

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

January 13, 2006.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Pub. L. 104–13. Comments regarding: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), *OIRA\_Submission@OMB.EOP.GOV* or fax (202) 395–5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250–7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720–8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it

displays a currently valid OMB control number.

### Food and Nutrition Service

*Title:* Civil Rights Title VI—Collection Reports—FNS–191 and FNS–101.

*OMB Control Number:* 0584–0025.

*Summary of Collection:* Title VI of the Civil Rights Act of 1964 prohibits discrimination on the basis of race, color, and national origin in programs receiving Federal financial assistance. Title 28 of the Code of Federal Regulations (CFR), § 42.106(b), require all Federal Departments to provide for the collection of racial/ethnic data and information from applicants for and recipients of Federal assistance sufficient to permit effective enforcement of Title VI. In order to comply with the Civil Rights Act, Department of Justice regulations and the Department's nondiscrimination policy and regulations (7 CFR Part 15), the Department's Food and Nutrition Service (FNS) requires State agencies to submit data on the racial/ethnic categories of person receiving benefits from FNS food assistance programs. FNS will collect information using forms FNS 191 and FNS 101.

*Need and Use of the Information:* FNS will collect the names, address, telephone number, and number of clinics to compile a local agency directory which serves as the primary source of data on number and location for local agencies and number of clinics operating Commodity Supplemental Food Program (CSFP). FNS will also collect information on the number of CFSP individuals (women, infant, children, and elderly) in each racial/ethnic category for one month of the year. The information will be used in the Department's annual USDA Equal Opportunity Report. If the information is not collected FNS could not track racial/ethnic data for program evaluation.

*Description of Respondents:* State, local or tribal government.

*Number of Respondents:* 2,870.

*Frequency of Responses:* Recordkeeping; Reporting: Annually.

*Total Burden Hours:* 6,422.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. E6–587 Filed 1–19–06; 8:45 am]

**BILLING CODE 3410–30–P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

### Olympic Provincial Advisory Committee; Notice of Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Olympic Province Advisory Committee (OPAC) will meet on Friday, February 10, 2006. The meeting will be held at the Olympic National Forest Headquarters office, 1835 Black Lake Blvd., SW., Olympia, Washington. The meeting will begin at 9:30 a.m., and end at approximately 3 p.m.

The OPAC provides advice to facilitate successful implementation of the Northwest Forest Plan and better integrate forest management activities between Federal and non-Federal entities. Agenda topics are: 10 Year Report on the Northwest Forest Plan; 2005 Olympic National Forest Implementation Monitoring; Stewardship Contracting Update; Fisher Reintroduction; Open Forum; and Public Comments.

All Olympic Province Advisory Committee meetings are open to the public. A public comment period will be at 2:45 p.m., interested citizens are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:** Karl Denison, Olympic National Forest Headquarters, 1835 Black Lake Blvd., SW., Olympia, WA 98512–5623, (360) 956–2306.

Dated: January 12, 2006.

**Dale Hom,**

*Forest Supervisor.*

[FR Doc. 06–506 Filed 1–19–06; 8:45 am]

**BILLING CODE 3410–11–M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

### Notice of New Fee Site; Federal Lands Recreation Enhancement Act, (Title VIII, Pub. L. 108–447)

**AGENCY:** Flathead National Forest, USDA Forest Service.

**ACTION:** Notice of New Fee Site.

**SUMMARY:** The Flathead National Forest proposes to begin charging fees ranging between \$65–\$135 for the overnight

rental of Wurtz Cabin and a \$200–\$300 fee for group use of Wurtz Cabin. Rentals of other cabins on the Flathead National Forest have shown that publics appreciate and enjoy the availability of historic rental cabins. Funds from the rental will be used for the continued operation and maintenance of Wurtz Cabin.

**DATES:** Wurtz Cabin will become available for rent June, 2006. Comments, concerns or questions about this new fee must be submitted by February 21, 2006.

