| Community  | Community map repository address  |  |  |
|--|---|--|--|
| City of Mapleton City of Orem City of Payson City of Provo City of Salem City of Saratoga Springs            | City Office, 125 West Community Center Way, Mapleton, UT 84664. City Center, 56 North State Street, Orem, UT 84057. City Hall, 439 West Utah Avenue, Payson, UT 84651. City Center, 351 West Center Street, Provo, UT 84601. City Office, 30 West 100 South, Salem, UT, 84653. City Hall, 1307 North Commerce Drive, Suite 200, Saratoga Springs, UT 84045. |  |  |
| City of Spanish Fork City of Springville City of Vineyard Town of Genola Unincorporated Areas of Utah County | City Hall, 40 South Main Street, Spanish Fork, UT 84660. City Hall, 110 South Main Street, Springville, UT 84663. City Hall, 240 East Gammon Road, Vineyard, UT 84058. Town Office, 74 West 800 South, Genola, UT 84655. Community Development Department, 51 South University Avenue, Suite 117, Provo, UT 84601.  |  |  |

[FR Doc. 2018–15384 Filed 7–18–18; 8:45 am] BILLING CODE 9110–12–P

## DEPARTMENT OF HOMELAND SECURITY

## Federal Emergency Management Agency

[Docket ID FEMA-2018-0002]

## Changes in Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

SUMMARY: New or modified Base (1percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities. The flood hazard determinations modified by each LOMR will be used to calculate flood insurance premium rates for new buildings and their contents.

**DATES:** Each LOMR was finalized as in the table below.

**ADDRESSES:** Each LOMR is available for inspection at both the respective Community Map Repository address

listed in the table below and online through the FEMA Map Service Center at https://msc.fema.gov.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx\_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP and are used to calculate the appropriate flood insurance premium rates for new buildings, and for the contents in those buildings. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at <a href="https://msc.fema.gov">https://msc.fema.gov</a>.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

## David I. Maurstad,

Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

| State and county   | Location and case No.                | Chief executive officer of community   | Community map repository  | Date of modification | Community<br>No. |
|--|--------------------------------------|--|---|----------------------|------------------|
| Connecticut: New Haven<br>(FEMA Docket No.: B–<br>1821). | City of New Haven (18–<br>01–0359P). | The Honorable Toni N. Harp,<br>Mayor, City of New Haven, 165<br>Church Street, New Haven, CT<br>06510. | Planning Department, 165 Church<br>Street, New Haven, CT 06510. | June 22, 2018        | 090084           |
| Florida:<br>Broward (FEMA                                | City of Hollywood (17–               | The Honorable Josh Levy, Mayor,  | City Hall, 2600 Hollywood Boule-                                | June 20. 2018        | 125113           |
| Docket No.: B-<br>1821).                                 | 04–3432P).                           | City of Hollywood, P.O. Box 229405, Hollywood, FL 33022.   | , ,   | Julie 20, 2010       | 123110           |

