

**Daytime Scoping Meeting**

*Date and Time:* July 18, 2006, 7 p.m. to 9 p.m. (PST)

*Location:* Quality Inn Oakwood (Room is Cascade C), 7919 North Division Street, Spokane, Washington, 99208.

**Nighttime Scoping Meeting**

*Date and Time:* July 19, 2006, from 7 a.m. to 9 p.m. (MST).

*Location:* Cutter Theater, 302 Park Street, Metaline Falls, Washington, 99153.

*For Directions:* Contact Barbara Greene at (206) 615-1091.

SD1, which outlines the subject areas to be addressed in the environmental document, has been mailed to the individuals and entities on the Commission's mailing list. Copies of SD1 will be available at the scoping meetings, or may be viewed on the Web at <http://www.ferc.gov>, using the "eLibrary" link. Follow the directions for accessing information in paragraph k. Depending on the extent of comments received, a Scoping Document 2 (SD2) may or may not be issued.

**Site Visits**

SCL will conduct a site visit of the project on Wednesday, July 19, 2006 at 1:00. All participants should meet at SCL's Boundary Dam forebay recreation site parking lot at 12:30. All participants are responsible for their own transportation. Those interested in participating in site visit must notify Mary Pat DiLeva of their intent at [marypat.dileva@seattle.gov](mailto:marypat.dileva@seattle.gov) by June 30, 2006. Anyone with questions about the site visits (or for directions) should contact Mary Pat DiLeva.

**Scoping Meeting Objectives**

At the scoping meetings, staff will: (1) Present the proposed list of issues to be addressed in the EA; (2) review and discuss existing conditions and resource agency management objectives; (3) review and discuss existing information and identify preliminary information and study needs; (4) review and discuss the process plan and schedule for pre-filing activity that incorporates the time frames provided for in Part 5 of the Commission's regulations and, to the extent possible, maximizes coordination of Federal, state, and tribal permitting and certification processes; and (5) discuss requests by any Federal or state agency or Indian tribe acting as a cooperating agency for development of an environmental document.

Meeting participants should come prepared to discuss their issues and/or concerns. Please review the Pre-Application Document in preparation

for the scoping meetings. Directions on how to obtain a copy of the PAD and SD1 are included in item k of this notice.

**Scoping Meeting Procedures**

The scoping meetings will be recorded by a stenographer and will become part of the formal Commission records for the projects.

n. A separate notice soliciting comments on the PAD and study requests will be issued by July 5, 2006. That notice will set the date for filing comments on the PAD and study requests (September 1, 2006) in accordance with Commission regulations and the proposed process plan.

**Magalie R. Salas,**  
*Secretary.*

[FR Doc. E6-10125 Filed 6-27-06; 8:45 am]

**BILLING CODE 6717-01-P**

**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission****Notice of Application for Non-Project Use of Project Lands and Waters and Soliciting Comments, Motions To Intervene, and Protests**

June 19, 2006.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.

a. *Type of Application:* Non-Project Use of Project Lands and Waters.

b. *Project No.:* 271-094.

c. *Date filed:* May 26, 2006.

d. *Applicant:* Entergy Arkansas, Inc.  
e. *Name of Project:* Carpenter & Rammel Dams.

f. *Location:* Lake Hamilton on the Quachita River, Garland and Hot Springs Counties, Arkansas.

g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791(a)-825(r).

h. *Applicant Contact:* Mr. W. Henry Jones, Manager Hydro Operations, Entergy Fossil Operations, Lake Catherine/Hydro/Lynch, 141 West County Line Road, Malvern, AR 72104, Telephone (501) 844-2148.

i. *FERC Contact:* John K. Novak, Telephone (202) 502-6076, e-mail [john.novak@ferc.gov](mailto:john.novak@ferc.gov).

j. *Deadline for filing comments and or motions:* July 17, 2006.

k. *Description of Proposal:* Entergy, Arkansas, Inc. is requesting Commission approval to authorize the City of Hot Springs (City) to increase its water withdrawal to 30 million gallons per day (MGD) from Lake Hamilton for

municipal use. Currently the City is authorized to withdraw 20 MGD from Lake Hamilton. Under the current proposal the City would be allowed to withdraw up to 30 MGD in a single day, not to exceed an average of 20 MGD within a rolling 3-month period. This proposal would require no new construction or alteration of the existing water withdrawal facilities.

l. *Locations of the Application:* A copy of the application is available for inspection and reproduction at the Commission's Public Reference Room, located at 888 First Street, NE., Room 2A, Washington, DC 20426, or by calling (202) 502-8371. This filing may also be viewed on the Commission's Web site at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field (p-271) to access the document. You may also register online at <http://ferc.gov/docs-filing/esubscription.asp> to be notified via e-mail of new filings and issuances related to this or other pending projects. For assistance, call 1-866-208-3676 or e-mail [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov); for TTY, call (202) 502-8659. A copy is also available for inspection and reproduction at the address in item (h) above.

m. Individuals desiring to be included on the Commission's mailing list should so indicate by writing to the Secretary of the Commission.

