

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Information Collection; Request for Comment; Youth Conservation Corps

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Forest Service is seeking comments from all interested individuals and organizations on the extension of a currently approved information collection, Youth Conservation Corps. The collected information will help the Forest Service evaluate the employment eligibility of youth 15–18 years old through the Youth Conservation Corps Program. Under this Program, the Forest Service cooperates with other Federal agencies to provide seasonal employment for youth.

**DATES:** Comments must be received in writing on or before September 12, 2006 to be assured of consideration. Comments received after that date will be considered to the extent practicable.

**ADDRESSES:** Comments concerning this notice should be addressed to United States Department of Agriculture, Forest Service, Director, Youth Conservation Corps—Senior, Youth, and Volunteer Programs, P.O. Box 96090 (Mail Stop 1136), Washington DC 20090–6090.

Comments also may be submitted via facsimile to (703) 605–5115 or by e-mail to: [syvp/wo@fs.fed.us](mailto:syvp/wo@fs.fed.us).

The public may inspect comments received at the Office of the Director, Senior, Youth and Volunteer Programs, Forest Service, USDA, Room 1010, 1621 North Kent Street, Arlington, VA 22209, during normal business hours. Visitors are encouraged to call ahead to (703) 605–4854 to facilitate entry to the building.

**FOR FURTHER INFORMATION CONTACT:** Ransom Hughes, Youth Conservation Corps, Senior, Youth and Volunteer

Program at (703) 605–4854. Individuals who use TDD may call the Federal Relay Service (FRS) at 1–800–877–8339, 24 hours a day, every day of the year, including holidays.

#### SUPPLEMENTARY INFORMATION:

*Title:* Youth Conservation Corps (YCC) Application.

*OMB Number:* 0596–0084.

*Expiration Date of Approval:* December 31, 2006.

*Type of Request:* Extension of a currently approved collection.

*Abstract:* Under the Youth Conservation Corps Act of August 13, 1970, as amended (U.S. 18701–1706), the Forest Service, U. S. Department of Agriculture and the Fish and Wildlife Service, National Park Service and Bureau of Land Management, U.S. Department of the Interior cooperate to provide seasonal employment for eligible youth 15 to 18 years old.

These youth, who seek training and employment with the Forest Service through the Youth Conservation Corps, must complete the following forms: FS 1800–18, Youth Conservation Corps Application, and FS–1800–3, Youth Conservation Corps Medical History. The applicant's parents or guardian must sign both forms.

Employees of the Forest Service (U.S. Department of Agriculture) and the Fish and Wildlife Service, National Park Service, and Bureau of Land Management (U.S. Department of the Interior) will evaluate the data and determine the eligibility of each youth for employment with the Youth Conservation Corps. Data gathered in this information collection are not available from other sources.

The Youth Conservation Corps stresses three important objectives:

- Accomplish needed conservation work on public lands;
- Provide gainful employment for 15 to 18 year old male and females from all social, economic, ethnic, and racial background; and
- Foster, on the part of the 15 to 18 year old youth, an understanding and appreciation of the Nation's natural resources and heritage.

*FS–1800–18, Youth Conservation Corps (YCC) Application:* Applicants are asked to answer questions that include their name, social security number, date of birth, mailing address, and telephone number.

*FS–1800–3, Youth Conservation Corps Medical History:* Applicants are asked to

answer questions regarding their personal health. The purpose of FS–1800–3 is to certify the youth's physical fitness to work in the seasonal employment program.

*Estimate of Annual Burden:* 6 minutes (FS–1800–18); 14 minutes (FS–1800–3).

*Type of Respondents:* Youth between the ages of 15 and 18 years old seeking seasonal employment with the Forest Service through the YCC program.

*Estimated Annual Number of Respondents:* 18,000.

*Estimated Annual Number of Responses Per Respondent:* 2.

*Estimated Total Annual Burden on Respondents:* 6,000.

Comment is invited on: (1) Whether this collection of information is necessary for the stated purposes and the proper performance of the functions of the agency, including whether the information will have practical or scientific utility; (2) the accuracy of the agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the request for Office of Management and Budget approval.

Dated: July 6, 2006.

**Hand Kashdan,**

*Deputy Chief, OPS.*

[FR Doc. E6–11103 Filed 7–13–06; 8:45 am]

**BILLING CODE** 3410–11–P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Tri-County Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee act

(Public Law 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106-393) the Beaverhead-Deerlodge National Forest's Tri-County Resource Advisory Committee will meet on Thursday, August 3, 2006, from 4 p.m. to 8 p.m., in Helmville, Montana, for a business meeting and field trip. The meeting is open to the public.