| State and county   | Location and case No.   | Chief executive officer of community   | Community map repository  | Date of modification | Community<br>No. |
|--|---|--|---|----------------------|------------------|
| Collier (FEMA Docket No.: B-1816).                         | Unincorporated areas of<br>Collier County (18–<br>04–0709P).            | The Honorable Penny Taylor, Chair,<br>Collier County Board of Commis-<br>sioners, 3299 Tamiami Trail East,<br>Suite 303, Naples, FL 34112.     | Collier County Administrative Building, 3301 East Tamiami Trail, Building F, 1st Floor, Naples, FL 34112.         | June 14, 2018        | 120067           |
| Lee (FEMA Docket<br>No.: B-1821).                          | City of Sanibel, (17–04–7625P).   | The Honorable Kevin Ruane,<br>Mayor, City of Sanibel, 800 Dun-<br>lop Road, Sanibel, FL 33957.   | Planning Department, 800 Dunlop<br>Road, Sanibel, FL 33957.   | June 25, 2018        | 120402           |
| Lee (FEMA Docket<br>No.: B-1816).                          | Town of Fort Myers<br>Beach (18–04–<br>0640P).                          | The Honorable Dennis C. Boback,<br>Mayor, Town of Fort Myers<br>Beach, 2525 Estero Boulevard,<br>Fort Myers Beach, FL 33931.                   | Community Development Department, 2525 Estero Boulevard, Fort Myers Beach, FL 33931.                              | June 14, 2018        | 120673           |
| Manatee (FEMA<br>Docket No.: B-<br>1816).                  | City of Bradenton (18–<br>04–1119P).                                    | The Honorable Wayne H. Poston,<br>Mayor, City of Bradenton, 101<br>Old Main Street West, Bradenton,<br>FL 34205.                               | City Hall, 101 Old Main Street West,<br>Bradenton, FL 34205.  | June 15, 2018        | 120155           |
| Manatee (FEMA<br>Docket No.: B-<br>1816).                  | Unincorporated areas of<br>Manatee County (18–<br>04–1119P).            | The Honorable Betsy Benac, Chair,<br>Manatee County Board of Com-<br>missioners, P.O. Box 1000, Bra-<br>denton, FL 34206.                      | Manatee County Building and Development Services Department, 1112 Manatee Avenue West, Bradenton, FL 34205.       | June 15, 2018        | 120153           |
| Miami-Dade (FEMA<br>Docket No.: B–<br>1821).               | City of Miami (17-04-7381P).  | The Honorable Francis Suarez,<br>Mayor, City of Miami, 3500 Pan<br>American Drive, Miami, FL 33133.  | Building Department, 444 Southwest 2nd Avenue, Miami, FL 33133.   | June 20, 2018        | 120650           |
| Monroe (FEMA<br>Docket No.: B-<br>1821).                   | Unincorporated areas of<br>Monroe County (18–<br>04–0838P).             | The Honorable David Rice, Mayor,<br>Monroe County Board of Com-<br>missioners, 9400 Overseas High-<br>way, Suite 210, Marathon, FL<br>33050.   | Monroe County Building Department, 9805 Overseas Highway, Suite 300, Marathon, FL 33050.                          | June 15, 2018        | 125129           |
| Pinellas (FEMA<br>Docket No.: B-<br>1821).                 | City of Clearwater (18–<br>04–0912P).                                   | The Honorable George N. Cretekos,<br>Mayor, City of Clearwater, P.O.<br>Box 4748, Clearwater, FL 33758.  | Engineering Department, 100 South<br>Myrtle Avenue, Suite 220, Clear-<br>water, FL 33758.                         | June 25, 2018        | 125096           |
| Sarasota (FEMA<br>Docket No.: B–<br>1821).                 | Unincorporated areas of<br>Sarasota County (18–<br>04–1102P).           | The Honorable Nancy Detert, Chair,<br>Sarasota County Board of Com-<br>missioners, 1660 Ringling Boule-<br>vard, Sarasota, FL 34236.           | Sarasota County Planning and Development Services Department, 1001 Sarasota Center Boulevard, Sarasota, FL 34240. | June 15, 2018        | 125144           |
| Seminole (FEMA<br>Docket No.: B–<br>1821).                 | City of Oviedo (17–04–<br>2581P).                                       | The Honorable Dominic<br>Persampiere, Mayor, City of<br>Oviedo, 400 Alexandria Boule-<br>vard, Oviedo, FL 32765.                               | Public Works Department, 1655<br>Evans Street, Oviedo, FL 32765.  | June 15, 2018        | 120293           |
