

| Community  | Community map repository address  |
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| <b>McCormick County, South Carolina and Incorporated Areas</b><br><b>Docket No.: FEMA-B-1708</b> |   |
| Unincorporated Areas of McCormick County .....   | McCormick County Administration Center, 610 South Mine Street, McCormick, SC 29835. |

[FR Doc. 2018-12737 Filed 6-13-18; 8:45 am]

BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency****[Internal Agency Docket No. FEMA-4367-DR; Docket ID FEMA-2018-0001]****Maine; Major Disaster and Related Determinations****AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of Maine (FEMA-4367-DR), dated May 30, 2018, and related determinations.

**DATES:** The declaration was issued May 30, 2018.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated May 30, 2018, the President issued a major disaster declaration under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"), as follows:

I have determined that the damage in certain areas of the State of Maine resulting from a severe storm and flooding during the period of March 2-8, 2018, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"). Therefore, I declare that such a major disaster exists in the State of Maine.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Public Assistance in the designated areas and Hazard Mitigation throughout the State. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Hazard Mitigation will be limited to 75 percent of the total eligible costs. Federal

funds provided under the Stafford Act for Public Assistance also will be limited to 75 percent of the total eligible costs, with the exception of projects that meet the eligibility criteria for a higher Federal cost-sharing percentage under the Public Assistance Alternative Procedures Pilot Program for Debris Removal implemented pursuant to section 428 of the Stafford Act.

Further, you are authorized to make changes to this declaration for the approved assistance to the extent allowable under the Stafford Act.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, James N. Russo, of FEMA is appointed to act as the Federal Coordinating Officer for this major disaster.

The following areas of the State of Maine have been designated as adversely affected by this major disaster:

York County for Public Assistance.

All areas within the State of Maine are eligible for assistance under the Hazard Mitigation Grant Program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**Brock Long,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2018-12740 Filed 6-13-18; 8:45 am]

BILLING CODE 9111-23-P

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency****[Docket ID FEMA-2018-0002]****Final Flood Hazard Determinations****AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

**DATES:** The date of October 5, 2018 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbitt, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472,

(202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that

publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report

available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**David I. Maurstad,**

*Deputy Associate Administrator for Insurance and Mitigation (Acting), Department of Homeland Security, Federal Emergency Management Agency.*

| Community  | Community map repository address   |
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| <b>Bartow County, Georgia and Incorporated Areas</b><br><b>Docket No.: FEMA-B-1718</b>         |  |
| City of Adairsville .....  | City Hall, 116 Public Square, Adairsville, GA 30103.   |
| City of Cartersville .....   | Planning and Zoning Department, 10 North Public Square, Cartersville, GA 30120.                    |
| City of Emerson .....  | City Hall, 700 Highway 293, Emerson, GA 30137.   |
| City of Euharlee .....   | City Hall, 30 Burge's Mill Road, Euharlee, GA 30145.   |
| City of Kingston .....   | City Hall, 30 West Main Street, Kingston, GA 30145.  |
| City of Taylorsville .....   | Mayor's Office, 11 Euharlee Street, Taylorsville, GA 30178.  |
| City of White .....  | City Hall, 29 West Rocky Street, White, GA 30184.  |
| Unincorporated Areas of Bartow County .....  | Bartow County Engineering Department, 135 West Cherokee Avenue, Suite 124, Cartersville, GA 30120. |
| <b>Cobb County, Georgia and Incorporated Areas</b><br><b>Docket No.: FEMA-B-1718</b>           |  |
| City of Acworth .....  | City Hall, 4415 Senator Russell Avenue, Acworth, GA 30101.   |
| City of Kennesaw .....   | Public Works Department, 3080 Moon Station Road, Kennesaw, GA 30144.                               |
| City of Marietta .....   | Public Works Department, 205 Lawrence Street, Marietta, GA 30060.                                  |
| City of Smyrna .....   | City Engineer's Office, Public Works Complex, 2190 Atlanta Road, Smyrna, GA 30080.                 |
| Unincorporated Areas of Cobb County .....  | Cobb County Water System Stormwater Management, 680 South Cobb Drive, Marietta, GA 30060.          |
| <b>Jasper County, Iowa and Incorporated Areas</b><br><b>Docket No.: FEMA-B-1723</b>            |  |
| City of Colfax .....   | City Hall, 19 East Howard Street, Colfax, IA 50054.  |
| City of Kellogg .....  | City Clerk's Office, 224 High Street, Kellogg, IA 50135.   |
| City of Lynnville .....  | City Hall, 308 East Street, Lynnville, IA 50153.   |
| City of Mingo .....  | City Hall, 100 North Station Street, Mingo, IA 50168.  |
| City of Monroe .....   | City Hall, 206 West Sherman Street, Monroe, IA 50170.  |
| City of Newton .....   | Public Works Building, 1700 North 4th Avenue West, Newton, IA 50208.                               |
| City of Prairie City .....   | City Hall, 203 East Jefferson Street, Prairie City, IA 50228.                                      |
| City of Reasnor .....  | City Hall, 312 North Street, Reasnor, IA 50232.  |
| City of Valeria .....  | Valeria City Hall, 13922 Center Street, Colfax, IA 50054.  |
| Unincorporated Areas of Jasper County .....  | Jasper County Planning and Zoning Department, 115 North 2nd Avenue East, Newton, IA 50208.         |
| <b>Franklin Parish, Louisiana and Incorporated Areas</b><br><b>Docket No.: FEMA-B-1709</b>     |  |
| City of Winnsboro .....  | City Hall, Mayor's Office, 3814 Front Street, Winnsboro, LA 71295.                                 |
| Town of Wisner .....   | Mayor's Office, 9530 Natchez Street, Wisner, LA 71378.   |
| Unincorporated Areas of Franklin Parish .....  | Franklin Parish, Court House, Police Jury Office, 6558 Main Street, Winnsboro, LA 71295.           |
| Village of Baskin .....  | Mayor's Office, 1325 Highway 15, Baskin, LA 71219.   |
| Village of Gilbert .....   | Mayor's Office, 7564 Gilbert Street, Gilbert, LA 71336.  |
| <b>West Carroll Parish, Louisiana and Incorporated Areas</b><br><b>Docket No.: FEMA-B-1709</b> |  |
| Town of Oak Grove .....  | Town Hall, 407 East Main Street, Oak Grove, LA 71263.  |