**DATES:** Thursday, August 3, 2006.

**ADDRESSES:** The meeting will be held at the Community Hall on Highway 271, Helmville, Montana.

**FOR FURTHER INFORMATION CONTACT:**

Bruce Ramsey, Designated Forest Official (DFO), Forest Supervisor, Beaverhead-Deerlodge National Forest, at (406) 683-3973.

**SUPPLEMENTARY INFORMATION:** Agenda topics for this meeting include a review of projects proposed for funding as authorized under Title II of Pub. L. 106-393, and public comment. If the meeting location is changed, notice will be posted in local newspapers, including The Montana Standard.

Dated: July 10, 2006.

**Bruce Ramsey,**

*Forest Supervisor.*

[FR Doc. 06-6222 Filed 7-13-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Madison-Beaverhead Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393), the Beaverhead-Deerlodge National Forest's Madison-Beaverhead Resource Advisory Committee will meet on Tuesday, August 8, 2006, from 10 a.m. until 5 p.m. in Ennis, Montana, for a business meeting and a field trip. The meeting is open to the public.

**DATES:** Tuesday, August 8, 2006.

**ADDRESSES:** The meeting will be held at the Forest Service office at #5 Forest Service Road in Ennis, Montana.

**FOR FURTHER INFORMATION CONTACT:**

Bruce Ramsey, Designated Forest Official (DFO), Forest Supervisor, Beaverhead-Deerlodge National Forest, at (406) 683-3973.

**SUPPLEMENTARY INFORMATION:** Agenda topics for this meeting include making

decisions on projects to fund under Title II of Pub. L. 106-393, hearing public comments, and a field trip to see projects already funded. If the meeting location changes, notice will be posted in local newspapers, including the Dillon Tribune and The Montana Standard.

Dated: July 10, 2006.

**Bruce Ramsey,**

*Designated Federal Official.*

[FR Doc. 06-6223 Filed 7-13-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### Information Collection Activity; Comment Request

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended), the Rural Utilities Service (RUS) invites comments on this information collection for which RUS intends to request approval from the Office of Management and Budget (OMB).

**DATES:** Comments on this notice must be received by September 12, 2006.

**FOR FURTHER INFORMATION CONTACT:**

Richard C. Annan, Director, Program Development and Regulatory Analysis, Rural Utilities Service, 1400 Independence Ave., SW., STOP 1522, Room 5818 South Building, Washington, DC 20250-1522. Telephone: (202) 720-0784. Fax: (202) 720-8435.

**SUPPLEMENTARY INFORMATION:** The Office of Management and Budget's (OMB) regulation (5 CFR part 130) implementing provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13) requires that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)). this notice identifies an information collection that RUS is submitting to OMB for approval. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c)

ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to: Richard C. Annan, Director, Program Development and Regulatory Analysis, Rural Utilities Service, U.S. Department of Agriculture, STOP 1522, 1400 Independence Ave., SW., Washington, DC 20250-1522. Fax: (202) 702-0784.

*Title:* Technical Assistance Programs. OMB Control Number: 0572-0112.

*Type of Request:* Extension of a currently approved collection.

*Abstract:* The Rural Utilities Service is authorized by section 306 of the Consolidated Farm and Rural Development Act (7 U.S.C. 1926) to make loans to public agencies, American Indian tribes, and nonprofit corporations to fund the development of drinking water, wastewater, and solid waste disposal facilities in rural areas with populations of up to 10,000 residents. Under the CONACT, 7 U.S.C. 1925(a), as amended, section 306(a)(14)(A) authorizes Technical Assistance and Training grants, and 7 U.S.C. 1932(b), section 310B authorizes Solid Waste Management grants. Grants are made for 100 percent of the cost of assistance. The Technical Assistance and Training Grants and Solid Waste Management Grants programs are administered through 7 CFR part 1775.

*Estimate of Burden:* Public reporting for this collection of information is estimated to average 3 hours per response.

*Respondents:* Not-for-profit institutions.

*Estimated Number of Respondents:* 80.

*Estimated Number of Responses per Respondent:* 17.

*Estimated Total Annual Burden on Respondents:* 4,168.

Copies of this information collection can be obtained from Michele Brooks, Program Development and Regulatory Analysis, at (202) 690-1078. Fax: (202) 720-4120. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: June 28, 2006.

**James M. Andrew,**

*Administrator, Rural Utilities Service.*

[FR Doc. 06-6216 Filed 7-13-06; 8:45 am]

**BILLING CODE 3410-15-M**