| Seminole (FEMA<br>Docket No.: B–<br>1821).                 | Unincorporated areas of<br>Seminole County<br>(17–04–2581P).            | The Honorable John Horan, Chairman, Seminole County Board of Commissioners, 1101 East 1st Street, Sanford, FL 32771.                           | Seminole County Development Review Division, 1101 East 1st Street, Sanford, FL 32771.                             | June 15, 2018        | 120289           |
| Maryland: Prince<br>George's (FEMA<br>Docket No.: B-1821). | Unincorporated areas of<br>Prince George's<br>County (17–03–<br>2338P). | The Honorable Rushern L. Baker, III, Prince George's County Executive, 14741 Governor Oden Bowie Drive, Upper Marlboro, MD 20772.              | Prince George's County Department<br>of Stormwater Management, 1801<br>McCormick Drive, Largo, MD<br>20774.       | June 20, 2018        | 245208           |
| North Carolina:<br>Wake (FEMA Dock-<br>et No.: B-1821).    | City of Raleigh (16–04–<br>2597P).                                      | The Honorable Nancy McFarlane,<br>Mayor, City of Raleigh, P.O. Box<br>590, Raleigh, NC 27602.  | Stormwater Management Division, 1<br>Exchange Plaza, Suite 304, Ra-<br>leigh, NC 27601.                           | June 27, 2018        | 370243           |
| Wake (FEMA Dock-<br>et No.: B-1821).                       | City of Raleigh (16–04–<br>2710P).                                      | The Honorable Nancy McFarlane,<br>Mayor, City of Raleigh, P.O. Box<br>590, Raleigh, NC 27602.  | Stormwater Management Division, 1<br>Exchange Plaza, Suite 304, Ra-<br>leigh, NC 27601.                           | June 27, 2018        | 370243           |
| Wake (FEMA Dock-<br>et No.: B-1821).                       | Town of Knightdale (16–04–2597P).                                       | The Honorable James Roberson,<br>Mayor, Town of Knightdale, 950<br>Steeple Square Court, Knightdale,<br>NC 27545.                              | Town Hall, 950 Steeple Square<br>Court, Knightdale, NC 27545.   | June 27, 2018        | 370241           |
| Oklahoma: Grady (FEMA Docket No.: B-1816).                 | City of Chickasha (17–<br>06–2589P).                                    | Mr. John Noblitt, Manager, City of<br>Chickasha,117 North 4th Street,<br>Chickasha, OK 73018.  | City Hall, 117 North 4th Street,<br>Chickasha, OK 73018.  | June 11, 2018        | 400234           |
| Pennsylvania:<br>Bedford (FEMA<br>Docket No.: B–<br>1821). | Borough of Hyndman<br>(17-03-2585P).                                    | The Honorable Newton Huffman,<br>Mayor, Borough of Hyndman,<br>P.O. Box 74, Hyndman, PA  | Borough Hall, 3945 Center Street,<br>Hyndman, PA 15545.   | June 25, 2018        | 420121           |
| Bedford (FEMA<br>Docket No.: B-<br>1821).                  | Township of London-<br>derry (17–03–2585P).                             | 15545. The Honorable Stephen Stouffer, Chairman, Township of London- derry Board of Supervisors, P.O.  | Township Hall, 4303 Hyndman<br>Road, Hyndman, PA 15545.   | June 25, 2018        | 421345           |
| Lancaster (FEMA<br>Docket No.: B-<br>1821).                | Township of Manheim (17–03–1486P).                                      | Box 215, Hyndman, PA 15545. Mr. Sean P. Molchany, Manager-<br>Secretary, Township of Manheim,<br>1840 Municipal Drive, Lancaster,<br>PA 17601. | Township Hall, 1840 Municipal Drive, Lancaster, PA 17601.   | June 15, 2018        | 420556           |
| Lancaster (FEMA<br>Docket No.: B–<br>1816).                | Township of Warwick (18–03–0392P).                                      | Mr. Daniel L. Zimmerman, Manager,<br>Township of Warwick, P.O. Box<br>308, Lititz, PA 17543.   | Township Hall, 315 Clay Road,<br>Lititz, PA 17543.  | June 15, 2018        | 421786           |
| Lycoming (FEMA<br>Docket No.: B-<br>1821).                 | Township of Loyalsock (18–03–0265P).                                    | Mr. William Burdett, Manager,<br>Township of Loyalsock, 2501<br>East 3rd Street, Williamsport, PA<br>17701.                                    | Township Hall, 2501 East 3rd<br>Street, Williamsport, PA 17701.   | June 19, 2018        | 421040           |

