

**DEPARTMENT OF DEFENSE****Department of the Navy****Notice of Availability of Government-Owned Inventions; Available for Licensing****AGENCY:** Department of the Navy, DoD.**ACTION:** Notice.

**SUMMARY:** The inventions listed below are assigned to the United States Government as represented by the Secretary of the Navy and are available for licensing by the Department of the Navy.

U.S. Patent No. 5,656,933: **SOLDER PASTE AND RESIDUE MEASUREMENT SYSTEM**, Navy Case No. 76777, Inventors Frederickson et al, Issue date August 12, 1997.//U.S. Patent No. 5,721,632: **EXCITED STATE POLARIZATION ALTERING OPTICAL FILTER**, Navy Case No. 76540, Inventors Billmers et al, Issue date February 24, 1998.//U.S. Patent No. 5,822,045: **MODULATOR LIDAR SYSTEM** Navy Case No. 77098, Inventors Contarino et al, Issue date October 13, 1998.//Navy Case No. 95903: **BOND INTEGRITY TOOL**, Inventors Oh et al, U.S. Patent Application No. 11/417,287 filed May 01, 2006.//U.S. Patent No. 5,875,154: **BARREL STAVE FLEXITENSIONAL PROJECTOR**, Inventor DeChico, Issue date February 23, 1999.//U.S. Patent No. 5,921,294: **AIR REFUELING DROGUE**, Inventors Greenhalgh et al, Issue date July 13, 1999.//Navy Case No. 96400: **APPARATUS AND METHOD TO AMALGAMATE SUBSTANCES**, Inventors Wolfe et al, U.S. Patent Application No. 11/357,460 filed February 14, 2006. U.S. Patent No. 6,411,450: **METHOD OF ASSESSING THE EFFECTIVENESS OF A LASER EYE PROTECTION DEVICE**, Navy Case No. 82425, Inventors Gatewood Jr. et al, Issue date June 25, 2002.//U.S. Patent No. 7,010,339: **HYBRID LIDAR-RADAR FOR MEDICAL DIAGNOSTICS**, Navy Case No. 82987, Inventors Mullen et al, Issue date March 07, 2006.// U.S. Patent No. 7,025,304: **HELICOPTER MESSENGER CABLE ILLUMINATION**, Navy Case No. 83822, Inventor Koliopoulo, Issue date April 11, 2006.

**DATES:** Request for data, samples, and inventor interviews should be made prior to August 31, 2006.

**ADDRESSES:** Request for data and inventor interviews should be directed to Mr. Paul Fritz, Naval Air Warfare Center Aircraft Division, Business Office, Office of Research and Technology Applications, Building 505, Room 116, 22473 Millstone Road, Patuxent River, MD 20670, telephone

301-342-5586 or E-Mail  
*Paul.Fritz@navy.mil*.

**FOR FURTHER INFORMATION CONTACT:** Mr. Hans Kohler, Office of Research and Technology Applications, Building 150/2, Naval Air Warfare Center Aircraft Division, Lakehurst, NJ 08733-5060, telephone 732-323-2948 or E-Mail *Hans.Kohler@navy.mil*, or Mr. Paul Fritz, Office of Research and Technology Applications, Building 505; Room 116, Naval Air Warfare Center Aircraft Division, 22473 Millstone Road, Patuxent River, MD 20670, telephone 301-342-5586 or E-Mail *Paul.Fritz@navy.mil*.

**SUPPLEMENTARY INFORMATION:** The Navy intends to move expeditiously to license these inventions. All licensing application packages and commercialization plans must be returned to Naval Air Warfare Center Aircraft Division, Business Development Office, Office of Research and Technology Applications, Building 505; Room 116, 22473 Millstone Road, Patuxent River, MD 20670.

The Navy, in its decisions concerning the granting of licenses, will give special consideration to existing licensee's, small business firms, and consortia involving small business firms. The Navy intends to ensure that its licensed inventions are broadly commercialized throughout the United States.

PCT application may be filed for each of the patents as noted above. The Navy intends that licensees interested in a license in territories outside of the U.S. will assume foreign prosecution and pay the cost of such prosecution.

**Authority:** 35 U.S.C. 207, 37 CFR part 404.

Dated: July 12, 2006.

**M.A. Harvison,**

*Lieutenant Commander, Judge Advocate General's Corps, U. S. Navy, Federal Register Liaison Officer.*

[FR Doc. E6-11420 Filed 7-18-06; 8:45 am]

**BILLING CODE 3810-FF-P**

**DEPARTMENT OF DEFENSE****Department of the Navy****Notice of Intent To Grant an Exclusive Patent License; Newcomer Supply, Inc.**

**AGENCY:** Department of the Navy, DoD.  
**ACTION:** Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant to Newcomer Supply, Inc., a revocable, non-assignable, exclusive license to practice worldwide the Government owned invention described in U.S. Patent No. 6,436,663: *Method for the*

*Simultaneous Staining of Tissue Sections for Various Opportunistic Pathogens* issued August 20, 2002. The present invention relates to the field of simultaneous staining of tissue for various opportunistic pathogens.