**ADDRESSES:** Submit comments, concerns or questions about the new fee associated with the Wurtz Cabin rental to: Forest Supervisor, Flathead National Forest, 1935 3rd Avenue East, Kalispell, MT 59901.

**FOR FURTHER INFORMATION CONTACT:** Paula K. Peterson, Resource Assistant, 406–387–3818.

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108–447) directed the Secretary of Agriculture to publish a six-month advance notice in the **Federal Register** whenever new recreation fee areas are established.

The intent of this notice is to give publics an opportunity to comment if they have concerns or questions about new fees.

The Flathead National Forest currently has ten other cabin rentals. These rentals are often fully booked throughout their rental season. A business analysis of Wurtz Cabin has shown that people desire having this sort of recreation experience on the Flathead National Forest. A market analysis indicates that the nightly and group use fees are both reasonable and acceptable for this sort of unique recreation experience.

People wanting to rent Wurtz Cabin will need to do so through the National Recreation Reservation Service, at <http://www.reserveusa.com> or by calling 1–877–444–6777. The National Recreation Reservation Service charges a \$9 fee for reservations.

Dated: January 12, 2006.

**Cathy Barbouletos,**

*Flathead National Forest Supervisor.*

[FR Doc. 06–508 Filed 1–19–06; 8:45 am]

**BILLING CODE 3410–11–M**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Notice of Request for Extension of a Currently Approved Information Collection

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Proposed collection; comment request.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Housing Service's (RHS) intention to request an extension for a currently approved information collection in support of Housing Application Packaging Grants.

**DATES:** Comments on this notice must be received by March 21, 2006 to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:**

Gloria L. Denson, Loan Specialist, Single Family Housing Direct Loan Division, RHS, U.S. Department of Agriculture, STOP 0783, South Building, Washington, DC 20250. Telephone 202–720–1474. (This is not a toll free number.)

**SUPPLEMENTARY INFORMATION:**

*Title:* Housing Application Packaging Grants.

*OMB Number:* 0575–0157.

*Expiration Date of Approval:* May 31, 2006.

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* The Rural Housing Service (RHS) under section 509 of the Housing Act of 1949, 42 U.S.C. 1479, provides grants to public and private nonprofit organizations and state and local governments to package housing applications for loans under sections 502, 504, 514, 515, and 524 grants under section 533 of the Housing Act of 1949 in colonias and designated underserved counties. RHS reimburses eligible organizations for part or all of the costs of conducting, administering and coordinating an effective housing application packaging program in colonias and designated underserved counties. Eligible organizations assist very low and low-income families that are without adequate housing to buy, build, or repair housing for their own use. Also, the organizations package applications for loans to buy, build or repair rental units for lower income families.

RHS will be collecting information from grantees to assure the organizations participating in this program are eligible entities and have participated in RHS training in application packaging. The respondents

are nonprofit organizations, States, State agencies, and units of general local government. The information required for approval of housing application packaging grants is used by RHS personnel to verify program eligibility requirements. The information is collected at the RHS field office responsible for the processing of the application being submitted. The information is also used to ensure the program is administered in a manner consistent with legislative and administrative requirements. If not collected, RHS would be unable to determine if a grantee would qualify for grant assistance.

The grantees facilitate the application process by helping applicants submit complete applications to RHS. This saves RHS time by prescreening applicants, making preliminary determinations of eligibility, ensuring that the application is complete, and helping the applicant understand the program.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 1.12 hours per response.

*Respondents:* Private and public nonprofit organizations and State and local governments.

*Estimated Number of Respondents:* 300.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Number of Responses:* 300.

*Estimated Total Annual Burden on Respondents:* 900 hours.

Copies of this information collection can be obtained from Renita Bolden, Regulations and Paperwork Management Branch, at (202) 692–0035.

#### Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of RHS, including whether the information will have practical utility; (b) the accuracy of RHS's estimates of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected and (d) ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Renita Bolden, Regulations and Paperwork Management Branch, U.S. Department of Agriculture, Rural Development, Stop 0742, Washington,