| State and county   | Location and case No.   | Chief executive officer of community  | Community map repository   | Date of modification | Community<br>No. |
|--|---|---|--|----------------------|------------------|
| Somerset (FEMA<br>Docket No.: B–<br>1821).                         | Borough of Rockwood<br>(18–03–0266P).                         | The Honorable Melissa Cramer,<br>Mayor, Borough of Rockwood,<br>669 Somerset Avenue, Rock-<br>wood, PA 15557.         | Borough Hall, 669 Somerset Avenue, Rockwood, PA 15557.   | June 20, 2018        | 422045           |
| South Carolina:<br>Berkley (FEMA<br>Docket No.: B–<br>1816).       | Unincorporated areas of<br>Berkley County (17–<br>04–5508P).  | The Honorable William W. Peagler,<br>III, Berkley County Supervisor,<br>P.O. Box 6122, Moncks Corner,<br>SC 29461.    | Berkeley County Planning and Zon-<br>ing Department, 1003 Highway<br>52, Moncks Corner, SC 29461.  | June 14, 2018        | 450029           |
| Charleston (FEMA<br>Docket No.: B-<br>1821).                       | City of Folly Beach (17–<br>04–4686P).                        | The Honorable Timothy M. Goodwin, Mayor, City of Folly Beach, P.O. Box 48, Folly Beach, SC 29439.                     | Building Department, 21 Center<br>Street, Folly Beach, SC 29439.   | June 20, 2018        | 455415           |
| South Dakota: Lawrence<br>(FEMA Docket No.: B–<br>1816).<br>Texas: | City of Spearfish (18–<br>08–0192P).                          | The Honorable Dana Boke, Mayor,<br>City of Spearfish, 625 North 5th<br>Street, Spearfish, SD 57783.                   | City Hall, 625 North 5th Street,<br>Spearfish, SD 57783.   | June 13, 2018        | 460046           |
| Bexar (FEMA Docket No.: B-1821).                                   | City of San Antonio<br>(17–06–0568P).                         | The Honorable Ron Nirenberg,<br>Mayor, City of San Antonio, P.O.<br>Box 839966, San Antonio, TX<br>78283.             | Transportation and Capital Improve-<br>ments Department, Storm Water<br>Division, 1901 South Alamo<br>Street, 2nd Floor, San Antonio,<br>TX 78204. | June 25, 2018        | 480045           |
| Collin (FEMA Docket<br>No.: B–1821).                               | Town of Plano (17-06-3654P).                                  | The Honorable Harry LaRosiliere,<br>Mayor, City of Plano, 1520 K Av-<br>enue, Plano, TX 75074.                        | Engineering Department, 1520 K<br>Avenue, Plano, TX 75074.   | June 15, 2018        | 480140           |
| Collin (FEMA Docket<br>No.: B-1816).                               | Town of Prosper (18-06-0355P).                                | The Honorable Ray Smith, Mayor,<br>Town of Prosper, P.O. Box 307,<br>Prosper, TX 75078.                               | Engineering Services Department,<br>409 East 1st Street, Prosper, TX<br>75078.   | June 14, 2018        | 480141           |
| El Paso (FEMA<br>Docket No.: B-<br>1821).                          | City of El Paso (18–06–<br>0747P).                            | Mr. Tommy Gonzales, Manager,<br>City of El Paso, 300 North Camp-<br>bell Street, El Paso, TX 79901.                   | City Hall, 801 Texas Avenue, El<br>Paso, TX 79901.   | June 18, 2018        | 480214           |
| El Paso (FEMA<br>Docket No.: B–<br>1816).                          | City of El Paso (18–06–<br>0885P).                            | Mr. Tommy Gonzales, Manager,<br>City of El Paso, 300 North Camp-<br>bell Street, El Paso, TX 79901.                   | City Hall, 801 Texas Avenue, El<br>Paso, TX 79901.   | June 12, 2018        | 480214           |