**DATES:** Anyone wishing to object to the grant of this license has fifteen (15) days from the date of this notice to file written objections along with supporting evidence, if any.

**ADDRESSES:** Written objections are to be filed with the Office of Technology Transfer, Naval Medical Research Center, 503 Robert Grant Ave., Silver Spring, MD 20910-7500.

**FOR FURTHER INFORMATION CONTACT:** Dr. Charles Schlagel, Director, Office of Technology Transfer, Naval Medical Research Center, 503 Robert Grant Ave., Silver Spring, MD 20910-7500, telephone 301-319-7428 or e-mail *schlagelc@nmrc.navy.mil*.

Dated: July 12, 2006.

**M.A. Harvison,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 06-6352 Filed 7-18-06; 8:45 am]

**BILLING CODE 3810-FF-P**

**DEPARTMENT OF EDUCATION****Submission for OMB Review; Comment Request**

**AGENCY:** Department of Education.

**SUMMARY:** The IC Clearance Official, Regulatory Information Management Services, Office of Management invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before August 18, 2006.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Rachel Potter, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10222, New Executive Office Building, Washington, DC 20503 or faxed to (202) 395-6974.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process

would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The IC Clearance Official, Regulatory Information Management Services, Office of Management, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: July 13, 2006.

**Angela C. Arrington,**

*IC Clearance Official, Regulatory Information Management Services, Office of Management.*

#### **Institute of Education Sciences**

*Type of Review:* Revision.

*Title:* National Assessment of Educational Progress—2007 Mathematics, NIES, SD-ELL, Charter School.

*Frequency:* One time.

*Affected Public:* Individuals or household; State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

*Responses:* 461,845.

*Burden Hours:* 121,069.

*Abstract:* This is the second of three clearance packages for the NAEP 2007 assessment activities. This package covers mathematics background questionnaires for students, teachers, school administrators. In addition special questions for the National Indian Education component, for students with disabilities, English language learners, and charter schools are included in this clearance package.

Requests for copies of the information collection submission for OMB review may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 3150. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., Potomac Center, 9th Floor, Washington, DC 20202-4700. Requests may also be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov) or faxed to 202-245-6623. Please specify the complete

title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. E6-11442 Filed 7-18-06; 8:45 am]

**BILLING CODE 4000-01-P**

#### **DEPARTMENT OF ENERGY**

##### **Environmental Management Site-Specific Advisory Board, Oak Ridge Reservation**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting and retreat.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Oak Ridge Reservation. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Saturday, August 12, 2006, 8 a.m.-4:30 p.m.

**ADDRESSES:** Pollard Auditorium, 210 Badger Avenue, Oak Ridge, Tennessee.

**FOR FURTHER INFORMATION CONTACT:** Pat Halsey, Federal Coordinator, Department of Energy Oak Ridge Operations Office, P.O. Box 2001, EM-90, Oak Ridge, TN 37831. Phone (865) 576-4025; Fax (865) 576-5333 or e-mail: [halseypj@oro.doe.gov](mailto:halseypj@oro.doe.gov) or check the Web site at <http://www.oakridge.doe.gov/em/ssab>.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:* The retreat will focus on establishing the work of the Board for Fiscal Year 2007. Election of officers for Fiscal Year 2007 will be the order of business during the monthly meeting, which will begin at 4 p.m.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to the agenda item should contact Pat Halsey at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable

provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes of this meeting will be available for public review and copying at the Department of Energy's Information Center at 475 Oak Ridge Turnpike, Oak Ridge, TN between 8 a.m. and 5 p.m., Monday through Friday, or by writing to Pat Halsey, Department of Energy Oak Ridge Operations Office, P.O. Box 2001, EM-90, Oak Ridge, TN 37831, or by calling her at (865) 576-4025.

Issued at Washington, DC, on July 14, 2006.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. E6-11424 Filed 7-18-06; 8:45 am]

**BILLING CODE 6450-01-P**

#### **DEPARTMENT OF ENERGY**

##### **Office of Energy Efficiency and Renewable Energy**

##### **Federal Energy Management Advisory Committee**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces an open meeting of the Federal Energy Management Advisory Committee (FEMAC). The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that these meetings be announced in the **Federal Register** to allow for public participation. This notice announces the twelfth FEMAC public meeting, an advisory committee established under Executive Order 13123—"Greening the Government through Efficient Energy Management."  
**DATES:** August 8, 2006, 2 p.m. to 3:30 p.m.

**ADDRESSES:** Hyatt Regency Chicago, 151 East Wacker Drive, Acapulco Room, Chicago, IL 60601.

**FOR FURTHER INFORMATION CONTACT:** Rick Klimkos, Designated Federal Officer, Office of Federal Energy Management Programs, U.S. Department of Energy, 1000 Independence Avenue, SW., Washington, DC 20585; (202) 586-8287.

##### **SUPPLEMENTARY INFORMATION:**

*Purpose of the Meeting:* To seek input and feedback from interested parties on working group recommendations to