n. *Comments, Protest, or Motions to Intervene:* Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, and .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

o. *Filing and Service of Responsive Documents:* Any filings must bear in capital letters the title "COMMENTS", "RECOMMENDATIONS FOR TERMS AND CONDITIONS", "PROTEST", or "MOTION TO INTERVENE", as applicable, and the Project Number of the particular application to which the filing refers (P-271-094). All documents (original and eight copies) should be filed with: Magalie R. Salas, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426. A copy of any motion to intervene must also be served upon each

representative of the Applicant specified in the particular application.

p. *Agency Comments:* Federal, state, and local agencies are invited to file comments on the described application. A copy of the application may be obtained by agencies directly from the Applicant. If an agency does not file comments within the time specified for filing comments, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

q. Comments, protests and interventions may be filed electronically via the Internet in lieu of paper. See, 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site at <http://www.ferc.gov> under the "e-Filing" link.

**Magalie R. Salas,**  
Secretary.

[FR Doc. E6-10126 Filed 6-27-06; 8:45 am]

BILLING CODE 6717-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Notice of Application for Amendment of License and Soliciting Comments, Motions To Intervene, and Protests

June 22, 2006.

Take notice that the following application has been filed with the Commission and is available for public inspection:

- a. *Application Type:* Non-Capacity Amendment of License.
- b. *Project No:* 400-044.
- c. *Date Filed:* May 9, 2006.
- d. *Applicant:* Public Service Company of Colorado.
- e. *Name of Project:* Tacoma-Ames Hydroelectric Project.
- f. *Location:* The Tacoma Hydroelectric Project is located on Cascade Creek, Little Cascade Creek, Elbert Creek, and the Animas River in La Plata and San Juan Counties, Colorado. The Tacoma Project occupies lands of the San Juan National Forest.

The Ames Hydroelectric Project is located on the Lake Fork, Howard Fork, and the South Fork of the San Miguel River, in San Miguel County, Colorado. The Ames Project occupies lands of the Uncompagre National Forest.

g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791a-825r.

h. *Applicant Contact:* Alfred Hughes, Xcel Energy, 240 Electra Lake Road East, Durango, Colorado 81301 (970) 247-8363.

i. *FERC Contact:* Any questions on this notice should be addressed to Ms.

Linda Stewart at (202) 502-6680, or e-mail address: [linda.stewart@ferc.gov](mailto:linda.stewart@ferc.gov).

j. *Deadline for filing comments and or motions:* July 21, 2006.

k. *Description of Request:* The Public Service Company of Colorado proposes to replace and realign approximately 900 feet of existing penstock route at the Ames Project development. The penstock section to be replaced is elevated above ground level on a steep slope below State Highway 145 and is difficult to maintain in its current location. The new alignment would increase overall penstock stability and limit the potential for future damage.

l. *Locations of the Application:* A copy of the application is available for inspection and reproduction at the Commission's Public Reference Room, located at 888 First Street, NE., Room 2A, Washington, DC 20426, or by calling (202) 502-8371. Information about this filing may also be viewed on the Commission's Web site at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. You may also register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via e-mail of new filings and issuances related to this or other pending projects. For assistance, call 1-866-208-3676 or e-mail [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), for TTY, call (202) 502-8659. A copy is also available for inspection and reproduction at the address in item (h) above.

m. Individuals desiring to be included on the Commission's mailing list should so indicate by writing to the Secretary of the Commission.

n. *Comments, Protests, or Motions to Intervene:* Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

o. *Filing and Service of Responsive Documents:* Any filings must bear in all capital letters the title "COMMENTS", "RECOMMENDATIONS FOR TERMS AND CONDITIONS", "PROTEST", or "MOTION TO INTERVENE", as applicable, and the Project Number of the particular application to which the

filing refers. All documents (original and eight copies) should be filed with: Magalie R. Salas, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington DC 20426. A copy of any motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

p. *Agency Comments:* Federal, state, and local agencies are invited to file comments on the described application. A copy of the application may be obtained by agencies directly from the Applicant. If an agency does not file comments within the time specified for filing comments, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

q. Comments, protests and interventions may be filed electronically via the Internet in lieu of paper. See, 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site at <http://www.ferc.gov> under the "e-Filing" link.

**Magalie R. Salas,**  
Secretary.

[FR Doc. E6-10162 Filed 6-28-06; 8:45 am]

BILLING CODE 6717-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Notice of Application Accepted for Filing and Soliciting Comments, Protests, and Motions to Intervene

June 22, 2006.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

- a. *Type of Application:* Preliminary Permit.
- b. *Project No:* 12614-000.
- c. *Date filed:* September 29, 2005.
- d. *Applicant:* Alaska Power & Telephone Company.

e. *Name and Location of Project:* The proposed Ninemile Hydroelectric Project would be located on the Salmon River in the Prince of Wales-Outer Ketchikan Census Area in Ketchikan, Alaska. The project would occupy lands of the United States within the Tongass National Forest.

f. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791(a)-825(r).

g. *Applicant Contact:* Robert S. Grimm, President, Alaska Power & Telephone Co., P.O. Box 3222, Port Townsend, WA 98368, (360) 385-1733 x120.