| Fort Bend (FEMA<br>Docket No.: B–<br>1816).                        | City of Rosenberg (17–<br>06–3041P).                          | The Honorable William T. "Bill"<br>Benton, Mayor, City of Rosenberg, P.O. Box 32, Rosenberg,<br>TX 77471.             | City Hall, 2110 4th Street, Rosenberg, TX 77471.   | June 12, 2018        | 480232           |
| Fort Bend (FEMA<br>Docket No.: B-<br>1816).                        | Unincorporated areas of<br>Fort Bend County<br>(17–06–3041P). | The Honorable Robert Hebert, Fort<br>Bend County Judge, 401 Jackson<br>Street, Richmond, TX 77469.                    | Fort Bend County Engineering Department, 301 Jackson Street, Richmond, TX 77469.   | June 12, 2018        | 480228           |
| Harris (FEMA Dock-<br>et No.: B-1821).                             | Unincorporated areas of<br>Harris County (17–<br>06–1728P).   | The Honorable Edward M. Emmett,<br>Harris County Judge, 1001 Pres-<br>ton Street, Suite 911, Houston,<br>TX 77002.    | Harris County Permit Office, 10555<br>Northwest Freeway, Suite 120,<br>Houston, TX 77002.  | June 11, 2018        | 480287           |
| Harris (FEMA Dock-<br>et No.: B-1821).                             | Unincorporated areas of<br>Harris County (17–<br>06–3887P).   | The Honorable Edward M. Emmett,<br>Harris County Judge, 1001 Pres-<br>ton Street, Suite 911, Houston,<br>TX 77002.    | Harris County Permit Office, 10555<br>Northwest Freeway, Suite 120,<br>Houston, TX 77002.  | June 11, 2018        | 480287           |
| Harris (FEMA Docket No.: B-1821).                                  | Unincorporated areas of<br>Harris County (18–<br>06–0276P).   | The Honorable Edward M. Emmett,<br>Harris County Judge, 1001 Pres-<br>ton Street, Suite 911, Houston,<br>TX 77002.    | Harris County Permit Office, 10555<br>Northwest Freeway, Suite 120,<br>Houston, TX 77002.  | June 18, 2018        | 480287           |
| Tarrant (FEMA<br>Docket No.: B-<br>1821).                          | City of Fort Worth (17–<br>06–4262P).                         | The Honorable Betsy Price, Mayor,<br>City of Fort Worth, 200 Texas<br>Street, Fort Worth, TX 76102.                   | Transportation and Public Works<br>Department, 200 Texas Street,<br>Fort Worth, TX 76102.  | June 25, 2018        | 480596           |
| Travis (FEMA Dock-<br>et No.: B-1816).                             | City of Pflugerville (17–06–3914P).                           | The Honorable Victor Gonzales,<br>Mayor, City of Pflugerville, P.O.<br>Box 589, Pflugerville, TX 78691.               | Development Services Department,<br>201–B East Pecan Street,<br>Pflugerville, TX 78691.  | June 18, 2018        | 481028           |
| Utah: Box Elder (FEMA<br>Docket No.: B-1816).                      | City of Perry City (17–<br>08–1022P).                         | The Honorable Kevin Jeppsen,<br>Mayor, City of Perry City, 3005<br>South 1200 West,Perry City, UT<br>84302.           | City Hall, 3005 South 1200 West,<br>Perry City, UT 84302.  | June 14, 2018        | 490010           |
| Virginia: Fairfax (FEMA<br>Docket No.: B-1821).                    | Unincorporated areas of Fairfax County (17–03–2338P).         | Mr. Bryan Hill, Fairfax County Exec-<br>utive, 12000 Government Center<br>Parkway, Fairfax, VA 22035.                 | Fairfax County Government Center,<br>12000 Government Center Park-<br>way, Suite 449, Fairfax, VA<br>22035.  | June 20, 2018        | 515525           |
| Wyoming: Teton (FEMA Docket No.: B-1816).                          | Unincorporated areas of<br>Teton County (17–<br>08–0693P).    | The Honorable Mark Newcomb,<br>Chairman, Teton County Board of<br>Commissioners, P.O. Box 3594,<br>Jackson, WY 83001. | Teton County Engineering Department, 320 South King Street, Jackson, WY 83001.   | June 14, 2018        | 560094           |

[FR Doc. 2018–15386 Filed 7–18–18; 8:45 am]

BILLING CODE 9110-12-P