| Community  | Community map repository address   |
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| Unincorporated Areas of West Carroll Parish .....  | West Carroll Parish Office of Homeland Security and Emergency Preparedness, 310 Skinner Lane, Oak Grove, LA 71263. |
| Village of Epps .....  | Epps Town Hall, 120 Maple Street, Epps, LA 71237.  |
| Village of Forest .....  | Forest Community Center, 137 Walnut Street, Forest, LA 71242.  |
| Village of Kilbourne .....   | Village Hall, 125 Carnell Street, Kilbourne, LA 71253.   |
| Village of Pioneer .....   | Village Hall, 318 Cherry Street, Pioneer, LA 71266.  |
| <b>Lincoln County, Missouri and Incorporated Areas</b><br><b>Docket No.: FEMA-B-1710</b> |  |
| City of Moscow Mills .....   | City Hall, 995 Main Street, Moscow Mills, MO 63362.  |
| City of Troy .....   | City Hall, 800 Cap Au Gris Street, Troy, MO 63379.   |
| Unincorporated Areas of Lincoln County .....   | Lincoln County Offices, 250 West College Street, Troy, MO 63379.   |

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**DEPARTMENT OF HOMELAND SECURITY****U.S. Citizenship and Immigration Services****[OMB Control Number 1615-0010]****Agency Information Collection Activities; Revision of a Currently Approved Collection: Nonimmigrant Petition Based on Blanket L Petition****AGENCY:** U.S. Citizenship and Immigration Services, Department of Homeland Security.**ACTION:** 30-Day notice.

**SUMMARY:** The Department of Homeland Security (DHS), U.S. Citizenship and Immigration Services (USCIS) will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995. The purpose of this notice is to allow an additional 30 days for public comments.

**DATES:** The purpose of this notice is to allow an additional 30 days for public comments. Comments are encouraged and will be accepted until July 16, 2018. This process is conducted in accordance with 5 CFR 1320.10.

**ADDRESSES:** Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, must be directed to the OMB USCIS Desk Officer via email at [dhsdeskofficer@omb.eop.gov](mailto:dhsdeskofficer@omb.eop.gov). All submissions received must include the agency name and the OMB Control Number 1615-0010 in the subject line.

You may wish to consider limiting the amount of personal information that you provide in any voluntary submission you make. For additional information

please read the Privacy Act notice that is available via the link in the footer of <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:**

USCIS, Office of Policy and Strategy, Regulatory Coordination Division, Samantha Deshommes, Chief, 20 Massachusetts Avenue NW, Washington, DC 20529-2140, Telephone number (202) 272-8377 (This is not a toll-free number; comments are not accepted via telephone message.). Please note contact information provided here is solely for questions regarding this notice. It is not for individual case status inquiries. Applicants seeking information about the status of their individual cases can check Case Status Online, available at the USCIS website at <http://www.uscis.gov>, or call the USCIS National Customer Service Center at (800) 375-5283; TTY (800) 767-1833.

**SUPPLEMENTARY INFORMATION:****Comments**

The information collection notice was previously published in the **Federal Register** on January 31, 2018, at 83 FR 4502, allowing for a 60-day public comment period. USCIS received three substantive comments during the 60-day comment period. USCIS previously published a notice in the **Federal Register** requesting comments for 30-days on this information collection on April 27, 2018 at 83 FR 18582. We are publishing a second 30-day notice in the **Federal Register** because, although two of the comments were not placed in the docket by the end of the 60-day comment period, USCIS decided that they were timely, should be addressed, and require minor changes to the information collection that was submitted to OMB with the previous 30-day notice.

You may access the information collection instrument with instructions, or additional information by visiting the Federal eRulemaking Portal site at: <http://www.regulations.gov> and enter

USCIS-2006-0050 in the search box. Written comments and suggestions from the public and affected agencies should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

**Overview of This Information Collection**

(1) *Type of Information Collection Request:* Revision of a Currently Approved Collection.

(2) *Title of the Form/Collection:* Nonimmigrant Petition Based on Blanket L Petition.

(3) *Agency form number, if any, and the applicable component of the DHS sponsoring the collection:* I-129S; USCIS.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Business or other for-profit. Employers seeking to classify employees outside the United States as executives, managers, or specialized knowledge professionals, as nonimmigrant intra-company transferees pursuant to a previously approved blanket petition under sections 214(c)(2) and 101(a)(15)(L) of the Act, may file this form. USCIS uses