

Concourse Yard Entry Buildings, (New York City Subway System MPS) W. 205th St., bet. Jerome and Paul Aves., Bronx, 06000014

Concourse Yard Substation, (New York City Subway System MPS) 3119 Jerome Ave., Bronx, 06000013

**Kings County**

Coney Island Yard Electric Motor Repair Shop, (New York City Subway System

MPS) SW corner of Avenue X and Shell Rd., Brooklyn, 06000016  
Coney Island Yard Gatehouse, (New York City Subway System MPS) SW corner of Shell Rd. and Avenue X, Brooklyn, 06000017

**New York County**

207th Street Yard—Signal Service Building and Tower B, (New York City Subway System MPS) W. 215th St. bet. Tenth Ave. and the Harlem R, Manhattan, 06000018  
Central IND Substation, (New York City Subway System MPS) 136W. 53rd St., New York, 06000019  
Joralemon Street Tunnel, (New York City Subway System MPS) Subterranean tunnel ext. from Bowling Green (State St.) to beneath the East River to Joralemon St. and Willow Place, New York, 06000015  
Substation 13, (New York City Subway System MPS) 225 W 53rd St., New York, 06000026  
Substation 17, (New York City Subway System MPS) 127—129 Hillside Ave., New York, 06000025  
Substation 219, (New York City Subway System MPS) 309 W. 133rd St., New York, 06000023  
Substation 235, (New York City Subway System MPS) 23 W. 13th St., New York, 06000021  
Substation 235, (New York City Subway System MPS) 23 W. 13th St., New York, 06000022  
Substation 409, (New York City Subway System MPS) 163 Essex St., New York, 06000020  
Substation 42, (New York City Subway System MPS) 154 E. 57th St., New York, 06000024  
Substation 7, (New York City Subway System MPS) 1782 Third Avenue, New York, 06000027

**OHIO****Clermont County**

Fagin, Aaron, House, 2088 Lindale-Nicholsville Rd., Monroe Township, 06000034

**PUERTO RICO****Adjuntas Municipality**

Quinta Vendrell, Portugues Ward, jct. of PR 143 and PR 123, Adjuntas, 06000028

**VIRGINIA****Fairfax County**

Tauxemont Historic District, Bet. Ft. Hunt Rd. and Accotink Place, Inc. Shenadoah, Tauxemont, Namassin, Wesmoreland and Gahant Rds. and Bolling, Alexandria, 06000033

**Frederick County**

Valley Mill Farm, 1494 Valley Mill Rd., Winchester, 06000032

**Norfolk Independent City**

Park Place Historic District, Roughly bounded by Hampton Blvd., 23rd St., Granby St. and 38th St., Norfolk (Independent City), 06000029